

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |                    |                                                                |                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Nancy Pelosi for Congress                                                                                                               |                    |                                                                |                                                                                                                                                                |
| <b>ADDRESS</b> (number and street) 700 13th Street, NW<br>Suite 800                                                                                                            |                    |                                                                |                                                                                                                                                                |
| <b>CITY</b><br>Washington                                                                                                                                                      | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20005                                       |                                                                                                                                                                |
| <b>2. NAME OF CANDIDATE</b><br>Pelosi, Nancy, , ,                                                                                                                              |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 11    |                                                                                                                                                                |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00213512                                                                                                                               |                    |                                                                |                                                                                                                                                                |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |                    |                                                                |                                                                                                                                                                |
| <b>A. FULL NAME</b><br>American Israel Public Affairs Committee PAC                                                                                                            |                    |                                                                |                                                                                                                                                                |
| <b>MAILING ADDRESS</b><br>251 H St NW                                                                                                                                          |                    | Name of Employer<br><br><b>Transaction ID : 8600800</b>        | Date (month, day, year)<br>10/21/2022                                                                                                                          |
| <b>CITY</b><br>Washington                                                                                                                                                      | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20001-2604                                  | Amount<br>2100.00                                                                                                                                              |
| <b>B. FULL NAME</b><br>National Union of Healthcare Workers Federal Committee on Political Education                                                                           |                    |                                                                |                                                                                                                                                                |
| <b>MAILING ADDRESS</b><br>1787 Tribute Rd<br>Ste K                                                                                                                             |                    | Name of Employer<br><br><b>Transaction ID : 8601333</b>        | Date (month, day, year)<br>10/21/2022                                                                                                                          |
| <b>CITY</b><br>Sacramento                                                                                                                                                      | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>95815-4404                                  | Amount<br>5000.00                                                                                                                                              |
| <b>C. FULL NAME</b><br>Political Action Committee of the International Alliance of Theatrical Stage Employees                                                                  |                    |                                                                |                                                                                                                                                                |
| <b>MAILING ADDRESS</b><br>207 W 25th St<br>Fl 4                                                                                                                                |                    | Name of Employer<br><br><b>Transaction ID : 8600809</b>        | Date (month, day, year)<br>10/21/2022                                                                                                                          |
| <b>CITY</b><br>New York                                                                                                                                                        | <b>STATE</b><br>NY | <b>ZIP CODE</b><br>10001-7119                                  | Amount<br>5000.00                                                                                                                                              |
| <b>D. FULL NAME</b><br>Singh, Nishad, T., ,                                                                                                                                    |                    |                                                                |                                                                                                                                                                |
| <b>MAILING ADDRESS</b><br>26050 Kriste Ln                                                                                                                                      |                    | Name of Employer<br>FTX<br><br><b>Transaction ID : 8600586</b> | Date (month, day, year)<br>10/21/2022                                                                                                                          |
| <b>CITY</b><br>Los Altos Hills                                                                                                                                                 | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>94022-4422                                  | Amount<br>2900.00                                                                                                                                              |
| <b>E. FULL NAME</b><br><br>                                                                                                                                                    |                    |                                                                |                                                                                                                                                                |
| <b>MAILING ADDRESS</b><br><br>                                                                                                                                                 |                    | Name of Employer<br><br>                                       | Date (month, day, year)<br><br>                                                                                                                                |
| <b>CITY</b><br>                                                                                                                                                                | <b>STATE</b><br>   | <b>ZIP CODE</b><br>                                            | Amount<br><br>                                                                                                                                                 |
| <b>SIGNATURE (optional)</b><br>Swig, Steven, , ,                                                                                                                               |                    | <b>DATE</b><br>10/23/2022                                      | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
| [Electronically Filed]                                                                                                                                                         |                    |                                                                |                                                                                                                                                                |

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FEC FORM 6

(Revised 03/2016)