

Image# 202605299870345171

FEC FORM 2

STATEMENT OF CANDIDACY

| | | | | |
|---|---------------------------|--|---|--|
| 1. (a) Name of Candidate (in full) Flint, Aaron, , , | | | 2. Candidate's FEC Identification Number H6MT01152 | |
| (b) Address (number and street) 175 Hutton Ranch Rd. Ste 103 Box 3 | | <input type="checkbox"/> Check if address changed | | |
| (c) City, State, and ZIP Code Kalispell MT 59901 | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) | | |
| 4. Party Affiliation REPUBLICAN PARTY | 5. Office Sought House | 6. State & District of Candidate MT 01 | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | | |
|---|--|--|
| (a) Name of Committee (in full) Flint for Montana | | |
| (b) Address (number and street) 175 Hutton Ranch Rd Ste 103 Box 319 | | |
| (c) City, State, and ZIP Code Kalispell MT 59901 | | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| | | |
|--|--|--|
| (a) Name of Committee (in full) EMMER MAJORITY BUILDERS | | |
| (b) Address (number and street) 824 S. MILLEDGE AVE. STE. 101 | | |
| (c) City, State, and ZIP Code ATHENS GA 30605 | | |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|--------------------|
| Signature of Candidate Flint, Aaron, , , | Date 05/29/2026 |
|---|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
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Optional Supplemental Page for Designation
of Additional Authorized Committees

FEC Form 2S (Revised 02/2017)

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(Including Joint Fundraising Representatives)

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(a) Name of Committee (in full)

DEFEND OUR MAJORITY

(b) Address (number and street)

320 FIRST ST SE

(c) City, State, and ZIP Code

WASHINGTON

DC

20003

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

AMERICA AF

(b) Address (number and street)

824 S MILLEDGE AVE
STE 101

(c) City, State, and ZIP Code

ATHENS

GA

30605

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(a) Name of Committee (in full)

FLINT LEADERSHIP PAC

(b) Address (number and street)

824 S MILLEDGE AVE
STE 101

(c) City, State, and ZIP Code

ATHENS GA 30605

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