

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines

WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

ADDRESS (number and street)

P O BOX 1738

Check if different than previously reported. (ACC)

ATLANTA

GA

30301

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00142307

3. IS THIS REPORT

x

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Quarterly Report (YE)

x July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(d) 30-Day Post-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

01

01

2005

through

06

30

2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

T.R. WADE

Signature of Treasurer

Electronically Filed by T.R. WADE

Date

07

27

2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

FEC FORM 3X
(Rev. 02/2003)

SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name

WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

Report Covering the Period: From: ^M01 ^D01 ^Y2005 To: ^M06 ^D30 ^Y2005

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1 ^Y 2005 | | 120511.40 |
| (b) Cash on Hand at Beginning of Reporting Period | 120511.40 | |
| (c) Total Receipts (from Line 19) | 55420.00 | 55420.00 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 175931.40 | 175931.40 |
| 7. Total Disbursements (from Line 31) | 27000.00 | 27000.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 148931.40 | 148931.40 |
| 9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

Report Covering the Period: From: ^M01 ⁻01 ⁻2005 To: ^M06 ⁻30 ⁻2005

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 55420.00 | 55420.00 |
| (ii) Unitemized | 0.00 | 0.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) | 55420.00 | 55420.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 55420.00 | 55420.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)) | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 55420.00 | 55420.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 55420.00 | 55420.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 0.00 | 0.00 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 27000.00 | 27000.00 |
| 24. Independent Expenditure (use Schedule E)..... | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶ | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds..... | 0.00 | 0.00 |
| (c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 27000.00 | 27000.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 31)..... | 27000.00 | 27000.00 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 55420.00 | 55420.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 55420.00 | 55420.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
or each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 13

(check only one)
 11a 13
 11b 14
 11c 15
 12 16
 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) A. LEE S FREEMAN | | Date of Receipt M / D / Y 04 / 22 / 2005 |
| Mailing Address 2781 GREY MOSS PASS | | Transaction ID: SA11A1.4544 |
| City DULUTH | State GA | Zip Code 30097 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 5000.00 |
| Name of Employer WATKINS ASSOCIATED REALTY INC | Occupation PRESIDENT | Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) B. Mr. W. Neal Freeman | | Date of Receipt M / D / Y 04 / 20 / 2005 |
| Mailing Address 10825 Oxford Mill Circle | | Transaction ID: SA11A1.4539 |
| City Alpharetta | State GA | Zip Code 30202 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 5000.00 |
| Name of Employer Watkins Associated Developers, Inc. | Occupation President | Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |

| | | |
|--|---|---|
| Full Name (Last, First, Middle Initial) C. WATKINS PAYROLL | | Date of Receipt M / D / Y 08 / 30 / 2005 |
| Mailing Address 1144 W. GRIFFIN RD | | Transaction ID: SA11A1.4547 |
| City LAKELAND | State FL | Zip Code 33805 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 420.00 |
| Name of Employer WATKINS MOTOR LINES, INC. | Occupation VICE PRESIDENT | Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 420.00 | |

| | |
|--|-----------------|
| SUBTOTAL of Receipts This Page (optional) | 10420.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
or each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 13

(check only one)

| | | | | |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 17 |
| 13 | 14 | 15 | 16 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

| | | |
|--|-------------------------------------|--|
| Full Name (Last, First, Middle Initial) A. GEORGE WATKINS | | Date of Receipt M / D / Y 03 / 30 / 2005 |
| Mailing Address P O BOX 370B | | Transaction ID: SA11A1.4537 |
| City LAKELAND | State FL | Zip Code 33804-5002 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 5000.00 |
| Name of Employer TAMPA MAID FOODS INC | Occupation CEO | Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |

| | | |
|--|-------------------------------------|--|
| Full Name (Last, First, Middle Initial) B. GREGORY WATKINS | | Date of Receipt M / D / Y 04 / 20 / 2005 |
| Mailing Address 9071 HEMINGWAY GROVE CIRCLE | | Transaction ID: SA11A1.4543 |
| City KNOXVILLE | State TN | Zip Code 37922 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 5000.00 |
| Name of Employer HIGHWAY TRANSPORT, INC. | Occupation PRESIDENT | Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |

| | | |
|--|-------------------------------------|--|
| Full Name (Last, First, Middle Initial) C. W B WATKINS, IV | | Date of Receipt M / D / Y 04 / 25 / 2005 |
| Mailing Address P O BOX 95002 | | Transaction ID: SA11A1.4545 |
| City LAKELAND | State FL | Zip Code 33804-5002 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 5000.00 |
| Name of Employer WATKINS ASSOC IND INC | Occupation VP | Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |

| | |
|---|-----------------|
| SUBTOTAL of Receipts This Page (optional) | 15000.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
or each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 / 13

(check only one)

| | | | | | | | | |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

| | | |
|--|---------------------------------------|--|
| Full Name (Last, First, Middle Initial) A. J CLAY WATKINS | | Date of Receipt M / D / Y 04 / 05 / 2005 |
| Mailing Address 1144 W GRIFFIN RD | | Transaction ID: SA11A1.4541 |
| City LAKELAND | State FL | Zip Code 33804 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 5000.00 |
| Name of Employer WATKINS MOTOR LINES INC. | Occupation SR. VP - TRANSPORTATION | Contributions |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |

| | | |
|--|-------------------------------------|--|
| Full Name (Last, First, Middle Initial) B. JOHN F WATKINS | | Date of Receipt M / D / Y 04 / 04 / 2005 |
| Mailing Address P O BOX 95002 | | Transaction ID: SA11A1.4538 |
| City LAKELAND | State FL | Zip Code 33804-5002 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 5000.00 |
| Name of Employer WATKINS MOTOR LINES INC | Occupation PRESIDENT | Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |

| | | |
|---|-------------------------------------|--|
| Full Name (Last, First, Middle Initial) C. KIMBERLY M WATKINS | | Date of Receipt M / D / Y 05 / 02 / 2005 |
| Mailing Address 141 D SUMMIT RD | | Transaction ID: SA11A1.4548 |
| City ALPHARETTA | State GA | Zip Code 30004 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 5000.00 |
| Name of Employer WILWAT PROPERTIES INC | Occupation EXEC VP | Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |

| | |
|---|-----------------|
| SUBTOTAL of Receipts This Page (optional) | 15000.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
or each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 / 13
(check only one)
 11a 11b 11c 12
 13 14 15 16 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

| | | | | | |
|---|--|--------------------------------|---|--|--|
| <p>Full Name (Last, First, Middle Initial) A. MICHAEL L WATKINS</p> <p>Mailing Address 195B MONROE DR NE</p> <hr/> <p>City ATLANTA State GA Zip Code 30324</p> <hr/> <p>FEC ID number of contributing federal political committee. C</p> <hr/> <table style="width:100%; border: none;"> <tr> <td style="border: none;">Name of Employer WATKINS ASSOCIATED INDUSTRIES, INC.</td> <td style="border: none;">Occupation PRESIDENT</td> </tr> <tr> <td style="border: none;">Receipt For: Primary General Other (specify) ▼</td> <td style="border: none;">Aggregate Year-to-Date ▼ 5000.00</td> </tr> </table> | Name of Employer WATKINS ASSOCIATED INDUSTRIES, INC. | Occupation PRESIDENT | Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | <p>Date of Receipt M / D / Y Y Y Y 02 / 02 / 2005</p> <hr/> <p>Transaction ID: SA11A1.4538</p> <hr/> <p>Amount of Each Receipt this Period 5000.00</p> <hr/> <p>Contribution</p> |
| Name of Employer WATKINS ASSOCIATED INDUSTRIES, INC. | Occupation PRESIDENT | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | | | | |

| | | | | | |
|--|--|-----------------------------------|---|--|--|
| <p>Full Name (Last, First, Middle Initial) B. MILES B WATKINS</p> <p>Mailing Address 1120 WEST GRIFFIN RD</p> <hr/> <p>City LAKELAND State FL Zip Code 33805</p> <hr/> <p>FEC ID number of contributing federal political committee. C</p> <hr/> <table style="width:100%; border: none;"> <tr> <td style="border: none;">Name of Employer LAND SPAN, INC.</td> <td style="border: none;">Occupation VP LOGISTICS</td> </tr> <tr> <td style="border: none;">Receipt For: Primary General Other (specify) ▼</td> <td style="border: none;">Aggregate Year-to-Date ▼ 5000.00</td> </tr> </table> | Name of Employer LAND SPAN, INC. | Occupation VP LOGISTICS | Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | <p>Date of Receipt M / D / Y Y Y Y 04 / 20 / 2005</p> <hr/> <p>Transaction ID: SA11A1.4542</p> <hr/> <p>Amount of Each Receipt this Period 5000.00</p> <hr/> <p>Contribution</p> |
| Name of Employer LAND SPAN, INC. | Occupation VP LOGISTICS | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | | | | |

| | | | | | |
|---|---|---|---|--|--|
| <p>Full Name (Last, First, Middle Initial) C. W B WATKINS, V</p> <p>Mailing Address 1144 W GRIFFIN RD</p> <hr/> <p>City LAKELAND State FL Zip Code 33804</p> <hr/> <p>FEC ID number of contributing federal political committee. C</p> <hr/> <table style="width:100%; border: none;"> <tr> <td style="border: none;">Name of Employer WATKINS MOTOR LINES INC.</td> <td style="border: none;">Occupation SR VP FIELD OPERATIONS</td> </tr> <tr> <td style="border: none;">Receipt For: Primary General Other (specify) ▼</td> <td style="border: none;">Aggregate Year-to-Date ▼ 5000.00</td> </tr> </table> | Name of Employer WATKINS MOTOR LINES INC. | Occupation SR VP FIELD OPERATIONS | Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | <p>Date of Receipt M / D / Y Y Y Y 04 / 05 / 2005</p> <hr/> <p>Transaction ID: SA11A1.4540</p> <hr/> <p>Amount of Each Receipt this Period 5000.00</p> <hr/> <p>Contribution</p> |
| Name of Employer WATKINS MOTOR LINES INC. | Occupation SR VP FIELD OPERATIONS | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | | | | |

| | |
|--|-----------------|
| SUBTOTAL of Receipts This Page (optional) | 15000.00 |
| TOTAL This Period (last page this line number only) | 55420.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 10 / 13

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKI-NS-PAC)

| | | | |
|---|---|--|--|
| Full Name (Last, First, Middle Initial) A. CHAMBLISS FOR SENATE | | Transaction ID: SB23.4552 Date of Disbursement 05 / 10 / 2005 | |
| Mailing Address PO BOX 12469 | | Amount of Each Disbursement this Period 5000.00 | |
| City ATLANTA State GA Zip Code 30355 | Purpose of Disbursement Contribution | Category/ Type | |
| Candidate Name CHAMBLISS FOR SENATE | | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | State: GA District: D8 | | |

| | | | |
|--|---|--|--|
| Full Name (Last, First, Middle Initial) B. Democratic Party of Georgia | | Transaction ID: SB23.4586 Date of Disbursement 03 / 10 / 2005 | |
| Mailing Address 1100 Spring St. Suite 408 | | Amount of Each Disbursement this Period 2000.00 | |
| City Atlanta State GA Zip Code 30308 | Purpose of Disbursement Contribution | Category/ Type | |
| Candidate Name | | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | |
| Office Sought: House Senate President | State: District | | |

| | | | |
|---|---|--|--|
| Full Name (Last, First, Middle Initial) C. FRIENDS OF JACK KINGSTON | | Transaction ID: SB23.4583 Date of Disbursement 05 / 25 / 2005 | |
| Mailing Address PO Box 2133 PO Box 2133 | | Amount of Each Disbursement this Period 2500.00 | |
| City Savannah State GA Zip Code 31402 | Purpose of Disbursement Contribution | Category/ Type | |
| Candidate Name FRIENDS OF JACK KINGSTON | | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | State: GA District: D1 | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) | 9500.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 11 / 13

| | | | | | |
|------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|
| <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b |
|------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKI-NS-PAC)

| | | | |
|--|---|---|--|
| Full Name (Last, First, Middle Initial) A. GEORGIANS FOR ISAKSON | | Transaction ID: SB23.4553 Date of Disbursement 05 / 10 / 2005 | |
| Mailing Address 6000 LAKE FORREST DRIVE SUITE #102 | | Amount of Each Disbursement this Period 5000.00 | |
| City ATLANTA State GA Zip Code 30328 | Purpose of Disbursement Contribution | Category/ Type | |
| Candidate Name GEORGIANS FOR ISAKSON | Office Sought: House X Senate President State: GA District: D0 | | |
| Disbursement For: 2006 X Primary General Other (specify) ▼ | | | |

| | | | |
|--|--|---|--|
| Full Name (Last, First, Middle Initial) B. GEORGIA REPUBLICAN FOUNDATION | | Transaction ID: SB23.4548 Date of Disbursement 02 / 01 / 2005 | |
| Mailing Address 5600 ROSWELL RD NE - S/200 | | Amount of Each Disbursement this Period 5000.00 | |
| City ATLANTA State GA Zip Code 30342 | Purpose of Disbursement Contribution | Category/ Type | |
| Candidate Name | Office Sought: House Senate President State: District | | |
| Disbursement For: 2006 X Primary General Other (specify) ▼ | | | |

| | | | |
|--|--|---|--|
| Full Name (Last, First, Middle Initial) C. NATIONAL REPUBLICAN CONGRESSIONAL COM | | Transaction ID: SB23.4502 Date of Disbursement 05 / 25 / 2005 | |
| Mailing Address 320 FIRST STREET SE | | Amount of Each Disbursement this Period 2500.00 | |
| City WASHINGTON State DC Zip Code 20003 | Purpose of Disbursement Contribution | Category/ Type | |
| Candidate Name | Office Sought: House Senate President State: District | | |
| Disbursement For: 2006 Primary X General Other (specify) ▼ | | | |

SUBTOTAL of Disbursements This Page (optional) ▶ **12500.00**

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 12 / 13

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKI-NS-PAC)

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) A. Price For Congress | | Transaction ID: SB23.4551 Date of Disbursement 03 / 21 / 2005 | |
| Mailing Address P.O. Box 425 | | Amount of Each Disbursement this Period 2000.00 | |
| City Roswell | State GA | Zip Code 30077 | Category/ Type |
| Purpose of Disbursement Contribution | | | |
| Candidate Name Price For Congress | | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |
| State: GA | District: D6 | | |

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) B. SANTORUM 2006 | | Transaction ID: SB23.4556 Date of Disbursement 05 / 10 / 2005 | |
| Mailing Address ONE TOWER BRIDGE SUITE 1440 | | Amount of Each Disbursement this Period 1000.00 | |
| City WEST CONSHOHOCKEN | State PA | Zip Code 19426 | Category/ Type |
| Purpose of Disbursement Contribution | | | |
| Candidate Name SANTORUM 2006 | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |
| State: PA | District: D0 | | |

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) C. TALENT FOR SENATE INC | | Transaction ID: SB23.4559 Date of Disbursement 05 / 10 / 2005 | |
| Mailing Address 147 N MERAMEC SUITE 100 | | Amount of Each Disbursement this Period 1000.00 | |
| City ST LOUIS | State MO | Zip Code 63105 | Category/ Type |
| Purpose of Disbursement Contribution | | | |
| Candidate Name TALENT FOR SENATE INC | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |
| State: MO | District: D0 | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) | 4000.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 13 / 13

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

Full Name (Last, First, Middle Initial)
A. LYNN A WESTMORELAND

Transaction ID: SB23.4564
Date of Disbursement

Mailing Address 25 BRETT'S BEND

06 / 17 / 2005

City SHARPSBURG State GA Zip Code 30277

Amount of Each Disbursement this Period

Purpose of Disbursement
Contribution

1000.00

Candidate Name
LYNN A WESTMORELAND

Category/
Type

Office Sought: House
Senate
President
State: GA District: D8

Disbursement For: 2006
 Primary General
Other (specify) ▼

SUBTOTAL of Disbursements This Page (optional) ▶

1000.00

TOTAL This Period (last page this line number only) ▶

27000.00