

Friends of William Bryk
c/o William Bryk
444 Clinton Road
Antrim NH 03440-3510
Telephone: 603-588-2168
Email: wmbryk@gmail.com

RECEIVED
FEC MAIL CENTER

2021 FEB 25 AM 7:28

February 9, 2021

Federal Election Commission
1050 First Street, NE
Washington, DC 20463

Subject: Amended FEC Forms 1 and 2
C00762799

Dear Sir or Madam:

Enclosed please find signed original FEC Forms 1 and 2. The effect of the Amendment is to change the Federal office sought from U.S. Senator to U.S. Representative for the Second District of New Hampshire.

Very truly yours,



WILLIAM BRYK
Treasurer

2021 FEB 25 AM 7:28

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED
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Office Use Only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

Friends of William Bryk

ADDRESS (number and street)

444 Clinton Road

(Check if address is changed)

Antrim

CITY ▲

NH

STATE ▲

03440

3510

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

wmbryk@gmail.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

https://www.facebook.com/brykfornewhampshire/

2. DATE

02 / 09 / 2021

3. FEC IDENTIFICATION NUMBER ▶

C00762799

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

William Bryk

Signature of Treasurer

William Bryk

Date

02 / 09 / 2021

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate William Bryk

Candidate Party Affiliation Dem. Office Sought: House Senate President State NH District 2

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	_____	FEC ID number	<u>C</u> _____
2.	_____	FEC ID number	<u>C</u> _____
3.	_____	FEC ID number	<u>C</u> _____
4.	_____	FEC ID number	<u>C</u> _____

Write or Type Committee Name

Friends of William Bryk

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Empty grid lines for organization name

Mailing Address

Empty grid lines for mailing address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

William Bryk

Mailing Address

444 Clinton Road

Antrim NH 03440 - 3510

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number 603 - 588 - 2168

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

William Bryk

Mailing Address

444 Clinton Road

Antrim NH 03440 - 3510

Title or Position

CITY

STATE

ZIP CODE

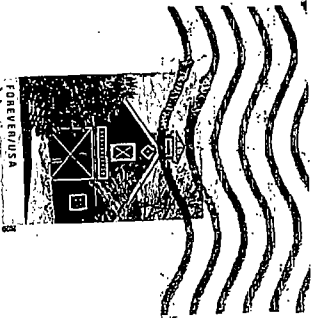
Treasurer

Telephone number 603 - 588 - 2168

20090210 10:00 AM

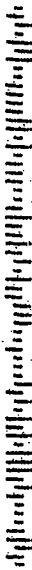
WILLIAM BRYK
444 Clinton Road
Antrim NH 03440-3510

MANCHESTER NH 030
11 FEB 2021 PM 3 L



Federal Election Commission
1050 First Street, NE
Washington, DC 20463

20463-



NOV 11 2021 10:00 AM

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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Postmarked 2/11/21	2/25/21
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>SPM</i>	2/26/21
PREPARER	DATE PREPARED

RECEIVED BY THE COMMISSION