

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS

2018 SEP -6 PM 12:28

Office Use Only

1: NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

PUSKAR FOR US SENATE

ADDRESS (number and street)

16501 SHADY GROVE RD #8624

(Check if address is changed)

GAITHERSBURG

CITY ▲

MD

STATE ▲

20898

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

PUSKAR2018@YAHOO.COM

Optional Second E-Mail Address

PUSKAR2018@PUSKAR.EMAILNB.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

PUSKAR2018.COM

2. DATE

08 / 30 / 2018

3. FEC IDENTIFICATION NUMBER ►

C

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ABIGAIL GAVER

Signature of Treasurer

Abigail M Gaver

Date

08 / 30 / 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 06/2012)

201809060200726182

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate MICHAEL B PUSKAR

Candidate Party Affiliation UNAFFILIATED Office Sought: House Senate President State MD District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican; etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.		FEC ID number	<input type="checkbox"/> C
2.		FEC ID number	<input type="checkbox"/> C
3.		FEC ID number	<input type="checkbox"/> C
4.		FEC ID number	<input type="checkbox"/> C

201309060200726133

Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid lines for organization name]

Mailing Address

[Empty grid lines for mailing address]

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name MICHAEL B PUSKAR

Mailing Address 16501 SHADY GROVE RD #8624

[Empty grid lines for address]

GAITHERSBURG MD 20898

Title or Position

CITY

STATE

ZIP CODE

CANDIDATE

Telephone number [Empty]

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer ABIGAIL GAVER

Mailing Address 11460 FAWNBRIDGE DR

[Empty grid lines for address]

HAGERSTOWN MD 21742

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number [Empty]

201609060200726184

Full Name of Designated Agent

[Grid for Full Name of Designated Agent]

Mailing Address

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY

STATE

ZIP CODE

Title or Position

[Grid for Title or Position]

Telephone number

[Grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[Grid for Name of Bank, Depository, etc. - BB&T]

Mailing Address

[Grid for Mailing Address - 404 KING FARM, BLVD, STE 120]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

[Grid for Name of Bank, Depository, etc. - Empty]

Mailing Address

[Grid for Mailing Address - Empty]

[Grid for Mailing Address Line 2 - Empty]

[Grid for Mailing Address Line 3 - Empty]

CITY

STATE

ZIP CODE

201809060200726185

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-  DATE OF DELIVERY SPECIFIED *
-  USPS TRACKING™ INCLUDED *
-  INSURANCE INCLUDED *
-  PICKUP AVAILABLE

* Domestic only

WHEN USED INTERNATIONALLY,
A CUSTOMS DECLARATION
LABEL MAY BE REQUIRED.

FROM:

PUSKAP
16501 STONEY GROVE RD
36 JM
GAITHERSBURG, MD
20878



U.S. POSTAGE
\$6.70
PM 1-DAY
20898 0024
Date of sale
08/31/18
\$5
06 2S00 \$5
08276655

PRIORITY MAIL 1-DAY[®]

EXPECTED DELIVERY 08/31/2018

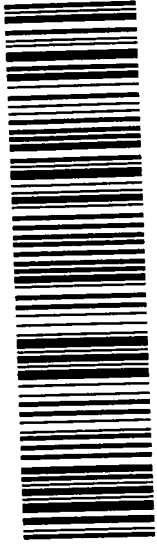
SHIP TO:
SENATE OFFICE OF PUBLIC RECORDS

0024

SENATE OFFICE OF PUBLIC RECORDS
233 HART BUILDING

WASHINGTON DC 20510

USPS TRACKING NUMBER



9505 5000 0050 8243 0003 16



PS00001000014

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

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Postmark
USPS PRIORITY MAIL _____
Postmark **8-31-18**

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL **X**

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

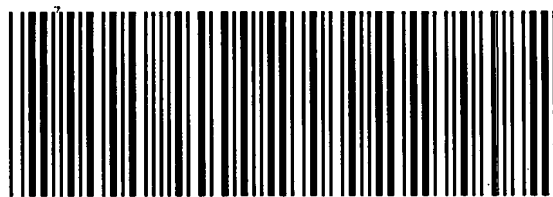
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

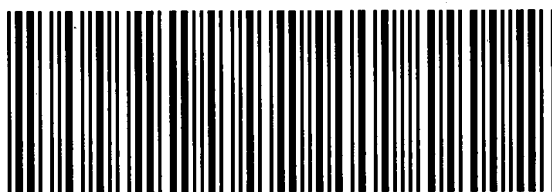
OTHER _____
Date Receipt or Postmark

PREPARER **DH** DATE PREPARED **9-6-18**

201609060200726187



SEN PATCH



SEN PATCH

201809060200726166