

RECEIVED  
FEC MAIL CENTER

2007 MAY 30 AM 7:46

May 16, 2007

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

To Whom It May Concern:

Please find enclosed my Statement of Organization for US House of Representatives,  
Florida District 15.

Please let me know if you need any further information, and thank you for your  
assistance. You may reach me by telephone at 772-492-0034.

Sincerely,



Paul Rancatore

CC: Florida Division of Elections  
Room 316, R A Gray Building  
500 South Bronough Street  
Tallahassee FL 32399

27036945016

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

RECEIVED  
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Office Use Only

1. NAME OF  
COMMITTEE (in full)

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

PAUL RANCATORE CONGRESSIONAL COMMITTEE

ADDRESS (number and street)

107 RIVER OAK DR

(Check if address  
is changed)

VERO BEACH

FL

32963

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

info@paulrancatore.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

paulrancatore.com

COMMITTEE'S FAX NUMBER

772-492-1034

2. DATE

05 16 2007

3. FEC IDENTIFICATION NUMBER ▶

C

4. IS THIS STATEMENT



NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

PAUL RANCATORE

Signature of Treasurer

Date

05 16 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

270309450105

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate PAUL RANCIATORE

Candidate Party Affiliation DEM      Office Sought:  House       Senate       President      State FL  
 District 15

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee N/A

\_\_\_\_\_  
\_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITY ▲      STATE ▲      ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:

- Corporation      Corporation w/o Capital Stock      Labor Organization
- Membership Organization      Trade Association      Cooperative

2703369430103



9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

CITIBANK NA

Mailing Address

FBO CHARLES SCHWAB CO INC

111 WALL STREET

NY 10043-

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

27039450197

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Express Mail	Postmarked
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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*JCI*  
 PREPARER  
 (3/2005)

*5/30/07*  
 DATE PREPARED

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