

2022-11-28-0300427194

2022 NOV 28 PM 12:51 November 18th

I am Your Next President Of
The United States Of America! Whatever
forms you don't have (Filings, Emails, etc)
from me° Please Mail To Me.. I want
to make sure Everything's Good on My
End so I can get to 'Officially
Running My Campaign. Thank-You &
Always Remember!

Vote: Branch 2024

Sincerely, Marcus A. Branch

FEC FORM 2
STATEMENT OF CANDIDACY

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FEC MAIL CENTER

2022 NOV 28 PM 12:51

1. (a) Name of Candidate (in full) Marcus Alexander Branch		
(b) Address (number and street) P.O. Box 901/5701 Burnett Road		2. FEC Candidate Identification Number
(c) City, State, and ZIP Code Leavittsburg, Ohio 44430		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
4. Party Affiliation Democratic	5. Office Sought President	6. State & District of Candidate Ohio

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Branch for President
(b) Address (number and street) 5701 Burnett Road / P.O. Box 901
(c) City, State, and ZIP Code Leavittsburg, Ohio 44430

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) My Son Branch For President
(b) Address (number and street) 1277 East 137th Street
(c) City, State, and ZIP Code East Cleveland, Ohio 44112

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Marcus A. Branch	Date 04/26/2022
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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NON-11-28-00400400105

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Vote Branch 2024

(b) Address (number and street)

624 North 18th Street

(c) City, State, and ZIP Code

Lafayette, Indiana 47904

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Old People For Branch

(b) Address (number and street)

1314 East 143rd Street

(c) City, State, and ZIP Code

East Cleveland, Ohio 44112

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Seniors For Branch

(b) Address (number and street)

1314 East 143rd Street

(c) City, State, and ZIP Code

East Cleveland, Ohio 44112

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

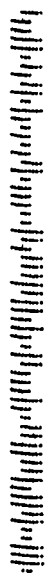
(b) Address (number and street)

(c) City, State, and ZIP Code

Marcus Branch
P.O. Box 901
5701 Burnett Road
Leavittsburg, Ohio
44430

Federal Election Commission
1050 First Street, NE
Washington, D.C.
20463

20463-



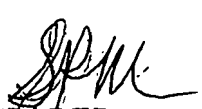
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Federal Election Commission
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The FEC added this page to the end of this filing to indicate how it was received.

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 PREPARER	11/28/22 DATE PREPARED

(3/2015)

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