

Image# 201703279051892195

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) fox, jimmy, lee, mr.,		2. Candidate's FEC Identification Number P60023751
(b) Address (number and street) <input type="checkbox"/> Check if address changed 5136 11th ave so.		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code gulfport FL 33707		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Presidential	6. State & District of Candidate

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) louis earl mcclanahan III	
(b) Address (number and street) 36 11th ave so.	
(c) City, State, and ZIP Code gulfport FL 33707	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate fox, jimmy, lee, mr., <i>[Electronically Filed]</i>	Date 03/27/2017
--	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: F2N
Transaction ID :

2026 Special Election.

Form/Schedule:
Transaction ID: