COPY My Whyrick. I thank you for all you hay as signisted my new I MATE 4 Paul De Borr & g mail. Com as the yes lasher I am por Progressing with staff and committe members ar og along the less is most over. whelming ar my advicates are endless, My finincial support allow is unlimited I thank you for telling me my limb on person, Like Moses I am settled determained grundled and secure as the land of Had leader me. I am leke Morer most humbled by my calling and pend the forthe Leads of american People to higher ground, Sunuly "

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FEC FORM 1

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## STATEMENT OF ORGANIZATION

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FEC FORM 1

· (Revised 06/2012)

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|---|---------------------|----------------------------|--|---|--|---------------|
| I. NAME OF<br>COMMITTEE (in             | full)               | (Check if name is changed) | Example: If typing, type over the lines.             | 12FE4M5   | I LUMAIL U                                 | ENIER         |
| PAUL                                    | wi De               | Bow Gor                    | MITTE OF   | SIBNO   |  | لسسا          |
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| COMMITTEE'S E-MA                        | AIL ADDRESS         |                            |  |   |  |               |
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| COMMITTEE'S WEB  (Check if a is changed | address             | (URL)                      |  |   |  | <br>          |
| 2. DATE                                 | 28                  | 7014                       |  |   |  |               |
| 3. FEC IDENTIFIC                        | CATION NUMBER       | ► C Ø                      | 6562512  |   |  |               |
| 4. IS THIS STATE                        | MENT N              | EW (N) OR                  | AMENDED (A)  |   |  |               |
| I certify that I have o                 | examined this State | ment and to the best       | of my knowledge and belief                           | it is true, correct                               | and complete.                              |               |
| Type or Print Name                      | of Treasurer        | UL W De                    | Bow  |   |  |               |
| Signature of Treasure                   | er Tank             | 1 The Ben                  | <u>ح</u>   | Date 5  | <b>2</b>                                   | Ž 0/4         |
| NOTE: Submission of                     |                     |                            | may subject the person signing ON SHOULD BE REPORTED |   |  | U.S.C. §437g. |

For further information contact:

Federal Election Commission

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