## STATEMENT OF **ORGANIZATION**

SECRETARY OF THE SENATE

| FURINI 1                 |              |                   |               |  |                     | Office Use Only         |               |
|--------------------------|--------------|-------------------|---------------|--|---------------------|-------------------------|---------------|
| NAME OF COMMITTEE (in    | ı full)      | (Check is change  |               | Example: If typing, type over the lines.   | 12FE4               | M5                      |               |
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| COMMITTEE'S E-MA         | IIL ADDRES   | S (Please provide | e only one e- | mail address)  |                     |                         |               |
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| COMMITTEE'S WEB          | PAGE ADD     | RESS (URL)        |               |  |                     |                         |               |
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| 2. DATE                  | 2 2.3        | 2.0.1             | Ď             |  |                     |                         |               |
| 3. FEC IDENTIFIC         | ation nu     | MBER              | C 0.0         | 0.4.5.9.5.8.6  |                     |                         |               |
| 4. IS THIS STATEM        | AENT 🔲       | NEW (N)           | OR            | AMENDED (A)  |                     |                         |               |
| I certify that I have e  | xamined this | s Statement and   | to the best   | of my knowledge and belie  | f it is true, corre | ect and complete.       |               |
| Type or Print Name o     | of Treasurer | MICHAE            | L C           | DORF, ASJT.  | 7200                | J-RER                   |               |
| Signature of Treasure    | អ            | M                 | y             |  | Date 6              | 2 2 2 /                 | 2010          |
| NOTE: Submission of f    |              |                   |               | nay subject the person signin  |                     | •                       | U.S.C. §437g. |
| Office<br>Use<br>Only    |              |                   |               | For further information<br>Federal Election Commit<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                     | FEC FOF<br>(Revised 02) |               |

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FEC Form 1 (Revised 02/2009)

TYPE OF COMMITTEE

Candidate Committee:

| FEC Form 1 (F   | Revised 0.2/2009)                      |                 | Page 4                       |
|---|--|-----------------|------------------------------|
| Full Name of<br>Designated<br>Agent                                   |  |                 |                              |
| Mailing Address   |  |                 |                              |
|   |  |                 |                              |
|   | CITY                                   | STATE           | ZIP CODE                     |
| Title or Position   | Telephone r                            | number []       |                              |
| Banks or Other Depo<br>safety deposit boxes o<br>Name of Bank, Deposi |  | nittee deposits | funds, holds accounts, rents |
| _   |  |                 |                              |
| Be  | ank of America                         |                 |                              |
|   | 1730 15th Street, UW                   |                 |                              |
|   | 1730 1151 th Street, MW.               |                 |                              |
| Mailing Address   |  | (DC)            | [20005]-                     |
|   | 1730 1151 th Street, MW.               |                 | [20005]-<br>ZIP CODE         |
| Mailing Address   | 1730 1514 Street, MW: Washington  CITY | (bc)            |                              |
| Mailing Address   | 1730 1514 Street, MW: Washington  CITY | (bc)            |                              |
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|   | 1730 1514 Street, MW: Washington  CITY | (bc)            | ZIP CODE                     |
| Mailing Address  Name of Bank, Deposi                                 | 1730 1514 Street, MW: Washington  CITY | (bc)            | ZIP CODE                     |



THOMAS C. BOWEN 3127386190 ALEXI FOR ILLINOIS 11 SOUTH LASALLE CHICAGO IL 60603

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## United States Senate

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