

Image# 202505159761327172

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Gillespie, Neil, J., ,			2. Candidate's FEC Identification Number P60022993	
(b) Address (number and street) 2801 SW College Rd., STE 3		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Ocala FL 34474		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation UN	5. Office Sought Presidential	6. State & District of Candidate 00		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2028 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) NEIL J. GILLESPIE FOR PRESIDENT			
(b) Address (number and street) 2801 SW COLLEGE RD, STE 3			
(c) City, State, and ZIP Code OCALA FL 34474			

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)			
(b) Address (number and street)			
(c) City, State, and ZIP Code			

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Gillespie, Neil, J., ,	Date 05/15/2025
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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