

# FEC FORM 2

## STATEMENT OF CANDIDACY

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FEC MAIL CENTER  
2018 JUN 15 AM 10:07

1. (a) Name of Candidate (in full) Gary Wegman		
(b) Address (number and street) 5451 Oley Turnpike Road		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Reading, Pa. 19606		2. FEC Candidate Identification Number H6PA16338
4. Party Affiliation Democratic		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
5. Office Sought Representative to Congress	6. State & District of Candidate Pennsylvania 9th District	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Gary Wegman for Congress
(b) Address (number and street) 3650 Perkiomen Ave Suite 102
(c) City, State, and ZIP Code Reading, Pa. 19606

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 06/08/2018
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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NOTICE: SEE THE COMMISSION

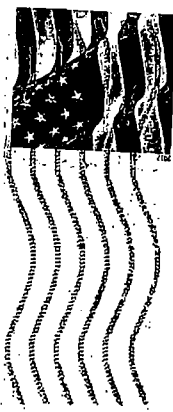
POSTNET (NO ZIP CODE) PERM

GWFC

3650 Perkinson Ave Suite 102  
Reading Pa 19606

HARRISBURG PA 171

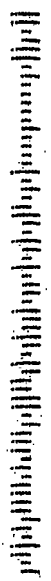
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Federal Election Commission  
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20463-



Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 6-8-18	Date of Receipt 6-15-18
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
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<input type="checkbox"/> USPS Priority Mail	Postmarked
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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
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<input type="checkbox"/> Postmark Illegible	
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<input type="checkbox"/> No Postmark	
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<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery	<input type="checkbox"/>

<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
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<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
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 PREPARER	6-15-18 DATE PREPARED
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