

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

17 MAY 17 PM 3:11

1. (a) Name of Candidate (in full) Lewis Michael Hansen, Jr.		2. FEC Candidate Identification Number
(b) Address (number and street) 319 Barrington Court		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Irondale, AL 35210		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation DEM	5. Office Sought Senate	6. State & District of Candidate Alabama

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2017 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Hansen for Alabama
(b) Address (number and street) 319 Barrington Court
(c) City, State, and ZIP Code Irondale, AL 35210

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 5/14/2017
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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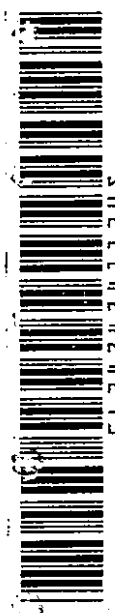
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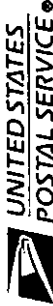


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Insurance Free

Return Receipt Free

Live Animal Transportation

Total Postage & Fees

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Employee Signature

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United States Senate

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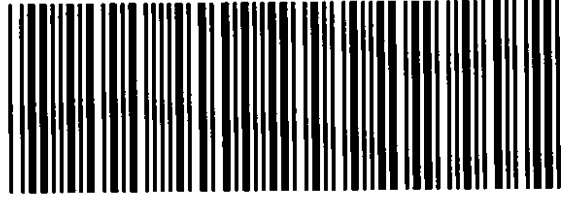
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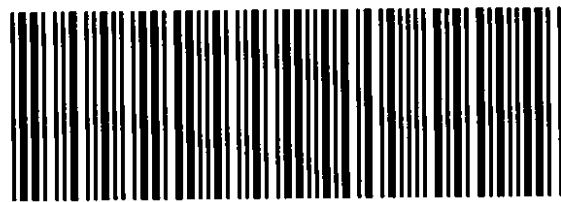
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