

ORANGE COUNTY VETERANS COMMITTEE TO SAVE THE BLIMP HANGAR

ID Number C00414516
P.O. Box 1251
Costa Mesa, California 92628

October 15, 2005

Federal Election Commission
Attn: Reports Analysis Division
999 E Street N.W.
Washington, D.C. 20463

Re: Your letter dated October 7, 2005, concerning Statement of Organization, dated 8/27/05

Attached is an amended Statement of Organization in response to your letter requesting information concerning
Line 6, affiliated or connected organization.

Sincerely,

Jack Isaacson, Treasurer

Attachment: FEC Form 1, amended

RECEIVED
FEC MAIL
OPERATIONS CENTER
2005 OCT 24 A 9:20

64141695052

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED
FEC MAIL
OPERATIONS CENTER

2005 OCT 24 A 9:20

Office Use Only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

ORANGE COUNTY VETERANS COMMITTEE TO SAVE THE BLIMP HANGAR

ADDRESS (number and street)

P O BOX 1251

(Check if address is changed)

COSTA MESA CA 92628-1251

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

WMANES@COX.NET

COMMITTEE'S WEB PAGE ADDRESS (URL) NONE

COMMITTEE'S FAX NUMBER

949-248-8623

2. DATE

10 15 2005

3. FEC IDENTIFICATION NUMBER ▶

C00414516

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

JACK ISAACSON

Signature of Treasurer

Date

10 17 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9630
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

25036914100

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee *NONE*

Mailing Address _____

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship _____

Type of Connected Organization:

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

25020912161

Write or Type Committee Name

ORANGE COUNTY VETERANS COMMITTEE TO SAVE THE BLUMP HAWAII

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name

WILLIAM MANES

Mailing Address

25665 FISHERMANS DRIVE

DANA POINT

CA

92629-2165

Title or Position

CITY

STATE

ZIP CODE

CHAIRMAN

Telephone number

949-248-7696

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

JACK ISAACSON

Mailing Address

564 AVENIDA SEVILLA #P

LAGUNA WOODS

CA

92637-4051

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number

949-586-9139

Full Name of Designated Agent

WILLIAM MANES

Mailing Address

25665 FISHERMANS DRIVE

DANA POINT

CA

92629-2165

Title or Position

CITY

STATE

ZIP CODE

ASSISTANT TREASURER

Telephone number

949-248-7696

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BANK OF AMERICA

Mailing Address

24211 PASEO DE VALENCIA

LAGUNA HILLS CA 92637-3111

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲


STATE ▲

ZIP CODE ▲

2008091418

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked


 PREPARER
 (3/2005)

10/24/05
 DATE PREPARED

250500214104