

Image# 15951363183

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |  |  |
|---|--|--|
| 1. (a) Name of Candidate (in full)<br>Tony Smitherman         |  |  |
| (b) Address (number and street)<br>5432 marshall st<br>unit b |  | <input type="checkbox"/> Check if address changed  |
| (c) City, State, and ZIP Code<br>lubbock TX 79416             |  | 2. Candidate's FEC Identification Number<br>P60007259  |
| 4. Party Affiliation<br>OTHER                                 |  | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 5. Office Sought<br>Presidential                              |  | 6. State & District of Candidate   |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>Tony Smitherman's After Party Committee |  |  |
| (b) Address (number and street)<br>5432 marshall st<br>Unit B              |  |  |
| (c) City, State, and ZIP Code<br>Lubbock TX 79416                          |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |  |  |
|---------------------------------|--|--|
| (a) Name of Committee (in full) |  |  |
| (b) Address (number and street) |  |  |
| (c) City, State, and ZIP Code   |  |  |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|   |                    |
|---|--------------------|
| Signature of Candidate<br><i>mr tony smitherman</i> | Date<br>05/05/2015 |
| <i>[Electronically Filed]</i>                       |                    |

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
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