

# FEC FORM 2

## STATEMENT OF CANDIDACY

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

15 AUG -6 PM 3:11

1. (a) Name of Candidate (in full) Mark Begich		2. Candidate's FEC Identification Number S8AK00090	
(b) Address (number and street) 1231 W. Northern Lights Blvd #605		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Anchorage AK 99503		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)	
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Senate	6. State & District of Candidate AK 00	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Alaskans for Begich 2014	
(b) Address (number and street) 1231 W. Northern Lights Blvd. #605	
(c) City, State, and ZIP Code Anchorage AK 99503	

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Mark Begich	Date 07/27/2015
---------------------------------------	--------------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

201508060200231178

Mark R. Bishop  
142 F. Street SE  
Washington DC  
20003

SCREENED  
BY THE SENATE  
POST OFFICE

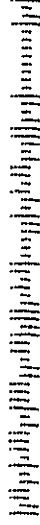
U. S. SENATE  
TRACKING NUMBER



10-089718

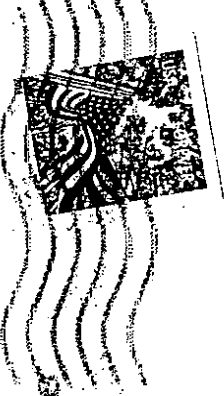
Secretary of the Senate  
Office of Public Records  
PO Box 77578  
Washington DC. 20013-7578

3257679



CAPITAL DISTRICT, DC 20003

04 AUG 2015 4M 31



# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_

Date of Receipt

**8-6-15**

**8-1-15**

USPS FIRST CLASS MAIL \_\_\_\_\_

Date of Receipt

Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_

Postmark

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

UPS \_\_\_\_\_

DHL \_\_\_\_\_

AIRBORNE EXPRESS \_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

POSTMARK ILLEGIBLE

POSTMARK

FAX \_\_\_\_\_

Date of Receipt

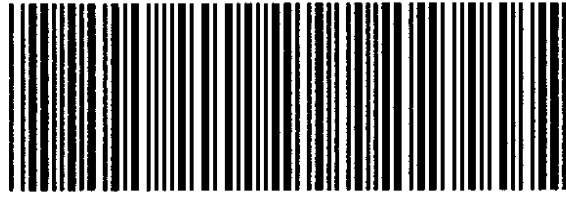
OTHER \_\_\_\_\_

Date of Receipt or Postmark

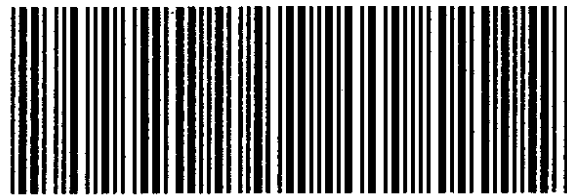
PREPARER **DH**

DATE PREPARED **8-6-15**

201508060200231180



SEN PATCH



SEN PATCH

201508060200231181