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2011 APR 19 AM 9:55
FEC MAIL CENTER

Trade Brigade of Citizens Trade Campaign
310 SW 4th Ave #436
Portland, OR 97204

ATTN: Nicole Miller
Reports Analysis Division
Federal Election Commission
Washington, DC 20463

April 14, 2011

Re: Statement of Organization AND Filing Frequency

Dear Ms. Miller:

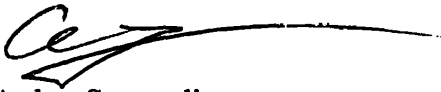
This letter is in response to your correspondence dated March 15, 2011 in regards to the Trade Brigade of Citizens Trade Campaign (Identification Number C00489443).

The Trade Brigade of Citizens Trade Campaign is a separate segregated fund. Our "connected organization" is Citizens Trade Campaign. I have enclosed an amended "Statement of Organization" form to reflect that. If you have any questions about this submission, please do not hesitate to call me at (202) 494-8826.

I also request that our PAC's filing frequency be set at the Semi-Annual Filer level. If some form or additional correspondence beyond this letter is necessary to make that happen, please let me know at (202) 494-8826 or the address above.

Thank you for your help and attention.

Sincerely,



Arthur Stamoulis
Treasurer

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FEC
FORM 1

STATEMENT OF
ORGANIZATION

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Office Use Only

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

TRADE BRIGADE OF CITIZENS TRADE CAMPAIGN

ADDRESS (number and street)

310 SW 4TH AVE #436

(Check if address
is changed)

PORTLAND

OR

97204

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address
is changed)

trade.brigade@gmail.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address
is changed)

www.citizenstrade.org/tradebrigade

2. DATE

04 ' 14 ' 2011

3. FEC IDENTIFICATION NUMBER

C00489443

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

ARTHUR STAMOULIS

Signature of Treasurer

Date

04 ' 14 ' 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2009)

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5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation _____ Office Sought: House Senate President State _____ District _____

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation Corporation w/o Capital Stock Labor Organization
 Membership Organization Trade Association Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. NONE _____ FEC ID number C
2. _____ FEC ID number C
3. _____ FEC ID number C
4. _____ FEC ID number C

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Write or Type Committee Name

TRADE BRIGADE OF CITIZENS TRADE CAMPAIGN

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

CITIZENS TRADE CAMPAIGN

Mailing Address

PO BOX 77077
WASHINGTON DC 20013-
CITY STATE ZIP CODE

Relationship:



Connected Organization



Affiliated Committee



Joint Fundraising Representative



Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

ARTHUR STAMOVLIS

Mailing Address

BIO SW 4TH AVE #436
PORTLAND OR 97204-
CITY STATE ZIP CODE

Title or Position

TREASURER

Telephone number

202-494-0826

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

SAME AS ABOVE

Mailing Address

CITY STATE ZIP CODE

Title or Position

Telephone number

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Full Name of Designated Agent

SAME AS ABOVE

Mailing Address

Empty grid lines for mailing address, including fields for CITY, STATE, and ZIP CODE.

Title or Position

Empty grid lines for title or position and telephone number.

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

WACHOVIA BANK

Mailing Address

1100 CONNECTICUT AVE NW
WASHINGTON DC ZIP 20036-
CITY STATE ZIP CODE

Name of Bank, Depository, etc.

Empty grid line for name of bank, depository, etc.

Mailing Address

Empty grid lines for mailing address, including fields for CITY, STATE, and ZIP CODE.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand-Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>4/14/11</i>
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<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

Jm W
 PREPARER

4/19/11
 DATE PREPARED

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