

Image# 201801269090670193

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Blackmon, Anthony, , Mr,		2. Candidate's FEC Identification Number H8AL04102
(b) Address (number and street) <input type="checkbox"/> Check if address changed 70 County Road 723		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Cullman AL 35055		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate AL 04

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Anthony Blackmon for Congress	
(b) Address (number and street) 70 County Road 723	
(c) City, State, and ZIP Code Cullman AL 35055	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Blackmon, Anthony, , Mr, <i>[Electronically Filed]</i>	Date 01/26/2018
---	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--