PUBLIC AFFAIRS SUPPORT SERVICES, INC.
1020 N. Fairfax Street, 5th Floor
Alexandria, Virginia 22314
(703) 684-2915
FAX: (703) 684-7121

May 27, 1998

Mr. Ken Davis, Reports Analyst
Reports Analysis Division
The Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Dear Mr. Davis:

Public Affairs Support Services, Inc. (PASS) provides assistance to Glaxo Wellcome Inc. with the administration of its separate segregated fund, the Glaxo Wellcome Inc. Political Action Committee, FEC ID Number C00199703.

An internal review of PAC disbursements has identified a clerical error. The contribution made to "Hagel for Nebraska" dated April 29, 1997 was incorrectly reported as having been made to the Primary 1998 election, when in fact the contribution was designated to retire the debt in connection with his 1996 General election.

Accordingly, enclosed you will find an amendment to the Glaxo Wellcome Inc. PAC's July 31 Mid Year Report (01/01/97-06/30/97), which consists of the Summary Page, Detailed Summary Page and an amended page 25 of Schedule B, supporting Line 23 of the Detailed Summary Page. The replacement page correctly attributes the contribution made to "Hagel for Nebraska" to Debt Retirement for the 1996 General election.

If you have any questions, or if anything further is required, please call me at (703) 684-2915.

Sincerely,

Kelly Riess

Enclosures

cc: Thomas A. Ginsler, Treasurer
Glaxo Wellcome Inc. PAC
REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

1. NAME OF COMMITTEE (in full)
   Glaxo Wellcome Inc.
   Political Action Committee

   ADDRESS (number and street)   \ Check if different than previously reported
   Five Moore Drive
   CITY, STATE and ZIP CODE
   Research Triangle Park, NC 27709

2. FEC IDENTIFICATION NUMBER
   CO9199703

3. \ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT
   [ ] April 15 Quarterly Report
   [ ] July 15 Quarterly Report
   [ ] October 15 Quarterly Report
   [ ] January 31 Year End Report
   [x] July 31 Mid Year Report (Non-election Year Only)
   [ ] Termination Report

   [ ] Twelfth day report preceding (Type of Election) election on ________ in the State of ________
   [ ] Thirtieth day report following the General Election on ________ in the State of ________

   □ Is this Report an Amendment? [x] YES [ ] NO

SUMMARY

5. Covering Period 01/01/97 through 06/30/97

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>This Period</td>
<td>Calendar Year-to-Date</td>
</tr>
<tr>
<td>$ 46,506.53</td>
<td>$ 46,506.53</td>
</tr>
<tr>
<td>$ 162,296.12</td>
<td>$ 162,296.12</td>
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<tr>
<td>$ 208,802.65</td>
<td>$ 208,802.65</td>
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<tr>
<td>$ 181,110.06</td>
<td>$ 181,110.06</td>
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<tr>
<td>$ 27,692.59</td>
<td>$ 27,692.59</td>
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<tr>
<td>$ 0.00</td>
<td>$ 0.00</td>
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</table>

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Signature of Treasurer

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X (Revised 05/97)
## Detailed Summary Page

### Name of Committee

Glaxo Wellcome Inc. Political Action Committee

### Report Covering Period

**From 01/01/97 To 06/30/97**

### Column A

**Total This Period**

### Column B

**Calendar Year**

#### 11. Contributions (other than loans) From:

- a. Individuals/Persons Other Than Political Committees
  - i. Itemized (use Schedule A)
  - a. Unitemized
  - ii. Total
  - (add i and ii) =
  - Total Contributions
  - (add a, b and c) =

- b. Political Party Committees

- c. Other Political Committees (such as PACs)

- d. Total Contributions
  - (add a, b and c) =

#### 12. Transfers From Affiliated/Other Party Committees

#### 13. All Loans Received

#### 14. Loan Repayments Received

#### 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)

#### 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees

#### 17. Other Federal Receipts (Dividends, Interest, etc.)

#### 18. Transfers from Nonfederal Account for Joint Activity

#### 19. Total Receipts
  - (add 11d, 12, 13, 14, 15, 16, 17, and 18) =

#### 20. Total Federal Receipts
  - (subtract line 18 from line 19) =

### II. Disbursements

#### 21. Operating Expenditures:

- a. Shared Federal/Non-Federal Activity (from Schedule H)
  - i. Federal Share
  - ii. Non-Federal Share
  - Total Operating Expenditures
  - (add a, b, and c) =

- b. Other Operating Expenditures

- c. Total Operating Expenditures

#### 22. Transfers to Affiliated/Other Political Committees

#### 23. Contributions to Federal Candidates/Committees and Other Political Committees

#### 24. Independent Expenditures (use Schedule E)

#### 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)

#### 26. Loan Repayments Made

#### 27. Loans Made

#### 28. Refunds of Contributions To:

- a. Individuals/Persons Other Than Political Committees
  - Total Contribution Refunds
  - (add a, b, c, and d) =

- b. Political Party Committees
  - (add a, b, and c) =

- c. Other Political Committees (such as PACs)

#### 29. Other Disbursements

#### 30. Total Disbursements
  - (add 21c, 22, 23, 24, 25, 26, 27, 28c, and 29) =

#### 31. Total Federal Disbursements
  - (subtract line 21c from line 30) =

### III. Net Contributions/Operating Expenditures

#### 32. Total Contributions (other than loans) (from line 11d)

#### 33. Total Contribution Refunds (from line 22d)

#### 34. Net Contributions (other than loans) (subtract line 33 from 32)

#### 35. Total Federal Operating Expenditures
  - (add 21a i and 21b) =

#### 36. Offsets to Operating Expenditures (from line 15)

#### 37. Net Operating Expenditures
  - (subtract line 36 from 35) =

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**PEABAY103**
<table>
<thead>
<tr>
<th>FULL NAME, ADDRESS AND ZIP</th>
<th>PURPOSE</th>
<th>DATE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nelson for Senate</td>
<td>Contrib. to Senate cand.</td>
<td>01/02/97</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>2912 S. 84th St., Suite B</td>
<td>Ben Nelson, NE</td>
<td>YTD: $ 0.00</td>
<td>(check voided)</td>
</tr>
<tr>
<td>Omaha, NE 68124</td>
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**DISBURSEMENT FOR:** General '96

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<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hagel for Nebraska</td>
<td>Contrib. to Senate cand.</td>
<td>02/07/97</td>
<td>$1,503.00</td>
</tr>
<tr>
<td>507 Capitol Court, NE, $100</td>
<td>Chuck Hagel, NE</td>
<td>YTD: $ 1,000.00</td>
<td></td>
</tr>
<tr>
<td>Washington, DC 20002</td>
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**DISBURSEMENT FOR:** Other: Debt Ret. Gen. 96

<table>
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<th>AMOUNT</th>
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<td>Jon Christensen for Congress Cnte</td>
<td>Contrib. to House cand.</td>
<td>03/03/97</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>P.O. Box 540621</td>
<td>Jon Christensen, 02/NE</td>
<td>YTD: $ 1,000.00</td>
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</tr>
<tr>
<td>Omaha, NE 68154</td>
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**DISBURSEMENT FOR:** Primary '96

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<tr>
<th>FULL NAME, ADDRESS AND ZIP</th>
<th>PURPOSE</th>
<th>DATE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hagel for Nebraska</td>
<td>Contrib. to Senate cand.</td>
<td>04/29/97</td>
<td>$500.00</td>
</tr>
<tr>
<td>507 Capitol Ct., NE, $100</td>
<td>Chuck Hagel, NE</td>
<td>YTD: $ 1,500.00</td>
<td></td>
</tr>
<tr>
<td>Washington, DC 20002</td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

**DISBURSEMENT FOR:** Other: Debt Ret. Gen. 96

| SUBTOTAL OF DISBURSEMENTS THIS PAGE | $ 1,500.00 |
Federal Election Commission

ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<table>
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<td><strong>POSTMARKED</strong></td>
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<tr>
<td>Registered/Certified Mail</td>
<td><strong>POSTMARKED</strong></td>
</tr>
<tr>
<td>No Postmark</td>
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<tr>
<td>Postmark Illegible</td>
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</tr>
<tr>
<td>Received from the House office of Records and Registration</td>
<td>Date of Receipt</td>
</tr>
<tr>
<td>Received from the Senate Office of Public Records</td>
<td>Date of Receipt</td>
</tr>
<tr>
<td>Other (Specify):</td>
<td>Postmarked and/or Date of Receipt</td>
</tr>
<tr>
<td>Electronic Filing</td>
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</table>

PREPARER: __________  DATE PREPARED: __________

(4/98)