

**FEC
FORM 3**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

RECEIVED
FEC MAILCENTER

2026 MAR 27 PM 2:29
Office Use Only

1. NAME OF
COMMITTEE (In full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

ELECT LEE WHIPPLE FOR YESTERDAY, TODAY, AND
TOMORROW

ADDRESS (number and street)

12 MAIN ST.

Check if different
than previously
reported. (ACC)

ASHEVILLE

NC

28803-

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C00927517

3. IS THIS
REPORT

X

NEW
(N)

OR

AMENDED
(A)

STATE ▼ DISTRICT

NC

11

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

X Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

(X)

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

(03) (03)

Y Y Y Y

in the
State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M M / D D / Y Y Y Y

In the
State of

5. Covering Period

12/19/2025

through

03/03/2026

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Lee Whipple

Signature of Treasurer

Lee Whipple

Date

03/24/2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office
Use
Only

FEC FORM 3
(Revised 05/2016)

SUMMARY PAGE

FEC Form 3 (Revised 03/2016)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

Elect Lee Whipple for Yesterday, Today, and Tomorrow

Report Covering the Period: From:

01/01/2026

To:

03/03/2026

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))

100.00

100.00

(b) Total Contribution Refunds
(from Line 20(d))

0.00

0.00

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

100.00

100.00

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

610.07

2881.75

(b) Total Offsets to Operating
Expenditures (from Line 14)

0.00

0.00

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

610.07

2881.75

8. Cash on Hand at Close of
Reporting Period (from Line 27)

0.00

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

0.00

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)

0.00

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov.

POSTAGE WILL BE PAID BY ADDRESSEE

M

SHIP
TO:

WASHINGTON DC 20463



FROM:

Lee Whipple

12 Main St.

Asheville, NC

28803

USPS TRACKING® #



9500 1153 9864 8083 1420 70



TO: Federal Election Commission

1050 First St., NE

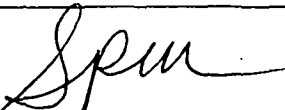
Washington, DC

20463

Do not open

Federal Election Commission
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The FEC added this page to the end of this filing to indicate how it was received.

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PREPARER
(4/2023)

3/30/26
DATE PREPARED

2025 RELEASE UNDER E.O. 14176