

Image# 202510189791652179

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# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Hancock, John, David, , Jr		
(b) Address (number and street) 3465 Cornell Pl apt 4		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Cincinnati OH 45220		2. Candidate's FEC Identification Number H6OH01179
4. Party Affiliation LIBERTARIAN		5. Office Sought House
6. State & District of Candidate OH 01		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Hancock 4 Liberty		
(b) Address (number and street) 3465 Cornell Pl apt 4		
(c) City, State, and ZIP Code Cincinnati OH 45220		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Hancock, John, David, , Jr	Date 10/18/2025
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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