

**STATEMENT OF CANDIDACY**

(see reverse side for instructions)

1. (a) Name of Candidate (in full) <b>Anthony Richard Perkins</b>		SECRETARY OF THE SENATE 02 JUN 25 PM 3:34
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>Post Office Box 78141</b>		
(c) City, State, and ZIP Code <b>Baton Rouge, LA 70837</b>		
2. Identification Number		
3. Party Affiliation <b>Republican</b>	4. Office Sought <b>US Senate</b>	5. State & District of Candidate <b>Louisiana</b>

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <b>Perkins for Senate</b>
(b) Address (number and street) <b>Post Office Box 36</b>
(c) City, State, and ZIP Code <b>Baker, LA 70704</b>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>A.R. PERKINS</b>	Date <b>29 MAY 02</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

**CANDIDATES FOR THE OFFICE OF:**

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7118

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

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**FEC FORM 2**

(revised 1/2001)

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

**HAND DELIVERED** \_\_\_\_\_  
Date of Receipt

**FAX (48-HOUR NOTICES)** \_\_\_\_\_  
Date of Receipt

**INSIDE MAIL** \_\_\_\_\_  
Date of Receipt

**RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** \_\_\_\_\_  
Date of Receipt

**RECEIVED FROM THE FEDERAL ELECTION COMMISSION** \_\_\_\_\_  
Date of Receipt

**FIRST CLASS MAIL** \_\_\_\_\_  
Postmarked

**REGISTERED/CERTIFIED MAIL** \_\_\_\_\_  
Postmarked

**NO POSTMARK**       **POSTMARK ILLEGIBLE**

**OTHER (Specify):** \_\_\_\_\_  
 **AIRBORNE EXPRESS**  
 **EXPRESS MAIL**  
 **FEDERAL EXPRESS**      5-29-02  
 **UPS**  
Postmark and/or Date of Receipt

Elw      6-25-2002  
Preparer      Date Prepared