

**Taxpayers for Clymer  
23 North Lime Street  
Lancaster, PA 17602-2912**

SECRETARY OF THE SENATE

06 FEB -3 AM 10: 33

January 30, 2006

Office of Public Records  
PO Box 5109  
Alexandria, VA 22301-0109

**Re: FEC Form 3 Report of Receipts and Disbursements**

Dear Sir or Madam,

Enclosed please find FEC Form 3 for the January 31 Year-End Report for Taxpayers for Clymer.

If you have any questions, please contact me at (717) 299-7101.

Very truly yours,



James N. Clymer

JNC/ses

Encl.

**Certified Mail Ref # 7005 1160 0002 1834 0471**

26020093177

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

SECRETARY OF THE SENATE 06 FEB -3 AM 10:33

Office Use Only

1. NAME OF COMMITTEE (In full) TAXPAYERS FOR CLYMER

ADDRESS (number and street) 23 N Lime Street Lancaster PA 17602-2912

2. FEC IDENTIFICATION NUMBER C00403832 3. IS THIS REPORT NEW (N) OR AMENDED (A) PA

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) (b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)

5. Covering Period 7/01/2005 through 12/31/2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Jeffrey T. Ahlseen

Signature of Treasurer [Signature] Date 01/29/2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**SUMMARY PAGE**

of Receipts and Disbursements

Write or Type Committee Name

*Taxpayers for Clymer*

Report Covering the Period:

From:

*10* / *01* / *2005*

To:

*12* / *31* / *2005*

COLUMN A  
This Period

COLUMN B  
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ....

*130000*

*11986264*

(b) Total Contribution Refunds  
(from Line 20(d)) .....

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....

*130000*

*11986264*

7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) .....

*20956375*

(b) Total Offsets to Operating  
Expenditures (from Line 14) .....

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....

*20956375*

8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....

*729889*

9. Debts and Obligations Owed TO  
the Committee (itemize all on  
Schedule C and/or Schedule D) .....

*-0-*

10. Debts and Obligations Owed BY  
the Committee (itemize all on  
Schedule C and/or Schedule D) .....

*9700000*

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 02/2003)

Page 3

Write or Type Committee Name

*Taxpayers For Clymer*

Report Covering the Period: From:

*70* / *01* / *2005*

To:

*12* / *31* / *2005*

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	130000	8636000
(ii) Unitemized.....	-0-	2400264
(iii) TOTAL of contributions from individuals ▶	-0-	11036264
(b) Political Party Committees.....	-0-	500000
(c) Other Political Committees (such as PACs).....	-0-	450000
(d) The Candidate.....	-0-	
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	130000	11986264
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....		
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....		9700000
(b) All Other Loans.....		
(c) TOTAL LOANS (add Lines 13(a) and (b)).....		9700000
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....		
15. OTHER RECEIPTS (Dividends, Interest, etc.).....		
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ▶	130000	21656262

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**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	-0-	209,563.75
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....		346,494
(b) Of All Other Loans.....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		346,494
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS.....		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	-0-	213,028.69

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	599,889
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	1,300.00
25. SUBTOTAL (add Line 23 and Line 24).....	729,889
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	-0-
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	729,889

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**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE **5** OF **6**  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Taxpayers For Clymer**

A. Full Name (Last, First, Middle Initial)  
**Benner, Charles H**

Mailing Address  
**192 E. Main ST**

City State Zip Code  
**Ledda PA 17540**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**Self-Emp Attorney**

Receipt For: Election Cycle-to-Date  
 Primary  General  
 Other (specify) **10000**

Date of Receipt  
**10 / 27 / 2005**

Amount of Each Receipt this Period  
**10000**

Limits Increased Due to Opponent's Spending (2 U.S.C. §441a(j)(4)1a-1)

B. Full Name (Last, First, Middle Initial)  
**Benner, Charles H**

Mailing Address  
**192 E. Main ST**

City State Zip Code  
**Ledda PA 17540**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation

Receipt For: Election Cycle-to-Date  
 Primary  General  
 Other (specify) **20000**

Date of Receipt  
**12 / 08 / 2005**

Amount of Each Receipt this Period  
**10000**

Limits Increased Due to Opponent's Spending (2 U.S.C. §441a(j)(4)1a-1)

C. Full Name (Last, First, Middle Initial)  
**Searer, Lester B.**

Mailing Address  
**4754 E Prospect Rd**

City State Zip Code  
**York PA 17402**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**Retired**

Receipt For: Election Cycle-to-Date  
 Primary  General  
 Other (specify) **135000**

Date of Receipt  
**10 / 10 / 2005**

Amount of Each Receipt this Period  
**10000**

Limits Increased Due to Opponent's Spending (2 U.S.C. §441a(j)(4)1a-1)

SUBTOTAL of Receipts This Page (optional) **130000**

TOTAL This Period (last page this line number only) **130000**

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**SCHEDULE C (FEC Form 3)**

**LOANS**

NAME OF COMMITTEE (In Full)  
*Taxpayers For Clymer*

LOAN SOURCE Full Name (Last, First, Middle Initial)  
*Clymer, James N.*  
 Election:  Primary  General  Other (specify)

Mailing Address  
*301 Letort Rd*  
 City *Millersville* State *PA* ZIP Code *17551*

Original Amount of Loan *10046.494* Cumulative Payment To Date *3464.94* Balance Outstanding at Close of This Period *95000.00*

TERMS  
 Date Incurred *Various* Date Due *On Demand* Interest Rate *4* % (ap) Secured:  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>

SUBTOTALS This Period This Page (optional)   
 TOTALS This Period (last page in this line only)

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

26020093183



Mr. James N. Clymer  
23 N. Lime St  
Lancaster PA 17602

**X-RAYED  
BY THE SENATE  
POST OFFICE**

**CERTIFIED MAIL™**



7005 1160 0002 1834 0471

Office of Public Records  
PO Box 5109  
Alexandria, VA 22301-0109



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22301

U.S. POSTAGE  
Paid  
Lancaster, PA  
17603  
Permit No. 105  
RMDLNT  
**\$1.00**  
00035373-12

48156002092



# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_

Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_

USPS REGISTERED/CERTIFIED \_\_\_\_\_

Postmark

01-30-06

Postmark

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

UPS \_\_\_\_\_

DHL \_\_\_\_\_

AIRBORNE EXPRESS \_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX \_\_\_\_\_

Date of Receipt

OTHER \_\_\_\_\_

Date of Receipt or Postmark

PREPARER

RD

DATE PREPARED

02-03-06

26020093185

26020093185

