

Image# 202201259475162193

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Griffin, Lance, Alan, ,		
(b) Address (number and street) <input type="checkbox"/> Check if address changed PO Box 814 2329 Rock Spring Rd		2. Candidate's FEC Identification Number H2MD03200
(c) City, State, and ZIP Code Forest Hill MD 21050		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate MD 03

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Lance Griffin for Congress		
(b) Address (number and street) PO Box 814 2329 Rock Spring Rd		
(c) City, State, and ZIP Code Forest Hill MD 21050		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Griffin, Lance, Alan, , <i>[Electronically Filed]</i>	Date 01/25/2022
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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