

# FEC FORM 2 STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

05 JAN 10 PM 1:44 MD

1. (a) Name of Candidate (In full)  
**DENNIS FRANCES RASMUSSEN**

(b) Address (number and street)  Check if address changed  
**509 CHATTERTON ROAD**

(c) City, State, and ZIP Code  
**TIMONIUM, MARYLAND 21093**

2. Identification Number

3. Is This Statement  New (N) OR  Amended (A)

4. Party Affiliation **DEMOCRAT**

5. Office Sought **U.S. SENATE**

6. State & District of Candidate **MARYLAND**

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2006** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (In full)  
**RASMUSSEN FOR SENATE**

(b) Address (number and street)  
**306 W. CHESAPEAKE AVE.**

(c) City, State, and ZIP Code  
**TOWSON, MARYLAND 21204**

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (In full)

(b) Address (number and street)

(c) City, State, and ZIP Code

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A.  for the primary election, and

9B.  for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 

Date **JAN. 10, 2006**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 01-10-06  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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PREPARER RD DATE PREPARED 01-10-06

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