

RECEIVED
FEC MAIL
OPERATIONS CENTER

2006 OCT 27 P 3:56

FEC
FORM 1

STATEMENT OF
ORGANIZATION

Office Use Only

1. NAME OF
COMMITTEE (In full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

American Hunters and Shooters Association, Inc. Political Action Committee

ADDRESS (number and street)

P.O. Box 1739

(Check if address
is changed)

Frederick

MD

21702

CITY A

STATE A

ZIP CODE A

COMMITTEE'S E-MAIL ADDRESS

huntersinfo@huntersandshooters.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

http://www.huntersandshooters.org

COMMITTEE'S FAX NUMBER

2. DATE

10 27 2006

3. FEC IDENTIFICATION NUMBER ▶

C

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

(certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Robert A. Ricker

Signature of Treasurer

Robert A. Ricker

Date

10 27 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only					For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100	FEC FORM 1 (Revised 02/2003)
-----------------------	--	--	--	--	---	---------------------------------

FE3AND12.PDF

26039254180

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

American Hunters & Shooters Association, Inc. _____

Mailing Address P.O. Box 1739 _____

Frederick MD 21702 _____

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship Connected _____

Type of Connected Organization:

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

26039254181

Write or Type Committee Name

American Hunters and Shooters Association, Inc. Political Action Committee

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Robert A. Ricker

Mailing Address P.O. Box 1739

Frederick MD 21702

Title or Position CITY STATE ZIP CODE

Treasurer Telephone number 215-315-3370

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Robert A. Ricker

Mailing Address P.O. Box 1739

Frederick MD 21702

Title or Position CITY STATE ZIP CODE

Telephone number 215-315-3370

Full Name of Designated Agent David C. Evans

Mailing Address 20645 Anndyke Way

Germentown MD 20874

Title or Position CITY STATE ZIP CODE

Assistant Treasurer Telephone number

26039254182

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Sandy Spring Bank

Mailing Address

7653 Lindbergh Drive

Gaithersburg MD 20879

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

26039254183

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt
10/27/05

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

Sei
 PREPARER 10/27/05
 DATE PREPARED

26039254184