LEADERSHIP ALLIANCE

1100 VALLEY BROOK AVE
LYNDHURST NJ 07071

12FE4M5

C00571554

NEW (N)

3. IS THIS REPORT

OR

AMENDED (A)

(C)

4. TYPE OF REPORT
(Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

(b) Monthly Report

Due On:

Feb 20 (M2)

Mar 20 (M3)

Apr 20 (M4)

Aug 20 (M8)

Sep 20 (M9)

Oct 20 (M10)

May 20 (M5)

Jun 20 (M6)

Jul 20 (M7)

Jan 31 (YE)

(c) 12-Day

PRE-Election Report for the:

Primary (12P)

Convention (12C)

General (12G)

Runoff (12R)

Special (12S)

(d) 30-Day

POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Termination Report (TER)

Election on

in the State of

NJ

5. Covering Period

10 01 2018 through 11 26 2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Scarinci, Donald, ,

Type or Print Name of Treasurer

Signature of Treasurer

Scarinci, Donald, ,

[Electronically Filed] Date 12 04 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.
LEADERSHIP ALLIANCE

<table>
<thead>
<tr>
<th>Report Covering the Period: From:</th>
<th>COLUMN A This Period</th>
<th>COLUMN B Calendar Year-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. (a) Cash on Hand January 1, 2018</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Cash on Hand at Beginning of Reporting Period.............</td>
<td></td>
<td>17457.44</td>
</tr>
<tr>
<td>(c) Total Receipts (from Line 19) ...............</td>
<td></td>
<td>413500.00</td>
</tr>
<tr>
<td>(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).............</td>
<td></td>
<td>430957.44</td>
</tr>
<tr>
<td>7. Total Disbursements (from Line 31).............</td>
<td></td>
<td>405305.00</td>
</tr>
<tr>
<td>8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).............</td>
<td></td>
<td>25652.44</td>
</tr>
<tr>
<td>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).............</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).............</td>
<td></td>
<td>0.00</td>
</tr>
</tbody>
</table>

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
### I. Receipts

11. Contributions (other than loans) From:
   
   (a) Individuals/Persons Other Than Political Committees
       
       (i) Itemized (use Schedule A)..............
       
       (ii) Unitemized..................................  
       
       (iii) TOTAL (add Lines 11(a)(i) and (ii)).. ▶
   
   (b) Political Party Committees............... 
   
   (c) Other Political Committees (such as PACs)...
   
   (d) Total Contributions (add Lines 11(a)(i), (b), and (c)) (Carry Totals to Line 33, page 5) ▶

12. Transfers From Affiliated/Other Party Committees........................

13. All Loans Received..................................  

14. Loan Repayments Received...........................  

15. Offsets To Operating Expenditures
   
   (Refunds, Rebates, etc.)
   
   (Carry Totals to Line 37, page 5)............  

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees...

17. Other Federal Receipts (Dividends, Interest, etc.)........................  

18. Transfers from Non-Federal and Levin Funds
   
   (a) Non-Federal Account (from Schedule H3)........  
   
   (b) Levin Funds (from Schedule H5).............  
   
   (c) Total Transfers (add 18(a) and 18(b))........

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) ................................

20. Total Federal Receipts (subtract Line 18(c) from Line 19) ▶

### COLUMN A

<table>
<thead>
<tr>
<th>Total This Period</th>
<th>Calendar Year-to-Date</th>
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<tbody>
<tr>
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<td>$1497050.00</td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>$360000.00</td>
<td>$1497050.00</td>
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<tr>
<td>$53500.00</td>
<td>$203500.00</td>
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<tr>
<td>$413500.00</td>
<td>$1700550.00</td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>$0.00</td>
<td>$145000.00</td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
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<td>$0.00</td>
</tr>
<tr>
<td>$413500.00</td>
<td>$1845550.00</td>
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<tr>
<td>$1845550.00</td>
<td>$1845550.00</td>
</tr>
</tbody>
</table>

---

**LEADERSHIP ALLIANCE**

**Report Covering the Period:** From: 10 01 2018 To: 11 26 2018

---

**DETAILED SUMMARY PAGE**

**Write or Type Committee Name**

**Report Covering the Period:** From: 10 01 2018 To: 11 26 2018

---

**COLUMN B**

<table>
<thead>
<tr>
<th>Total This Period</th>
<th>Calendar Year-to-Date</th>
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</thead>
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<td>$1497050.00</td>
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<td>$1845550.00</td>
<td>$1845550.00</td>
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**Report Covering the Period:** From: 10 01 2018 To: 11 26 2018

---

**COLUMN B**

<table>
<thead>
<tr>
<th>Total This Period</th>
<th>Calendar Year-to-Date</th>
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</thead>
<tbody>
<tr>
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<td>$1497050.00</td>
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<td>$360000.00</td>
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<tr>
<td>$413500.00</td>
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</tr>
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<td>$0.00</td>
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<tr>
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<td>$145000.00</td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>$413500.00</td>
<td>$1845550.00</td>
</tr>
<tr>
<td>$1845550.00</td>
<td>$1845550.00</td>
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</tbody>
</table>
## DETAILED SUMMARY PAGE
### of Disbursements

#### II. Disbursements

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Calendar Year-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>21. Operating Expenditures:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Allocated Federal/Non-Federal Activity (from Schedule H4)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Federal Share</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(ii) Non-Federal Share</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Other Federal Operating Expenditures</td>
<td>35305.00</td>
<td>111657.50</td>
</tr>
<tr>
<td>(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))</td>
<td>35305.00</td>
<td>111657.50</td>
</tr>
<tr>
<td>22. Transfers to Affiliated/Other Party Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>23. Contributions to Federal Candidates/Committees and Other Political Committees</td>
<td>130000.00</td>
<td>130000.00</td>
</tr>
<tr>
<td>24. Independent Expenditures (use Schedule E)</td>
<td>240000.00</td>
<td>1440000.00</td>
</tr>
<tr>
<td>25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>26. Loan Repayments Made</td>
<td>0.00</td>
<td>145000.00</td>
</tr>
<tr>
<td>27. Loans Made</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>28. Refunds of Contributions To:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>29. Other Disbursements (Including Non-Federal Donations)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(a) Allocated Federal Election Activity (from Schedule H6)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Federal Share</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(ii) &quot;Levin&quot; Share</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Federal Election Activity Paid Entirely With Federal Funds</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))</td>
<td>0.00</td>
<td>0.00</td>
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<tr>
<td>31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))</td>
<td>405305.00</td>
<td>1826657.50</td>
</tr>
<tr>
<td>32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)</td>
<td>405305.00</td>
<td>1826657.50</td>
</tr>
</tbody>
</table>
## III. Net Contributions/Operating Expenditures

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Calendar Year-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>33. Total Contributions (other than loans) (from Line 11(d), page 3)</td>
<td>413500.00</td>
<td>1700550.00</td>
</tr>
<tr>
<td>34. Total Contribution Refunds (from Line 28(d))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>35. Net Contributions (other than loans) (subtract Line 34 from Line 33)</td>
<td>413500.00</td>
<td>1700550.00</td>
</tr>
<tr>
<td>36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))</td>
<td>35305.00</td>
<td>111657.50</td>
</tr>
<tr>
<td>37. Offsets to Operating Expenditures (from Line 15, page 3)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>38. Net Operating Expenditures (subtract Line 37 from Line 36)</td>
<td>35305.00</td>
<td>111657.50</td>
</tr>
</tbody>
</table>
### SCHEDULE A (FEC Form 3X)

**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>Name of Committee (In Full)</th>
<th>LEADERSHIP ALLIANCE</th>
</tr>
</thead>
</table>

#### A. Barr, Edward, , ,

- **Mailing Address:** 26110 Mandevilla Dr.
- **City:** Bonita Springs
- **State:** FL
- **Zip Code:** 34134
- **FEC ID number of contributing federal political committee:** C
- **Name of Employer (for Individual):**
  - **Retired**
  - **Occupation (for Individual):** Investor
- **Receipt For:**
  - **Primary**
  - **Aggregate Year-to-Date:** 50000.00

<table>
<thead>
<tr>
<th>Date of Receipt</th>
<th>10 / 29 / 2018</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Transaction ID:</strong></td>
<td>SA11AI.4249</td>
</tr>
<tr>
<td><strong>Amount of Each Receipt this Period:</strong></td>
<td>25000.00</td>
</tr>
</tbody>
</table>

#### B. Barry, David, , ,

- **Mailing Address:** 50 Washington Street
- **City:** Hoboken
- **State:** NJ
- **Zip Code:** 07030
- **FEC ID number of contributing federal political committee:** C
- **Name of Employer (for Individual):** Ironstate Development
- **Occupation (for Individual):** Developer
- **Receipt For:**
  - **Primary**
  - **Aggregate Year-to-Date:** 100000.00

<table>
<thead>
<tr>
<th>Date of Receipt</th>
<th>10 / 30 / 2018</th>
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</thead>
<tbody>
<tr>
<td><strong>Transaction ID:</strong></td>
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</tr>
<tr>
<td><strong>Amount of Each Receipt this Period:</strong></td>
<td>100000.00</td>
</tr>
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</table>

#### C. Barsoom, Peter, , ,

- **Mailing Address:** 3511 Tejon St
- **City:** Denver
- **State:** CO
- **Zip Code:** 80211
- **FEC ID number of contributing federal political committee:** C
- **Name of Employer (for Individual):** Nuka Enterprises
- **Occupation (for Individual):** CEO
- **Receipt For:**
  - **Primary**
  - **Aggregate Year-to-Date:** 20000.00

<table>
<thead>
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<th>10 / 24 / 2018</th>
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<td><strong>Amount of Each Receipt this Period:</strong></td>
<td>20000.00</td>
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</table>

**SUBTOTAL of Receipts This Page (optional):**

**TOTAL This Period (last page this line number only):**

145000.00
**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

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**NAME OF COMMITTEE (In Full)**

LEADERSHIP ALLIANCE

**A. Cooper, Milton, , ,**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>6 Red Ground Rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Old Westbury</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>State</td>
<td>NY</td>
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<tr>
<td>Zip Code</td>
<td>11568</td>
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<tr>
<td>FEC ID number</td>
<td>C</td>
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</table>

**Name of Employer (for Individual):**

Kimco Realty

**Occupation (for Individual):**

Executive

**Receipt For:**

- Primary
- General
- Other (specify)

**Aggregate Year-to-Date ▼**

- 10000.00

**Date of Receipt**

- 10 / 16 / 2018

**Transaction ID : SA11AI.4240**

**Amount of Each Receipt this Period**

- 10000.00

**Memo Item**

**Full Name of Individual (Last, First, Middle Initial) or Full Organization Name**

**B. Federated Investors**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>1001 Liberty Avenue</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Pittsburgh</td>
</tr>
<tr>
<td></td>
<td></td>
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<tr>
<td>State</td>
<td>PA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>15222</td>
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<tr>
<td>FEC ID number</td>
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</table>

**Name of Employer (for Individual):**

Kimco Realty

**Occupation (for Individual):**

Executive

**Receipt For:**

- Primary
- General
- Other (specify)

**Aggregate Year-to-Date ▼**

- 50000.00

**Date of Receipt**

- 10 / 22 / 2018

**Transaction ID : SA11AI.4243**

**Amount of Each Receipt this Period**

- 50000.00

**Memo Item**

**Full Name of Individual (Last, First, Middle Initial) or Full Organization Name**

**C. Guy, Craig, , ,**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>40 Avenue B</th>
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<tbody>
<tr>
<td>City</td>
<td>Bayonne</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>State</td>
<td>NJ</td>
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<tr>
<td>Zip Code</td>
<td>07002</td>
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<td>FEC ID number</td>
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**Name of Employer (for Individual):**

Kimco Realty

**Occupation (for Individual):**

Executive

**Receipt For:**

- Primary
- General
- Other (specify)

**Aggregate Year-to-Date ▼**

- 15000.00

**Date of Receipt**

- 11 / 02 / 2018

**Transaction ID : SA11AI.4255**

**Amount of Each Receipt this Period**

- 15000.00

**Memo Item**

**SUBTOTAL of Receipts This Page (optional)**

- 75000.00

**TOTAL This Period (last page this line number only)**

- 75000.00
## SCHEDULE A (FEC Form 3X)
### ITEMIZED RECEIPTS

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### NAME OF COMMITTEE (In Full)

**LEADERSHIP ALLIANCE**

### A. Harris, Marjorie, 

- **Mailing Address**: 859 Park Ave  
- **City**: New York  
- **State**: NY  
- **Zip Code**: 10075  
- **FEC ID number of contributing federal political committee**: [ ]  
- **Name of Employer (for Individual)**:  
- **Occupation (for Individual)**:  
- **Date of Receipt**: 10/2/2018  
- **Transaction ID**: SA11AI.4239  
- **Amount of Each Receipt this Period**: 25000.00  
- **Memo Item**: [ ]

### B. National Air Traffic Controllers

- **Mailing Address**: 1325 Massachusetts Ave, NW  
- **City**: Washington  
- **State**: DC  
- **Zip Code**: 20005  
- **FEC ID number of contributing federal political committee**: [ ]  
- **Name of Employer (for Individual)**:  
- **Occupation (for Individual)**:  
- **Date of Receipt**: 10/26/2018  
- **Transaction ID**: SA11AI.4247  
- **Amount of Each Receipt this Period**: 15000.00  
- **Memo Item**: [ ]

### C. Schusterman, Stacy, 

- **Mailing Address**: PO Box 699  
- **City**: Tulsa  
- **State**: OK  
- **Zip Code**: 74101  
- **FEC ID number of contributing federal political committee**: [ ]  
- **Name of Employer (for Individual)**: Samson Energy Company  
- **Occupation (for Individual)**: Chair  
- **Date of Receipt**: 10/16/2018  
- **Transaction ID**: SA11AI.4242  
- **Amount of Each Receipt this Period**: 100000.00  
- **Memo Item**: [ ]

### Aggregate Year-to-Date

- **C**: 50000.00  
- **C**: 15000.00  
- **C**: 200000.00

### SUBTOTAL of Receipts This Page (optional)

### TOTAL This Period (last page this line number only)
### SCHEDULE A (FEC Form 3X)

**ITEMIZED RECEIPTS**

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#### NAME OF COMMITTEE (In Full)
LEADERSHIP ALLIANCE

#### A. NATIONAL CONSUMER CREDIT ACCESS SUPER PAC, INC.

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>100 CANAL POINTE BLVD SUITE 208</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>PRINCETON</td>
<td>NJ</td>
<td>08540</td>
</tr>
</tbody>
</table>

- **FEC ID number of contributing federal political committee:** C C00690297
- **Name of Employer (for Individual):**
- **Occupation (for Individual):**
- **Receipt For:**
  - Primary
  - General
  - Other (specify)
- **Aggregate Year-to-Date:** 43500.00

| Date of Receipt | 11-01-2018 |

| Transaction ID | SA11C.4252 |

| Amount of Each Receipt this Period | 43500.00 |

- **Memo Item:**

#### B. NATIONAL CONSUMER CREDIT ACCESS SUPER PAC, INC.

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>100 CANAL POINTE BLVD SUITE 208</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>City</th>
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<th>Zip Code</th>
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<tbody>
<tr>
<td>PRINCETON</td>
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<td>08540</td>
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</tbody>
</table>

- **FEC ID number of contributing federal political committee:** C C00690297
- **Name of Employer (for Individual):**
- **Occupation (for Individual):**
- **Receipt For:**
  - Primary
  - General
  - Other (specify)
- **Aggregate Year-to-Date:** 53500.00

| Date of Receipt | 11-02-2018 |

| Transaction ID | SA11C.4254 |

| Amount of Each Receipt this Period | 10000.00 |

- **Memo Item:**

#### C. NATIONAL CONSUMER CREDIT ACCESS SUPER PAC, INC.

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>100 CANAL POINTE BLVD SUITE 208</th>
</tr>
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</table>

<table>
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<tr>
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<td>08540</td>
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- **FEC ID number of contributing federal political committee:** C C00690297
- **Name of Employer (for Individual):**
- **Occupation (for Individual):**
- **Receipt For:**
  - Primary
  - General
  - Other (specify)
- **Aggregate Year-to-Date:** 53500.00

| Date of Receipt | 11-02-2018 |

| Transaction ID | SA11C.4254 |

| Amount of Each Receipt this Period | 10000.00 |

- **Memo Item:**

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**SUBTOTAL** of Receipts This Page (optional) ................................................................. 53500.00

**TOTAL** This Period (last page this line number only) ...................................................... 53500.00
**SCHEDULE B (FEC Form 3X)**

**ITEMIZED DISBURSEMENTS**

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### NAME OF COMMITTEE (In Full)

**LEADERSHIP ALLIANCE**

#### A. Comprehensive Communications Group

- **Mailing Address**: 58 Main Street
- **City**: Hackensack
- **State**: NJ
- **Zip Code**: 07601
- **Purpose of Disbursement**: Strategic Consulting
- **Candidate Name**
- **Office Sought**:
  - House
  - Senate
  - President
- **State**: District:
- **Disbursement For**:
  - Primary
  - General
  - Other (specify)
- **Amount of Each Disbursement this Period**: 1500.00
- **Date of Disbursement**: 11/05/2018
- **Memo Item**

#### B. ConnectOneBank

- **Mailing Address**: 301 Sylvan Avenue
- **City**: Englewood Cliffs
- **State**: NJ
- **Zip Code**: 07632
- **Purpose of Disbursement**: Bank Charges
- **Candidate Name**
- **Office Sought**:
  - House
  - Senate
  - President
- **State**: District:
- **Disbursement For**:
  - Primary
  - General
  - Other (specify)
- **Amount of Each Disbursement this Period**: 25.00
- **Date of Disbursement**: 11/01/2018
- **Memo Item**

#### C. ConnectOneBank

- **Mailing Address**: 301 Sylvan Avenue
- **City**: Englewood Cliffs
- **State**: NJ
- **Zip Code**: 07632
- **Purpose of Disbursement**: Bank Charges
- **Candidate Name**
- **Office Sought**:
  - House
  - Senate
  - President
- **State**: District:
- **Disbursement For**:
  - Primary
  - General
  - Other (specify)
- **Amount of Each Disbursement this Period**: 25.00
- **Date of Disbursement**: 11/02/2018
- **Memo Item**

**SUBTOTAL** of Disbursements This Page (optional): 1550.00

**TOTAL** This Period (last page this line number only): 1550.00

FEC Schedule B (Form 3X) Rev. 05/2016
## SCHEDULE B (FEC Form 3X)

### ITEMIZED DISBURSEMENTS

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### NAME OF COMMITTEE (In Full)

LEADERSHIP ALLIANCE

<table>
<thead>
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<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Disbursement</th>
<th>FEC Identification Number</th>
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<tbody>
<tr>
<td>A. Moeller, Peter, , ,</td>
<td>11 / 06 / 2018</td>
<td>C</td>
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<tr>
<td>Mailing Address 321 Spring St</td>
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<td>Transaction ID : SB21B.4234</td>
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<td>City</td>
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<td>Red Bank</td>
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<td>B. Sandler, Reiff, Lamb, Rosenstein &amp; Birkenstock, PC</td>
<td>10 / 26 / 2018</td>
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<tr>
<td>Mailing Address 1025 Vermont Ave, NW</td>
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<td>President</td>
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<td>State: District:</td>
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<table>
<thead>
<tr>
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<th>FEC Identification Number</th>
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<tr>
<td>C. Scelia, Alexandra, , ,</td>
<td>11 / 06 / 2018</td>
<td>C</td>
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<tr>
<td>Mailing Address 624 Park Ave 3C</td>
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SUBTOTAL of Disbursements This Page (optional)...........................11180.00

TOTAL This Period (last page this line number only)............................
**NAME OF COMMITTEE (in Full)**

LEADERSHIP ALLIANCE

### A. Smart Campaigns

**Mailing Address** 8 Rock Wall Lane

<table>
<thead>
<tr>
<th>City</th>
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<tr>
<td>Cape Elizabeth</td>
<td>ME</td>
<td>04107</td>
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**Purpose of Disbursement** Research

**Candidate Name**

**Office Sought:**  
- Senate
- President

**State:**  
- District:

**Date of Disbursement** 11/05/2018

**FEC Identification Number** C

**Transaction ID:** SB21B.4233

**Amount of Each Disbursement this Period** 1500.00

**Memo Item**

### B. Targetsmart

**Mailing Address** 1155 15th Street, NW

<table>
<thead>
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<th>City</th>
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<tbody>
<tr>
<td>Washington</td>
<td>DC</td>
<td>20005</td>
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**Purpose of Disbursement** Polling

**Candidate Name**

**Office Sought:**  
- House
- Senate
- President

**State:**  
- District:

**Date of Disbursement** 10/26/2018

**FEC Identification Number** C

**Transaction ID:** SB21B.4231

**Amount of Each Disbursement this Period** 21000.00

**Memo Item**

### C.

**Mailing Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**Purpose of Disbursement**

**Candidate Name**

**Office Sought:**  
- House
- Senate
- President

**State:**  
- District:

**Date of Disbursement**

**FEC Identification Number** C

**Amount of Each Disbursement this Period**

**Memo Item**

**SUBTOTAL of Disbursements This Page (optional)** 22500.00

**TOTAL This Period (last page this line number only)** 35230.00
### SCHEDULE B (FEC Form 3X)

**ITEMIZED DISBURSEMENTS**

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**NAME OF COMMITTEE (In Full)**

LEADERSHIP ALLIANCE

**Full Name (Last, First, Middle Initial)**

**A. SMP**

- **Mailing Address**: 700 13TH STREET, NW
  - Suite 600
  - **City**: WASHINGTON
  - **State**: DC
  - **Zip Code**: 20005

- **Purpose of Disbursement**: Contribution

- **Candidate Name**

- **Office Sought**:
  - House
  - Senate
  - President

- **Disbursement For**:
  - Primary
  - General
  - Other (specify)

- **Transaction ID**: SB23.4228
  - **Amount of Each Disbursement this Period**: 100000.00

- **Memo Item**

**Date of Disbursement**: 10 / 29 / 2018

**FEC Identification Number**: C00484642

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**B. SMP**

- **Mailing Address**: 700 13TH STREET, NW
  - Suite 600
  - **City**: WASHINGTON
  - **State**: DC
  - **Zip Code**: 20005

- **Purpose of Disbursement**: Contribution

- **Candidate Name**

- **Office Sought**:
  - House
  - Senate
  - President

- **Disbursement For**:
  - Primary
  - General
  - Other (specify)

- **Transaction ID**: SB23.4230
  - **Amount of Each Disbursement this Period**: 30000.00

- **Memo Item**

**Date of Disbursement**: 10 / 31 / 2018

**FEC Identification Number**: C00484642

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**C.**

**Mailing Address**

**City**

**State**

**Zip Code**

**Purpose of Disbursement**

**Candidate Name**

- **Office Sought**:
  - House
  - Senate
  - President

- **Disbursement For**:
  - Primary
  - General
  - Other (specify)

**Date of Disbursement**

**FEC Identification Number**: C

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**SUBTOTAL** of Disbursements This Page (optional): 130000.00

**TOTAL** This Period (last page this line number only): 130000.00
**NAME OF COMMITTEE (In Full)**
LEADERSHIP ALLIANCE

**FEC IDENTIFICATION NUMBER ▼**
C00571554

Check if ☐ 24-hour report ☐ 48-hour report ☐ New report ☐ Amends report filed on

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<td>M / D / Y</td>
<td>Primary</td>
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<td></td>
<td>General</td>
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</table>

**Purpose of Expenditure**
Radio Ad/Production

**Full Name of Payee**
Ethica Media LLC

**Mailing Address**
1225 Franklin Ave
Suite 325

**City**
Garden City

**State**
NY

**Zip Code**
11530

**Calendar Year-To-Date**
Per Election for Office Sought
1300000.00

**Office Sought:** ☒ House☐ Senate

**District:** 00

**State:** NJ

**Name of Federal Candidate:**
MENENDEZ, ROBERT, , ,

**Calendar Year-To-Date**
Per Election for Office Sought
1370000.00

**Office Sought:** ☒ President ☐ Senate

**District:** 00

**State:** NJ

**Name of Federal Candidate:**
MENENDEZ, ROBERT, , ,

**Calendar Year-To-Date**
Per Election for Office Sought
1370000.00

**Office Sought:** ☒ President ☐ Senate

**District:** 00

**State:** NJ

(a) **SUBTOTAL** of Itemized Independent Expenditures .......................................................... .......................... 170000.00

(b) **SUBTOTAL** of Unitemized Independent Expenditures ......................................................... ..........................

(c) **TOTAL** Independent Expenditures ......................................................................................... ..........................

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Scarinci, Donald, , ,

[Electronically Filed]  [Electronically Filed]

Signature

Date M / D / Y
12 / 04 / 2018

FEC Schedule E (Form 3X) Rev. 05/2016
**NAME OF COMMITTEE** (In Full)  
LEADERSHIP ALLIANCE

Check if ☐ 24-hour report ☐ 48-hour report ☑ New report ☐ Amends report filed on

<table>
<thead>
<tr>
<th>Name of Payee</th>
<th>Mailing Address</th>
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<th>State</th>
<th>Zip Code</th>
<th>Purpose of Expenditure</th>
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<th>Office Sought</th>
<th>Disbursement For</th>
<th>Calendar Year-To-Date</th>
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<tbody>
<tr>
<td>Ethica Media LLC</td>
<td>1225 Franklin Ave Suite 325</td>
<td>Garden City</td>
<td>NY</td>
<td>11530</td>
<td>Radio Ad/Production</td>
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<td></td>
<td>Per Election for Office Sought</td>
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</table>

**Name of Federal Candidate:**  
MENENDEZ, ROBERT, , , ,  
Office Sought: ☑ Senate  
State: NJ  
Disbursement For: ☑ General  
Transaction ID : SE.4218

**Name of Payee**  
Mailing Address

<table>
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<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Category/Type</th>
<th>Office Sought</th>
<th>Disbursement For</th>
<th>Calendar Year-To-Date</th>
<th>Disbursement For</th>
<th>Amount</th>
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</table>

(a) SUBTOTAL of Itemized Independent Expenditures ................................................................. ➤

(b) SUBTOTAL of Unitemized Independent Expenditures................................................................. ➤

(c) TOTAL Independent Expenditures ............................................................................................... ➤

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Scarinci, Donald, , , ,  
Signature

[Electronically Filed]  
Date

---

**NAME OF COMMITTEE** (In Full)  
LEADERSHIP ALLIANCE

Check if ☐ 24-hour report ☐ 48-hour report ☑ New report ☐ Amends report filed on

<table>
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<th>Name of Payee</th>
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<th>Calendar Year-To-Date</th>
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<tbody>
<tr>
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**Name of Federal Candidate:**  
MENENDEZ, ROBERT, , , ,  
Office Sought: ☑ Senate  
State: NJ  
Disbursement For: ☑ General  
Transaction ID : SE.4218

**Name of Payee**  
Mailing Address

<table>
<thead>
<tr>
<th>City</th>
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(a) SUBTOTAL of Itemized Independent Expenditures ................................................................. ➤

(b) SUBTOTAL of Unitemized Independent Expenditures................................................................. ➤

(c) TOTAL Independent Expenditures ............................................................................................... ➤

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Scarinci, Donald, , , ,  
Signature

[Electronically Filed]  
Date