

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 2  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                        |                                                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>TEAM WEST VIRGINIA</b>                                                                                                                                                                                                                                                                                                    |  |                                                                                                        | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00839159</div>                                      |                                                                                                                                                                         |                                                                                                                                                          |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">MM / DD / YYYY<br/>04 / 19 / 2024</div>                        |  |                                                                                                        |                                                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                                          |
| Full Name of Payee<br>360 Touch                                                                                                                                                                                                                                                                                                                             |  |                                                                                                        | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">MM / DD / YYYY<br/>04 / 17 / 2024</div> |                                                                                                                                                                         |                                                                                                                                                          |
| Mailing Address PO Box 982467                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        | Amount<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">49397.04</div>                                                             |                                                                                                                                                                         |                                                                                                                                                          |
| City<br>Park City                                                                                                                                                                                                                                                                                                                                           |  | State<br>UT                                                                                            | Zip Code<br>84068                                                                                                                                                              |                                                                                                                                                                         | <b>Transaction ID : SE.4183</b>                                                                                                                          |
| Purpose of Expenditure<br>IE-Justice-Media Buy                                                                                                                                                                                                                                                                                                              |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block;">004</div> |                                                                                                                                                                                | Date of Disbursement or Obligation<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">MM / DD / YYYY<br/>04 / 16 / 2024</div> |                                                                                                                                                          |
| Name of Federal Candidate<br>JUSTICE, JAMES CONLEY II, , ,                                                                                                                                                                                                                                                                                                  |  |                                                                                                        | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                 |                                                                                                                                                                         | Office Sought: <input type="checkbox"/> House District: 00<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: WV    |
| Calendar Year-To-Date<br>Per Election for Office Sought <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">231183.19</div>                                                                                                                                                                                           |  |                                                                                                        | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶                              |                                                                                                                                                                         |                                                                                                                                                          |
| Full Name of Payee<br>360 Touch                                                                                                                                                                                                                                                                                                                             |  |                                                                                                        | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">MM / DD / YYYY<br/>04 / 17 / 2024</div> |                                                                                                                                                                         |                                                                                                                                                          |
| Mailing Address PO Box 982467                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        | Amount<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">38419.92</div>                                                             |                                                                                                                                                                         |                                                                                                                                                          |
| City<br>Park City                                                                                                                                                                                                                                                                                                                                           |  | State<br>UT                                                                                            | Zip Code<br>84068                                                                                                                                                              |                                                                                                                                                                         | <b>Transaction ID : SE.4275</b>                                                                                                                          |
| Purpose of Expenditure<br>IE-Trump-Media Buy                                                                                                                                                                                                                                                                                                                |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block;">004</div> |                                                                                                                                                                                | Date of Disbursement or Obligation<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">MM / DD / YYYY<br/>04 / 16 / 2024</div> |                                                                                                                                                          |
| Name of Federal Candidate<br>TRUMP, DONALD J., , ,                                                                                                                                                                                                                                                                                                          |  |                                                                                                        | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                 |                                                                                                                                                                         | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: WV |
| Calendar Year-To-Date<br>Per Election for Office Sought <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">134462.74</div>                                                                                                                                                                                           |  |                                                                                                        | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶                              |                                                                                                                                                                         |                                                                                                                                                          |
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                             |  |                                                                                                        | <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">87816.96</div>                                                                       |                                                                                                                                                                         |                                                                                                                                                          |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                          |  |                                                                                                        | <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;"></div>                                                                               |                                                                                                                                                                         |                                                                                                                                                          |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                            |  |                                                                                                        | <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;"></div>                                                                               |                                                                                                                                                                         |                                                                                                                                                          |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |                                                                                                        |                                                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                                          |
| Signature<br><br>Lisker, Lisa, , ,                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        | Date <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">MM / DD / YYYY<br/>06 / 19 / 2024</div>                                         |                                                                                                                                                                         |                                                                                                                                                          |

## FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F24A

Transaction ID :

Amended in response to request for additional information dated May 19, 2024 to update the state information for independent expenditures related to the Presidential primary.

Form/Schedule:

Transaction ID: