

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED  
FEC MAIL ROOM

2002 FEB 20 P 1:49

1. (a) Name of Candidate (in full) <i>Christopher Allen Redmon</i>		2. Identification Number <i>To be Assigned</i>
(b) Address (number and street) <input type="checkbox"/> Check if address changed <i>2817 Lilac Ct</i>		
(c) City, State, and ZIP Code <i>Bloomington IN 47401</i>		
3. Party Affiliation <i>Republican</i>	4. Office Sought <i>US House of Representatives</i>	5. State & District of Candidate <i>Indiana 9<sup>th</sup></i>

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <i>Redmon Congressional Committee</i>
(b) Address (number and street) <i>PO Box 139</i>
(c) City, State, and ZIP Code <i>Clear Creek, IN 47426</i>

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>CHRISTOPHER A. REDMON</i>	Date <i>1-17-02</i>
--	------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E. Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

--	--	--	--	--	--	--	--	--	--


## FEC FORM 2

Revised 1/2001

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 1/24/02
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
	2/20/02
PREPARER	DATE PREPARED