

**HAND DELIVERED**

**FEC FORM 2**

**STATEMENT OF CANDIDACY**

2019 OCT 18 PM 4:48

1. (a) Name of Candidate (in full) <b>Robert Leon Tillman</b>			RECEIVED FEDERAL ELECTION COMMISSION REPORT ANALYSIS DIVISION
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>2802 N. Beacon Hill Rd.</b>			
(c) City, State, and ZIP Code <b>Wichita</b>			2. Candidate's FEC Identification Number
4. Party Affiliation <b>Democrat</b>	5. Office Sought <b>U.S. Senate</b>	6. State & District of Candidate <b>KANSAS &amp; Kansas</b>	
3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)			

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>The Committee to Elect Robert Tillman to Congress as a United States Senator</b>
(b) Address (number and street) <b>2802 Beacon Hill Rd</b>
(c) City, State, and ZIP Code <b>Wichita KS 67220</b>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

**NA**

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>Robert L. Tillman</b>	Date <b>7-13-19</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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PHOTO TO THE COMMISSION

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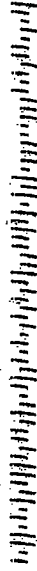
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EP	10/18/19
PREPARER	DATE PREPARED

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