



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

RQ-2

June 17, 2025

JIM KASCH, TREASURER
KENTUCKY CREDIT UNION LEAGUE INC.
MEMBERS POLITICAL ACTION COMMITTEE
5111 COMMERCE CROSSINGS DRIVE, SUITE 130
LOUISVILLE, KY 40229

Response Due Date
07/22/2025

IDENTIFICATION NUMBER: C00130831

REFERENCE: APRIL QUARTERLY REPORT (01/01/2025 - 03/31/2025)

Dear Treasurer:

This notice is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Please provide a Schedule B to support the entry reported on Line 23 of the Detailed Summary Page. Each contribution made to a federal candidate or committee must be itemized on Schedule B regardless of the amount contributed. (11 CFR §104.3(b)(3)(v))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RFAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your

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COMMITTEE

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response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number(202) 694-1289.

Sincerely,

A handwritten signature in blue ink, appearing to read 'J. Moore', is centered within a light blue rectangular box.

Joshua Moore
Campaign Finance Analyst