FEC FORM 2 STATEMENT OF CANDIDACY

| RECEIVED | | | |
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| FEC | MAIL | CENTER | |

2010 APR 15 AM 9:22

| 1. (a) Name of Candidate (in full) | | | | |
|--|--|--|--|--|
| CECILIA NOVAND-HEIL | | | | |
| (b) Address (number and street) | 2. Candidate's FEC Identification Number | | | |
| (c) City, State, and ZIP Code LANE RIDGE, TN 37013 | 3. Is This New Amended Statement (N) OR (A) | | | |
| | strict of Candidate NESSEE 5 th DISTRICT | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the <u>2010</u> election(s). (year of election) | | | | |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | |
| (a) Name of Committee (in full) | | | | |
| CECE FOR CONGRESS | | | | |
| (b) Address (number and street) | | | | |
| 2817 ERICA PLACE, NASHVILLE TN 37204 | | | | |
| (c) City, State, and ZIP Code | | | | |
| | | | | |
| | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | | | | |
| I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | |
| | ······································ | | | |
| (a) Name of Committee (in full) | | | | |
| | | | | |
| (b) Address (number and street) | | | | |
| | | | | |
| (c) City, State, and ZIP Code | | | | |
| | | | | |
| I certify that I have examined this Statement and to the best of my knowledge | and belief it is true, correct and complete. | | | |
| Signature of Candidate Date | | | | |
| adulia Mand-Heil | 4-2-10 | | | |
| a. ma population office | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | |
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| | FEC FORM 2 (REV. 02/2009) | | | |

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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMIN The FEC added this page to the end of this filing to indicat | | | |
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| Hand Delivered | Date of Receipt | | |
| USPS First Class Mail | Postmarked | | |
| USPS Registered/Certified | Postmarked (R/C) | | |
| USPS Priority Mail | Postmarked | | |
| Delivery Confirmation [™] or Signature Confirmation [™] Label | | | |
| USPS Express Mail | Postmarked | | |
| Postmark Illegible | | | |
| No Postmark | | | |
| Overnight Delivery Service (Specify): | Shipping Date | | |
| Next Busin | ess Day Delivery | | |
| Received from House Records & Registration Office | Date of Receipt | | |
| Received from Senate Public Records Office | Date of Receipt | | |
| Received from Electronic Filing Office | Date of Receipt | | |
| Date of Other (Specify): | Receipt or Postmarked | | |
| Jm N | 4/15/10 | | |
| PREPARER (3/2005) | DATE PREPARED | | |