Only

PAGE 1 / 4 =

STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Dan Sanchez for Congress 27095 Baker Potts Road ADDRESS (number and street) (Check if address is changed) Harlingen 78552 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS ckoob@mbacg.com (Check if address is changed) Optional Second E-Mail Address |Idecot@mbacg.com COMMITTEE'S WEB PAGE ADDRESS (URL) DanSanchezforCongressTX34.com (Check if address is changed) DATE 08 2022 C00811901 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Cobarrubias, Rosalinda, , Dr., Type or Print Name of Treasurer Cobarrubias, Rosalinda, , Dr., [Electronically Filed] 06 2022 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| E | C Form 1 (Revised 03/2022) | Page 2 | | | | |
|--|--|---------------------|--|--|--|--|
| | TYPE OF COMMITTEE: | | | | | |
| | Candidate Committee: | | | | | |
| | (a) This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the caminformation below.) | ndidate | | | | |
| | Name of Candidate Sanchez, Daniel, , , | | | | | |
| | Party Affiliation DEM Sought: House Senate President | State TX istrict 34 | | | | |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| | Name of Candidate | | | | | |
| | Party Committee: | | | | | |
| | (d) This committee is a (National, State or subordinate) committee of the Republican, etc.) | Party | | | | |
| | Political Action Committee (PAC): | | | | | |
| | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization | anization is a: | | | | |
| | Corporation Corporation w/o Capital Stock Labor Organia | zation | | | | |
| | Membership Organization Trade Association Cooperative | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated function committee. (i.e., nonconnected committee) | d or party | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | |
| | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | Joint Fundraising Representative: | | | | | |
| | (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | | |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | | |
| | Committees Participating in Joint Fundraiser | | | | | |
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| ı | FEC Form 1 (Revised 0 | 02/2009) | | | Page 3 |
|----|--|--------------------------------------|------------------------|--------------|-----------------------|
| ۷ | Vrite or Type Committee Name | | | | |
| | Dan Sanchez f | V | | | |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Dan Sanchez Victory Fund | | | | |
| | Dail Sanchez Victory | y r unu | | | |
| | | | | | |
| | Mailing Address | 611 Pennsylvania Ave SE | | | |
| | | Suite 143 | | | |
| | | Washington | | DC 200 | 03 |
| | | CITY ▲ | ST | ATE A | ZIP CODE ▲ |
| | Relationship: Connected | Organization Affiliated Organization | ✗ Joint Fundraising Re | presentative | Leadership PAC Sponso |
| | | | | | |
| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. | | | | |
| | Lee, Laure | n, Decot, , | | | |
| | Full Name | | | | |
| | Mailing Address | 611 Pennsylvania Avenue SE | | | |
| | | Suite 143 | | | |
| | | Washington | | DC 200 | 03 |
| | | CITY ▲ | ST | ATE A | ZIP CODE ▲ |
| | Title or Position ▼ | | | | |
| | Assistant Treasurer | | Telephone number | - | |
| 8. | Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). | | | | |
| | Full Name Cobarrubia | s, Rosalinda, , Dr., | | | |
| | of Treasurer | | | | |
| | Mailing Address | 27095 Baker Potts Road | | | |
| | | | | | |
| | | Harlingen | | TX 785 | 52 |
| | - | CITY ▲ | ST | ATE A | ZIP CODE ▲ |
| | Title or Position ▼ | | | | |
| | Treasurer | | Telephone number | | |

| FEC Form 1 | (Revised 02/2009) | Page 4 | | | |
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| Full Name of Designated Agent Mailing Address | Lee, Lauren, Decot, , 611 Pennsylvania Avenue SE Suite 143 | | | | |
| Title or Position ▼ | Washington DC 2000 CITY ▲ STATE ▲ | ZIP CODE A | | | |
| Assistant Treasur | | | | | |
| | Depositories: List all banks or other depositories in which the committee deposits funds, howes or maintains funds. | olds accounts, rents | | | |
| Name of Bank, Depository, etc. | | | | | |
| Mailing Address | Amalgamated Bank 1825 K Street NW | | | | |
| | Washington DC 2000 CITY ▲ STATE ▲ | ZIP CODE A | | | |
| Name of Bank, Depository, etc. | | | | | |
| Mailing Address | | | | | |
| - | | | | | |
| | CITY ▲ STATE ▲ | ZIP CODE ▲ | | | |