

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

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2000 MAR 17 P 2:13

|                                                                                                                 |                                                     |                                                          |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><u>John Gordon Parks</u>                                                  |                                                     | 2. Identification Number<br><u>HO0408078</u>             |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><u>6253-Devonshire Dr.</u> |                                                     |                                                          |
| (c) City, State, and ZIP Code<br><u>Oxford, Ohio 45056</u>                                                      |                                                     |                                                          |
| 3. Party Affiliation<br><u>Democrat</u>                                                                         | 4. Office Sought<br><u>House of Representatives</u> | 5. State & District of Candidate<br><u>Ohio - Eighth</u> |

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 2000 election(s).  
(year of election)

- NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) John Parks for Congress Committee, Michael Church  
TREASURER

(b) Address (number and street) 6253-Devonshire Dr.

(c) City, State, and ZIP Code Oxford, Ohio 45056

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committees, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

John D. Parks

Date

March 11, 2000.

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

## CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/219-3420

FEC FORM 2

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                     |                                      |
|-------------------------------------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Hand Delivered                                             | Date of Receipt                      |
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| <input type="checkbox"/> Postmark Illegible                                         |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                      |
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| <input type="checkbox"/> Other ( Specify):                                          | Postmarked<br>and/or Date of Receipt |
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