

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                                            |                                     |                                                                                                   |
|----------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>Richard Lewis "Chip" Peterson</b> |                                     | 2. Identification Number<br><b>H4TX19235</b>                                                      |
| (b) Address (number and street)<br><b>7205 Louisville Ave</b>              |                                     | 3. Is This Statement <input checked="" type="checkbox"/> New <input type="checkbox"/> Amended (A) |
| (c) City, State, and ZIP Code<br><b>Lubbock, Texas 79423-1114</b>          |                                     |                                                                                                   |
| 4. Party Affiliation<br><b>Libertarian</b>                                 | 5. Office Sought<br><b>Congress</b> | 6. State & District of Candidate<br><b>Texas, District 19</b>                                     |

Have  
None  
for?

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2003** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                     |
|---------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>Richard Peterson Campaign</b> |
| (b) Address (number and street)<br><b>7205 Louisville Ave</b>       |
| (c) City, State, and ZIP Code<br><b>Lubbock, Texas 79423-1114</b>   |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.8) by

9A

0

for the primary election, and

9B

0

for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                         |                       |
|---------------------------------------------------------|-----------------------|
| Signature of Candidate<br><b>Richard Lewis Peterson</b> | Date<br><b>4/7/03</b> |
|---------------------------------------------------------|-----------------------|

I will spend  
no more than  
\$3,600<sup>00</sup> of my own  
funds, I believe  
that is below  
the threshold of  
\$5,000, which is not  
stated here.  
RWP

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

## Federal Election Commission

# **ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                     |                                      |
|-------------------------------------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Hand Delivered                                             | Date of Receipt                      |
| <input type="checkbox"/> First Class Mail                                           | POSTMARKED                           |
| <input checked="" type="checkbox"/> Registered/Certified Mail                       | POSTMARKED (R/C)                     |
| <input type="checkbox"/> No Postmark                                                |                                      |
| <input checked="" type="checkbox"/> Postmark Illegible                              |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                      |
| <input type="checkbox"/> Other (Specify):                                           | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing                                          |                                      |
| <i>LS1</i><br>PREPARER                                                              | <i>4-9-03</i><br>DATE PREPARED       |