FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
BENJAMIN LODMELL

(b) Address (number and street) ☐ Check if address changed
P.O. BOX 40926

(c) City, State, and ZIP Code
MOBILE, AL 36640

2. Identification Number

3. Is This Statement ☒ New (N) OR ☐ Amended (A)

4. Party Affiliation
DEM

5. Office Sought
U.S. HOUSE

6. State & District of Candidate
ALABAMA DISTRICT 1

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
BENJAMIN LODMELL FOR U.S. CONGRESS

(b) Address (number and street)
P.O. BOX 40926

(c) City, State, and ZIP Code
MOBILE, AL 36640

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Benjamin Lodmell

Date 7-9-07

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

27029464190

5. TYPE OF COMMITTEE (Check One)

(a) [X] This committee is a principal campaign committee. (Complete the candidate information below.)

(b) [ ] This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate: BENJAMIN LODMELL

Candidate Party Affiliation: DEM

Office Sought: [X] House [ ] Senate [ ] President

State: AL

District: 01

(c) [ ] This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) [ ] This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

(e) [ ] This committee is a separate segregated fund.

(f) [ ] This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

27039464191

6. **Name of Any Connected Organization or Affiliated Committee**

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship

Type of Connected Organization:

[ ] Corporation [ ] Corporation w/o Capital Stock [ ] Labor Organization

[ ] Membership Organization [ ] Trade Association [ ] Cooperative

Write or Type Committee Name

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name: BENJAMIN LODMELL

Mailing Address: P.O. BOX 40926

MOBILE | AL | 36640-

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

CANDIDATE

Telephone number 251-404-2663

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: BENJAMIN LODMELL

Mailing Address: P.O. BOX 40926

MOBILE | AL | 36640-

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

CANDIDATE

Telephone number 251-404-2663

Full Name of Designated Agent: BENJAMIN LODMELL

Mailing Address: P.O. BOX 40926

MOBILE | AL | 36640-

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

CANDIDATE

Telephone number 251-404-2663

27939464192

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

RBC CENTURA BANK

Mailing Address 1402 GOVERNMENT ST.

MOBILE AL 36604-

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

27029464193

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☐ USPS First Class Mail	Postmarked
☐ USPS Registered/Certified	Postmarked (R/C)
☐ USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label ☐	
☐ USPS Express Mail	Postmarked
☐ Postmark Illegible	
☐ No Postmark	
☑ Overnight Delivery Service (Specify): Fed Ex	Shipping Date 7/9/07
Next Business Day Delivery ☑	
☐ Received from House Records & Registration Office	Date of Receipt
☐ Received from Senate Public Records Office	Date of Receipt
☐ Received from Electronic Filing Office	Date of Receipt
☐ Other (Specify):	Date of Receipt or Postmarked
PREPARER	DATE PREPARED 7/10/07

(3/2005)

27039464194