06/03/2012 01:46

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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL Sukhee Kang For Congress         |                                    |       | ]   |                     |
|--|------------------------------------|-------|---|---------------------|
| ADDRESS (number and street) 3700 Wilshire Blvd., Ste.1050B |                                    |       |   |                     |
| CITY, STATE, and ZIP CODE                                  |                                    |       | <u> </u>  |                     |
| Los Angeles  | CA 900                             | 10    |   |                     |
| 2. NAME OF CANDIDATE                                       |                                    |       | 4. FEC IDENTIFICATION NUMBER  |                     |
| Sukhee Kang  | House                              | CA 45 | C00498469   |                     |
| 5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING          | YES, IT AMENDS THE NOTICE FILED ON |       | /   | /                   |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                 | Name of Employer                   |       | Date (month,  | Amount              |
| Robert Kim   | East-West Travel Agency            |       | day, year)  |                     |
|  |                                    |       | 06/01/2012  | 2000.00             |
| 4111 W. Lawrence Ave.                                      |                                    |       |   |                     |
|  | Transaction ID : INC.F65.637       |       |   |                     |
| Chicago IL 60630   | Occupation                         |       |   |                     |
|  | President                          |       | Date (month,  | Amount              |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE                 | Name of Employer                   |       | day, year)  | Amount              |
| Hunsu Sun  | Taxon Corp                         |       | 00/04/0040  | 4000.00             |
| 5 S. Pine St #203  |                                    |       | 06/01/2012  | 1000.00             |
| 0 0.1 me 0t #200   | Transaction ID : INC.F65.636       |       |   |                     |
|  | Occupation                         |       | -   |                     |
| Mount Prospect IL 60056                                    | Attorney                           |       |   |                     |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                 | Name of Employer                   |       | Date (month,  | Amount              |
| The Korean ROTC Federation of North America                |                                    |       | day, year)  |                     |
|  |                                    |       | 06/01/2012  | 2000.00             |
| 217 Mark Dr.   |                                    |       |   |                     |
|  | Transaction ID : INC.F65.635       |       |   |                     |
| Glenview IL 60026  | Occupation                         |       |   |                     |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                 | Name of Employer                   |       | Date (month,  | Amount              |
|  |                                    |       | day, year)  |                     |
|  |                                    |       |   |                     |
|  |                                    |       |   |                     |
|  |                                    |       |   |                     |
|  | Occupation                         |       |   |                     |
|  |                                    |       | 5   |                     |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                 | Name of Employer                   |       | Date (month, day, year)   | Amount              |
|  |                                    |       |   |                     |
|  |                                    |       |   |                     |
|  |                                    |       |   |                     |
|  | Occupation                         |       | -   |                     |
|  |                                    |       |   |                     |
| SIGNATURE (optional)                                       | 1                                  | DATE  | For further i   | nformation contact: |
| David L. Gould   | [Electronically Filed]             |       | Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                     |
|  |                                    |       |   |                     |



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