

RECEIVED
FEC MAIL
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Gary Kucinich for Congress Committee
P.O. Box 361130
Strongsville, Ohio 44136

2006 FEB 24 A 9:25

February 23, 2006

via Federal Express

Federal Election Commission
999 E Street N.W.
Washington, DC 20463

Re: Gary J. Kucinich
Gary Kucinich for Congress Committee
Candidate for U.S. House of Representatives
13th District, Ohio

To Whom It May Concern:

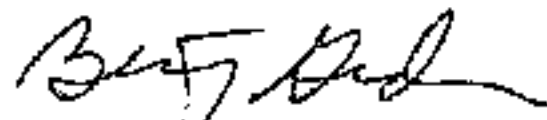
Enclosed please find for filing an original FEC Form 1 and Form 2 (Statement of Candidacy and Statement of Organization).

Please forward the FEC Identification Number to my attention:

Betty Grdina, Treasurer
1730 M Street NW, Suite 412
Washington, DC 20036
202-293-8090
email: info@garykucinich.us

Please call me if you have any questions about this filing.

Sincerely,


Betty Grdina

Enclosures

26039002172

FEC FORM 2

STATEMENT OF CANDIDACY

2006 FEB 24 A 9:25

1. (a) Name of Candidate (in full) GARY J. KUCINICH			2. Identification Number pending	
(b) Address (number and street) 14518 Drake Rd			☐ Check if address changed	
(c) City, State, and ZIP Code Strongsville, Ohio 44136			3. Is This Statement ☒ New (N) OR ☐ Amended (A)	
4. Party Affiliation DEMOCRAT	5. Office Sought CONGRESS	6. State & District of Candidate Ohio - 13th DISTRICT		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) GARY KUCINICH FOR CONGRESS COMMITTEE	
(b) Address (number and street) P.O. Box 361130	
(c) City, State, and ZIP Code STRONGSVILLE, OHIO 44136	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

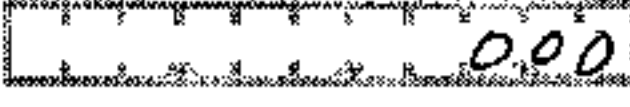
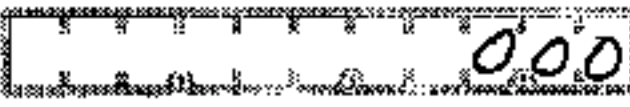
8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A		for the primary election, and
9B		for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 2-19-06
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☐ USPS First Class Mail	Postmarked
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☐ USPS Express Mail	Postmarked
☐ Postmark Illegible	
☐ No Postmark	
☒ Overnight Delivery Service (Specify): <i>Fed. Exp.</i>	Shipping Date <i>2-23-06</i>
	Next Business Day Delivery ☐
☐ Received from House Records & Registration Office	Date of Receipt
☐ Received from Senate Public Records Office	Date of Receipt
☐ Received from Electronic Filing Office	Date of Receipt
☐ Other (Specify):	Date of Receipt or Postmarked
<i>AMW</i> PREPARER (3/2005)	<i>2-24-06</i> DATE PREPARED

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