

RECEIVED
FEC MAIL
OPERATIONS CENTER

2004 JUN -7 A 9 11

FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) PAUL JAMES BARBITT, JR.		2. Identification Number C-00390010
(b) Address (number and street) <input type="checkbox"/> (Check if address changed) 303 N. VERDE ST.		3. Is This Statement <input type="checkbox"/> New <input type="checkbox"/> Amended <input checked="" type="checkbox"/>
(c) City, State, and ZIP Code FLAGSTAFF, AZ 86001		
4. Party Affiliation DEMOCRAT	5. Office Sought U.S. HOUSE	6. State & District of Candidate ARIZONA - 01

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the Instructions

(a) Name of Committee (in full) PAUL BARBITT FOR CONGRESS, INC.	EIN: 42-1619505
(b) Address (number and street) P O BOX 23541	
(c) City, State, and ZIP Code FLAGSTAFF, AZ 86001	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

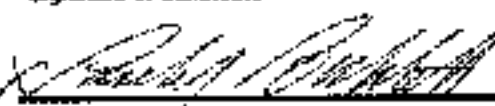
DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

3A	<input type="text" value="0.00"/>	for the primary election, and
3B	<input type="text" value="0.00"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Signature of Candidate 	Date 6-2-04
---	-----------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §487g.

--	--	--	--	--	--	--	--

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked 6-3-04
	Delivery Confirmation™ Label <input type="checkbox"/>
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>Jim P</i> PREPARER	6-7-04 DATE PREPARED