

## FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS  
AND LOBBYIST/REGISTRANT PACs

|                                                                                                                 |                                                    |                                                                                                                                                                                                                                              |  |                                                                                     |          |                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE (in full)                                                                                  |                                                    | TYPE OR PRINT                                                                                                                                                                                                                                |  | Example: If typing, type over the lines.                                            |          | 12FE4M5                                                                                    |  |
| Marlinga for Congress                                                                                           |                                                    |                                                                                                                                                                                                                                              |  |                                                                                     |          |                                                                                            |  |
| ADDRESS (number and street)                                                                                     |                                                    | 155 S Main St #672                                                                                                                                                                                                                           |  |                                                                                     |          |                                                                                            |  |
| <input type="checkbox"/>                                                                                        | Check if different than previously reported. (ACC) | Mt Clemens                                                                                                                                                                                                                                   |  | MI                                                                                  | 48046    |                                                                                            |  |
|                                                                                                                 |                                                    | CITY                                                                                                                                                                                                                                         |  | STATE                                                                               | ZIP CODE |                                                                                            |  |
| 2. FEC IDENTIFICATION NUMBER                                                                                    |                                                    |                                                                                                                                                                                                                                              |  | 3. IS THIS REPORT                                                                   |          | 4. STATE DISTRICT                                                                          |  |
| C C00807727                                                                                                     |                                                    |                                                                                                                                                                                                                                              |  | <input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A) |          | MI 10                                                                                      |  |
|                                                                                                                 |                                                    |                                                                                                                                                                                                                                              |  |                                                                                     |          | For Candidates Only                                                                        |  |
| 5. TYPE OF REPORT (Choose One)                                                                                  |                                                    | (b) Monthly Report Due On:                                                                                                                                                                                                                   |  |                                                                                     |          |                                                                                            |  |
| (a) Quarterly Reports:                                                                                          |                                                    | <input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)                                                                |  |                                                                                     |          |                                                                                            |  |
| <input type="checkbox"/> April 15 Quarterly Report (Q1)                                                         |                                                    | <input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)                                                                |  |                                                                                     |          |                                                                                            |  |
| <input checked="" type="checkbox"/> October 15 Quarterly Report (Q3)                                            |                                                    | <input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report                                     |  |                                                                                     |          |                                                                                            |  |
| <input type="checkbox"/> July 15 Quarterly Report (Q2) and/or Semi-annual Report                                |                                                    | (c) 12-Day PRE-Election Report for the: <input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R) <input type="checkbox"/> Special (12S) <input type="checkbox"/> Convention (12C) |  |                                                                                     |          |                                                                                            |  |
| <input type="checkbox"/> January 31 Year-End Report (YE) and/or Semi-annual Report                              |                                                    | Election on M M M / D D D / Y Y Y Y Y Y in the State of                                                                                                                                                                                      |  |                                                                                     |          |                                                                                            |  |
| <input type="checkbox"/> July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report |                                                    | (d) 30-Day POST-Election Report for the: <input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S)                                                                                 |  |                                                                                     |          |                                                                                            |  |
|                                                                                                                 |                                                    | Election on M M M / D D D / Y Y Y Y Y Y in the State of                                                                                                                                                                                      |  |                                                                                     |          |                                                                                            |  |
|                                                                                                                 |                                                    | This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b)                                                                                                                                                        |  |                                                                                     |          |                                                                                            |  |
|                                                                                                                 |                                                    | This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b)                                                                                                                                                        |  |                                                                                     |          |                                                                                            |  |
| 6. Covered Period(s)                                                                                            |                                                    | (a) Quarterly/Monthly/Pre-/Post-Election Covered Period                                                                                                                                                                                      |  |                                                                                     |          | (b) Semi-annual Covered Period                                                             |  |
| This report covers                                                                                              |                                                    | M M M / D D D / Y Y Y Y Y Y 07 01 2024 through 09 30 2024 and/or                                                                                                                                                                             |  |                                                                                     |          | <input type="checkbox"/> January 1 - June 30 <input type="checkbox"/> July 1 - December 31 |  |
| 7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs                  |                                                    | (a) Quarterly/Monthly/Pre-/Post-Election Covered Period                                                                                                                                                                                      |  |                                                                                     |          | (b) Semi-annual Covered Period                                                             |  |
|                                                                                                                 |                                                    | 66979.58                                                                                                                                                                                                                                     |  |                                                                                     |          |                                                                                            |  |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Tatum, Kimberly, , ,

Signature of Treasurer Tatum, Kimberly, , ,

Date 10 15 2024

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
OnlyFEC FORM 3L  
02/2009

**SCHEDULE A (FEC Form 3L)****REPORTABLE BUNDLED CONTRIBUTIONS FORWARDED BY OR CREDITED TO  
LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Marlinga for Congress

**A.** Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC  
J Street PAC

Mailing Address PO Box 33106

| City       | State | Zip Code   |
|------------|-------|------------|
| Washington | DC    | 20033-0106 |

FEC ID number of Lobbyist/Registrant  
PAC, if applicable. C C00441949

Name of Employer

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election  
or Post-Election Covered Period

66979.58

Semi-annual Covered Period

0.00

Transaction ID : 3LA136661640

**B.** Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

FEC ID number of Lobbyist/Registrant  
PAC, if applicable. C

Name of Employer

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election  
or Post-Election Covered Period

Semi-annual Covered Period

**C.** Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

FEC ID number of Lobbyist/Registrant  
PAC, if applicable. C

Name of Employer

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election  
or Post-Election Covered Period

Semi-annual Covered Period

**D.** Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

FEC ID number of Lobbyist/Registrant  
PAC, if applicable. C

Name of Employer

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election  
or Post-Election Covered Period

Semi-annual Covered Period

|                                                  | Quarterly/Monthly/Pre-/Post-Election Covered Period |
|--------------------------------------------------|-----------------------------------------------------|
| <b>SUBTOTAL</b> reported on this page (optional) | 66979.58                                            |

|                                        |          |
|----------------------------------------|----------|
| <b>TOTAL</b> reported (last page only) | 66979.58 |
|----------------------------------------|----------|

|                            |      |
|----------------------------|------|
| Semi-annual Covered Period | 0.00 |
|----------------------------|------|

|                            |      |
|----------------------------|------|
| Semi-annual Covered Period | 0.00 |
|----------------------------|------|