

**STATEMENT OF CANDIDACY**

(also reverse side for instructions)

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FEDERAL ELECTION  
COMMISSION MAIL ROOM

Aug 21 2 05 PM '97

|   |                                |   |                          |
|---|--------------------------------|---|--------------------------|
| 1. (a) Name of Candidate (in full)<br>Sarkis Joseph Khoury  |                                |   | 2. Identification Number |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br>16780 Lake Knoll Parkway |                                |   |                          |
| (c) City, State, and ZIP Code<br>Riverside, California 92503  |                                |   |                          |
| 3. Party Affiliation<br>Republican  | 4. Office Sought<br>U.S. House | 5. State & District of Candidate<br>California - 43rd |                          |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 1998 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

|  |
|--|
| (a) Name of Committee (in full)<br>Khoury for Congress       |
| (b) Address (number and street)<br>16780 Lake Knoll Parkway  |
| (c) City, State, and ZIP Code<br>Riverside, California 92503 |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**


(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                         |
|---|-------------------------|
| Signature of Candidate<br> | Date<br>August 14, 1997 |
|---|-------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 6437g.

**CANDIDATES FOR THE OFFICE OF:**

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
222 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/219-3430

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**FEC FORM 2**

(revised 4/97)

