02/05/2018 15 : 16

## Image# 201802059094239189 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| (Schedule E)   |                           | TURES             |                                | PAGE 1 OF 2<br>FOR SE OF FORM 24/48                                |  |  |
|--|---------------------------|-------------------|--------------------------------|--|--|--|
| NAME OF COMMITTEE (In Full)  | IDENTIFICATION NUMBER V   |                   |                                |  |  |  |
| GREAT AMERICA PAC  |                           |                   | С                              | C00608489  |  |  |
| Check if 24-hour report 🗴 48-hour rep  | port 🔀 New repo           | ort Amends repo   | ort filed on                   |  |  |  |
| Full Name of Payee<br>CAMPAIGN SOLUTIONS   |                           |                   | M M                            | blic Distribution/Dissemination                                    |  |  |
| Mailing Address 117 N SAINT ASAPH ST.  |                           |                   | 02<br>Amount                   | 01 2018  |  |  |
| City   | State                     | Zip Code          |                                | 2000.00  |  |  |
| ALEXANDRIA   | VA                        | 22314             |                                | on ID : SE24.113391<br>sbursement or Obligation                    |  |  |
| Purpose of Expenditure<br>ESTIMATED FEBRUARY 1-2 ONLINE VOT  | FER CONTACT               | Category/<br>Type | M 02                           | / D D / Y Y Y Y<br>01 2018   |  |  |
| Name of Federal Candidate  |                           | X Support         | Office Sought:                 | House District:  |  |  |
| TRUMP, DONALD, J, ,  |                           | Oppose            | × President                    | Senate State:  |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought  |                           | 197805.71         | Disbursement For<br>2020 Other | : Primary X General  |  |  |
| Full Name of Payee<br>CAMPAIGN SOLUTIONS   |                           |                   | Date of Pu                     | blic Distribution/Dissemination                                    |  |  |
| Mailing Address 117 N SAINT ASAPH S  | Г.                        |                   | Amount                         |  |  |  |
| City   | State                     | Zip Code          |                                | 1000.00  |  |  |
| ALEXANDRIA   | KANDRIA VA 22314          |                   |                                | Transaction ID : SE24.113392<br>Date of Disbursement or Obligation |  |  |
| Purpose of Expenditure<br>ESTIMATED FEBRUARY 1-2 LIST RENTA  | L FEES                    | Category/<br>Type | 02                             | / D D / Y Y Y Y<br>01 / 2018                                       |  |  |
| Name of Federal Candidate  |                           | X Support         | Office Sought:                 | House District:  |  |  |
| TRUMP, DONALD, J, ,  |                           | Oppose            | × President                    | Senate State:  |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought  |                           | 197805.71         | Disbursement For<br>2020 Other | :: Primary   |  |  |
| (a) SUBTOTAL of Itemized Independent Ex  | penditures                |                   | ·· •                           | 3000.00  |  |  |
| (b) SUBTOTAL of Unitemized Independent   | Expenditures              |                   | ·· •                           | 7 1 7 7 1 7 7  |  |  |
| (c) TOTAL Independent Expenditures   |                           |                   | •                              | 7 7  |  |  |
| Under penalty of perjury I certify that the in<br>with, or at the request or suggestion of, any<br>party committee) any political party committe | / candidate or authorized |                   |                                |  |  |  |
| Backer, Dan, , ,   | [Electron                 | ically Filed]     | e 02 05                        |  |  |  |
| Signature  |                           | Date              | , 02 0.                        | 2018   |  |  |

## Image# 201802059094239190 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| (Sc | shedule E)  |                           |                      |   | PAGE 2 OF 2<br>FOR SE OF FORM 24/48         |  |
|-----|---|---------------------------|----------------------|---|---|--|
| NA  | ME OF COMMITTEE (In Full)   |                           |                      | FEC ID  | ENTIFICATION NUMBER                         |  |
| G   | REAT AMERICA PAC  |                           |                      |   |   |  |
|     |   |                           |                      | C   | C00608489                                   |  |
| Ch  | eck if 24-hour report X 48-hour report X New report   | ort Amends repo           |                      | M /   |   |  |
|     | Full Name of Payee  |                           | Date o               | f Public  | Distribution/Dissemination                  |  |
|     | CAMPAIGN SOLUTIONS  |                           | М                    | 02 /  | D D / Y Y Y Y<br>01 2018                    |  |
|     | Mailing Address 117 N SAINT ASAPH ST.   | Amour                     | Amount               |   |   |  |
|     | City State  | Zip Code                  |                      |   | 1000.00                                     |  |
|     | ALEXANDRIA VA   | 22314                     |                      | Transaction ID : SE24.113393  |   |  |
|     | Purpose of Expenditure<br>ESTIMATED FEBRUARY 1-2 ONLINE DISTRIBUTION COSTS  | Category/<br>Type         | М                    | of Disbu  | rsement or Obligation   D 0   Y Y   Q1 2018 |  |
|     | Name of Federal Candidate   | X Support                 | Office Sought        |   | House District:                             |  |
|     | TRUMP, DONALD, J, ,   | Oppose                    | × Preside            |   | Senate State:                               |  |
|     | Calendar Year-To-Date   |                           | Disbursement         |   | Primary X General                           |  |
|     | Per Election for Office Sought  | 197805.71                 | 2020                 |   | ecify) ▶                                    |  |
|     |   |                           | Date o               | of Public   | Distribution/Dissemination                  |  |
|     | INFOCISION MANAGEMENT CORPORATION   |                           |                      | M m     /     D m     /     Y Y Y     Y |   |  |
|     | Mailing Address P.O. BOX 932441   |                           | Amour                |   |   |  |
|     |   |                           | 7 (mod               |   |   |  |
|     | City State  | Zip Code                  |                      |   | 5000.00                                     |  |
|     | CLEVELAND OH  | OH 44193                  |                      | Transaction ID : SE24.113394<br>Date of Disbursement or Obligation  |   |  |
|     | Purpose of Expenditure<br>ESTIMATED FEBRUARY 1-2 PHONE VOTER CONTACT  | Category/<br>Type         |                      | M 02 / D 1 / Y Y Y Y<br>01 / 2018   |   |  |
|     | Name of Federal Candidate   | X Support                 | Office Sought        | t:  | House District:                             |  |
|     | TRUMP, DONALD, J, ,   | Oppose                    | × Preside            | ent   | Senate State:                               |  |
|     | Calendar Year-To-Date<br>Per Election for Office Sought   | 197805.71                 | Disbursement<br>2020 | t For:  | Primary X General                           |  |
| ⊢   |   |                           |                      | iner (sp  | ecify) ►                                    |  |
|     | (a) SUBTOTAL of Itemized Independent Expenditures   |                           | • •                  |   | 6000.00                                     |  |
|     |   |                           |                      | _   |   |  |
|     | (b) SUBTOTAL of Unitemized Independent Expenditures   |                           | • •                  | -7  |   |  |
|     |   |                           |                      |   |   |  |
|     | (c) TOTAL Independent Expenditures  |                           | •••                  | -7-   | 9000.00                                     |  |
|     | Under penalty of perjury I certify that the independent expenditures with, or at the request or suggestion of, any candidate or authorized party committee) any political party committee or its agent. |                           |                      |   |   |  |
|     | Backer, Dan, , ,  |                           | M M /                | D D   | / Y Y Y Y Y                                 |  |
|     |   | <i>ically Filed]</i> Date | 9 02                 | 05  | 2018  |  |
|     |   |                           |                      |   |   |  |