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2005 OCT -5 A 9:02

September 29, 2005

Mr. John D. Gibson  
Reports Analysis Division  
Federal Election Commission  
999 E Street, NW  
Washington, D.C. 20463

Re: San Bernardino County Lincoln Club  
Id. No. C00322446

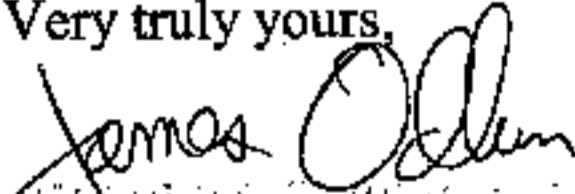
Dear Mr. Gibson:

This follows up on my September 27 telephone conversation with Christopher Ritchie of your office. I was calling in response to an August 17, 2005 letter to me concerning the San Bernardino County Lincoln Club.

As I explained to Mr. Ritchie, I am no longer the Treasurer of the San Bernardino Lincoln Club. My term as treasurer, and my affiliation with the Club, ended in 2004. I suggest the Commission contact the current president of the Club, who is:

Marshall Riley  
Office of Commissioner Paul Biane  
385 N. Arrowhead Ave, Fifth Floor  
San Bernardino, CA 92415  
909 - 534 - 1680

I have forwarded a copy of the August 17 letter to Mr. Riley. If there is any further information I may provide, please let me know.

Very truly yours,  
  
James A. Odium

cc: Marshall Riley

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Federal Election Commission  
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