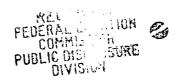
FEC FORM 2 (REV. 02/2009)

FEC FORM 2 STATEMENT OF CANDIDACY



		о ри 12: 58									
1.	(a) Name of Candidate (in full)					2819 JUL	J				
	Michael Roberson										
	(b) Address (number and street) 476 Mission Springs Street	heck if addre	eck if address changed			Candidate's FEC Identification Number					
	(c) City, State, and ZIP Code	ZIP Code				3. Is This New Amended					
	Henderson	NV 89052			2	Stater	nent 🔀 (N) OR	Ш	(A)	
4.	Party Affiliation	5. Office Soug	ht		6. State & Dis	strict of Candi	date				
	REPUBLICAN PARTY	House			NV	03					
		SIGNATIO									
7.	I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election) NOTE: This designation should be filed with the appropriate office listed in the instructions.										
		iled with the ap	propriate offi	ce listed in t	ne instructions.						
	(a) Name of Committee (in full)										
	Roberson for Congr	ess									
	(b) Address (number and street) PO Box 371722										
	(c) City, State, and ZIP Code										
	Las Vegas				NV	8913	7-				
	Las Vegas				144	0510	•				
8.	I hereby authorize the following nan- candidacy.		_		g Representati al campaign co		eceive and ex	pend funds	on bel	nalf of my	
	NOTE: This designation should be filed with the principal campaign committee.										
	(a) Name of Committee (in full)					<u></u>	 				
	(a) Name of Committee (in fail)										
	(b) Address (number and street)				-						
	1700										
	(c) City, State, and ZIP Code										
	I certify that I have exa	mined this Sta	ement and to	the best of	my knowledge	and belief it is	s true, correct	and comple	ete.		
Si	Signature of Candidate						Date				
M	Sichael Roberson	07/08/20	07/08/2015								
_	, , , , , , , , , , , , , , , , , , , ,	_		······································				_			
N	OTE: Submission of false, erroneous,	, or incomplete	information n	nay subject	he person sign	ing this State	ment to penal	ties of 2 U.S	S.C. §4	37g.	
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DATE PREPARED

(3/2015)