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2017 NOV 13 PH 12: 16

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) <b>STEPHEN FINCHER</b>		2. FEC Candidate Identification Number <b>HOTN08246</b>
(b) Address (number and street) <b>PO Box 11153</b>	<input type="checkbox"/> Check if address changed	3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code <b>JACKSON TN. 38308</b>		6. State & District of Candidate <b>TENNESSEE</b>
4. Party Affiliation <b>REPUBLICAN</b>	5. Office Sought <b>SENATE</b>	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Prindpal Campaign Committee for the 2018 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>STEPHEN FINCHER FOR SENATE</b>
(b) Address (number and street) <b>4515 HARDING PIKE SUITE 110</b>
(c) City, State, and ZIP Code <b>NASHVILLE TN. 372105</b>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.  
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>Steph Fincher</b>	Date <b>10-23-17</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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1711130200377179

Troy Brewer CPA Inc.  
95 White Bridge Rd  
Suite 207  
Nashville, TN. 37205

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2017 NOV 13 PM 12:57

October 23, 2017

To: Federal Election Commission

The purpose of these Amendments of Form one and two, is to Convert "Steve Fincher for Congress" C00466854, to Stephen Fincher for Senate. Just moving balances from the Congressional Campaign to the Senate Campaign

Please contact if anything else is needed or questions,

Thank you, Troy Brewer CPA



615-668-5659  
[troy@politicalfinancialmanagement.com](mailto:troy@politicalfinancialmanagement.com)

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INSPECTION  
FIRST OVERNIGHT  
20510  
DC-US  
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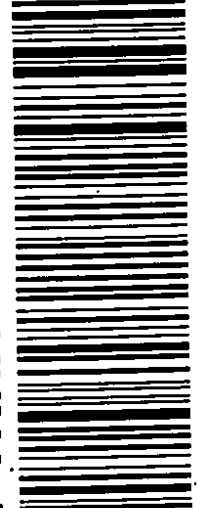
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Express Package Service  
Screened by  
Sender's Office  
NOV 08 2017

Next Business Day  
FedEx First Overnight  
FedEx Priority Overnight  
FedEx Express Saver

Packaging  
FedEx Box  
FedEx Tube  
FedEx Envelope

Special Handling and Delivery Signature Options  
Direct Signature  
Indirect Signature

Payment Bill to  
Sender  
Recipient  
Third Party  
Credit Card  
Cash/Check

Total Packages  
Total Weight  
65 lbs

644

1 From  
Date 11-7-17  
Sender's Name  
Company  
Address  
City

2 Your Internal Billing Reference

3 To  
Recipient's Name  
Company  
Address  
City

Address  
City

State DC ZIP 20510-7116

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FedEx Express  
Package  
US Airbill

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Insert shipping document here

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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	<u>11-7-17</u>	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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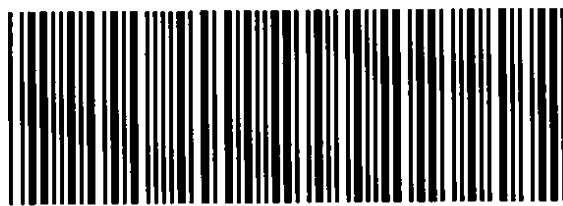
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

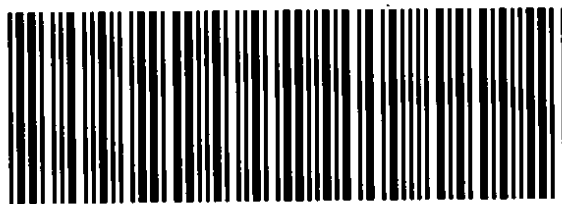
PREPARER DH DATE PREPARED 11-13-17

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