

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                       |                                    |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|----------------------------------------------|--------------------------|------------------------------------------------------------|--|--|--------------------------------|--|--|---------------------------|--------------------|-------------------------------|------------------------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>DALE STRONG FOR CONGRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                       |                                    |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>ADDRESS</b> (number and street) P.O. BOX 18502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                       |                                    |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>CITY</b><br>HUNTSVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>STATE</b><br>AL | <b>ZIP CODE</b><br>35804                                                                              |                                    |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>2. NAME OF CANDIDATE</b><br>STRONG, DALE, W, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House                      AL                      05 |                                    |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00774281                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                       |                                    |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                       |                                    |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="padding: 5px;"> <b>A. FULL NAME</b><br/> <b>PARSONS CORPORATION PAC</b> </td> <td style="padding: 5px;"> <b>Name of Employer</b> </td> <td style="padding: 5px;"> <b>Date (month, day, year)</b><br/>         05/17/2022       </td> <td style="padding: 5px;"> <b>Amount</b><br/>         1500.00       </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> <b>MAILING ADDRESS</b><br/>         100 W. WALNUT STREET       </td> <td colspan="2" style="padding: 5px;"> <b>Transaction ID : TX7212</b> </td> <td></td> </tr> <tr> <td style="padding: 5px;"> <b>CITY</b><br/>         PASADENA       </td> <td style="padding: 5px;"> <b>STATE</b><br/>         CA       </td> <td style="padding: 5px;"> <b>ZIP CODE</b><br/>         91124-0001       </td> <td colspan="2" style="padding: 5px;"> <b>Occupation</b> </td> <td></td> </tr> </table>                                                         |                    |                                                                                                       |                                    | <b>A. FULL NAME</b><br><b>PARSONS CORPORATION PAC</b>                                 |                                                                                                                                                                |  | <b>Name of Employer</b>            | <b>Date (month, day, year)</b><br>05/17/2022 | <b>Amount</b><br>1500.00 | <b>MAILING ADDRESS</b><br>100 W. WALNUT STREET             |  |  | <b>Transaction ID : TX7212</b> |  |  | <b>CITY</b><br>PASADENA   | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>91124-0001 | <b>Occupation</b>            |  |  |
| <b>A. FULL NAME</b><br><b>PARSONS CORPORATION PAC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                       | <b>Name of Employer</b>            | <b>Date (month, day, year)</b><br>05/17/2022                                          | <b>Amount</b><br>1500.00                                                                                                                                       |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>MAILING ADDRESS</b><br>100 W. WALNUT STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                       | <b>Transaction ID : TX7212</b>     |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>CITY</b><br>PASADENA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>91124-0001                                                                         | <b>Occupation</b>                  |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="padding: 5px;"> <b>B. FULL NAME</b><br/> <b>THE WESTERN SUGAR COOPERATIVE CORP. PAC</b> </td> <td style="padding: 5px;"> <b>Name of Employer</b> </td> <td style="padding: 5px;"> <b>Date (month, day, year)</b><br/>         05/17/2022       </td> <td style="padding: 5px;"> <b>Amount</b><br/>         1000.00       </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> <b>MAILING ADDRESS</b><br/>         7555 E. HAMPDEN AVE<br/>         STE 520       </td> <td colspan="2" style="padding: 5px;"> <b>Transaction ID : TX7213</b> </td> <td></td> </tr> <tr> <td style="padding: 5px;"> <b>CITY</b><br/>         DENVER       </td> <td style="padding: 5px;"> <b>STATE</b><br/>         CO       </td> <td style="padding: 5px;"> <b>ZIP CODE</b><br/>         80231-4830       </td> <td colspan="2" style="padding: 5px;"> <b>Occupation</b> </td> <td></td> </tr> </table>                       |                    |                                                                                                       |                                    | <b>B. FULL NAME</b><br><b>THE WESTERN SUGAR COOPERATIVE CORP. PAC</b>                 |                                                                                                                                                                |  | <b>Name of Employer</b>            | <b>Date (month, day, year)</b><br>05/17/2022 | <b>Amount</b><br>1000.00 | <b>MAILING ADDRESS</b><br>7555 E. HAMPDEN AVE<br>STE 520   |  |  | <b>Transaction ID : TX7213</b> |  |  | <b>CITY</b><br>DENVER     | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80231-4830 | <b>Occupation</b>            |  |  |
| <b>B. FULL NAME</b><br><b>THE WESTERN SUGAR COOPERATIVE CORP. PAC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                       | <b>Name of Employer</b>            | <b>Date (month, day, year)</b><br>05/17/2022                                          | <b>Amount</b><br>1000.00                                                                                                                                       |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>MAILING ADDRESS</b><br>7555 E. HAMPDEN AVE<br>STE 520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                       | <b>Transaction ID : TX7213</b>     |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>CITY</b><br>DENVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>STATE</b><br>CO | <b>ZIP CODE</b><br>80231-4830                                                                         | <b>Occupation</b>                  |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="padding: 5px;"> <b>C. FULL NAME</b><br/> <b>CRH AMERICAS, INC. PAC</b> </td> <td style="padding: 5px;"> <b>Name of Employer</b> </td> <td style="padding: 5px;"> <b>Date (month, day, year)</b><br/>         05/17/2022       </td> <td style="padding: 5px;"> <b>Amount</b><br/>         5000.00       </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> <b>MAILING ADDRESS</b><br/>         800 MAINE AVE SW<br/>         SUITE 800       </td> <td colspan="2" style="padding: 5px;"> <b>Transaction ID : TX7214</b> </td> <td></td> </tr> <tr> <td style="padding: 5px;"> <b>CITY</b><br/>         WASHINGTON       </td> <td style="padding: 5px;"> <b>STATE</b><br/>         DC       </td> <td style="padding: 5px;"> <b>ZIP CODE</b><br/>         20024-2805       </td> <td colspan="2" style="padding: 5px;"> <b>Occupation</b> </td> <td></td> </tr> </table>                                     |                    |                                                                                                       |                                    | <b>C. FULL NAME</b><br><b>CRH AMERICAS, INC. PAC</b>                                  |                                                                                                                                                                |  | <b>Name of Employer</b>            | <b>Date (month, day, year)</b><br>05/17/2022 | <b>Amount</b><br>5000.00 | <b>MAILING ADDRESS</b><br>800 MAINE AVE SW<br>SUITE 800    |  |  | <b>Transaction ID : TX7214</b> |  |  | <b>CITY</b><br>WASHINGTON | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20024-2805 | <b>Occupation</b>            |  |  |
| <b>C. FULL NAME</b><br><b>CRH AMERICAS, INC. PAC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                       | <b>Name of Employer</b>            | <b>Date (month, day, year)</b><br>05/17/2022                                          | <b>Amount</b><br>5000.00                                                                                                                                       |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>MAILING ADDRESS</b><br>800 MAINE AVE SW<br>SUITE 800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                       | <b>Transaction ID : TX7214</b>     |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>CITY</b><br>WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20024-2805                                                                         | <b>Occupation</b>                  |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="padding: 5px;"> <b>D. FULL NAME</b><br/> <b>TOYOTA MOTOR NORTH AMERICA, INC. PAC - TOYOTA/LEXUS PAC</b> </td> <td style="padding: 5px;"> <b>Name of Employer</b> </td> <td style="padding: 5px;"> <b>Date (month, day, year)</b><br/>         05/17/2022       </td> <td style="padding: 5px;"> <b>Amount</b><br/>         1000.00       </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> <b>MAILING ADDRESS</b><br/>         325 7TH STREET, NW<br/>         SUITE 1000       </td> <td colspan="2" style="padding: 5px;"> <b>Transaction ID : TX7216</b> </td> <td></td> </tr> <tr> <td style="padding: 5px;"> <b>CITY</b><br/>         WASHINGTON       </td> <td style="padding: 5px;"> <b>STATE</b><br/>         DC       </td> <td style="padding: 5px;"> <b>ZIP CODE</b><br/>         20004-2818       </td> <td colspan="2" style="padding: 5px;"> <b>Occupation</b> </td> <td></td> </tr> </table> |                    |                                                                                                       |                                    | <b>D. FULL NAME</b><br><b>TOYOTA MOTOR NORTH AMERICA, INC. PAC - TOYOTA/LEXUS PAC</b> |                                                                                                                                                                |  | <b>Name of Employer</b>            | <b>Date (month, day, year)</b><br>05/17/2022 | <b>Amount</b><br>1000.00 | <b>MAILING ADDRESS</b><br>325 7TH STREET, NW<br>SUITE 1000 |  |  | <b>Transaction ID : TX7216</b> |  |  | <b>CITY</b><br>WASHINGTON | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20004-2818 | <b>Occupation</b>            |  |  |
| <b>D. FULL NAME</b><br><b>TOYOTA MOTOR NORTH AMERICA, INC. PAC - TOYOTA/LEXUS PAC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                       | <b>Name of Employer</b>            | <b>Date (month, day, year)</b><br>05/17/2022                                          | <b>Amount</b><br>1000.00                                                                                                                                       |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>MAILING ADDRESS</b><br>325 7TH STREET, NW<br>SUITE 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                       | <b>Transaction ID : TX7216</b>     |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>CITY</b><br>WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20004-2818                                                                         | <b>Occupation</b>                  |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="padding: 5px;"> <b>E. FULL NAME</b><br/> <b>AMES, DAVID, , ,</b> </td> <td style="padding: 5px;"> <b>Name of Employer</b><br/>         RETIRED       </td> <td style="padding: 5px;"> <b>Date (month, day, year)</b><br/>         05/18/2022       </td> <td style="padding: 5px;"> <b>Amount</b><br/>         2500.00       </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> <b>MAILING ADDRESS</b><br/>         433 KELLY SPRING RD       </td> <td colspan="2" style="padding: 5px;"> <b>Transaction ID : TX8255</b> </td> <td></td> </tr> <tr> <td style="padding: 5px;"> <b>CITY</b><br/>         HARVEST       </td> <td style="padding: 5px;"> <b>STATE</b><br/>         AL       </td> <td style="padding: 5px;"> <b>ZIP CODE</b><br/>         35749-8667       </td> <td colspan="2" style="padding: 5px;"> <b>Occupation</b><br/>         RETIRED       </td> <td></td> </tr> </table>            |                    |                                                                                                       |                                    | <b>E. FULL NAME</b><br><b>AMES, DAVID, , ,</b>                                        |                                                                                                                                                                |  | <b>Name of Employer</b><br>RETIRED | <b>Date (month, day, year)</b><br>05/18/2022 | <b>Amount</b><br>2500.00 | <b>MAILING ADDRESS</b><br>433 KELLY SPRING RD              |  |  | <b>Transaction ID : TX8255</b> |  |  | <b>CITY</b><br>HARVEST    | <b>STATE</b><br>AL | <b>ZIP CODE</b><br>35749-8667 | <b>Occupation</b><br>RETIRED |  |  |
| <b>E. FULL NAME</b><br><b>AMES, DAVID, , ,</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                       | <b>Name of Employer</b><br>RETIRED | <b>Date (month, day, year)</b><br>05/18/2022                                          | <b>Amount</b><br>2500.00                                                                                                                                       |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>MAILING ADDRESS</b><br>433 KELLY SPRING RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                       | <b>Transaction ID : TX8255</b>     |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>CITY</b><br>HARVEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>STATE</b><br>AL | <b>ZIP CODE</b><br>35749-8667                                                                         | <b>Occupation</b><br>RETIRED       |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>SIGNATURE (optional)</b><br>MCDANIEL, BEN, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                       | <b>DATE</b><br>05/19/2022          |                                                                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |
| <b>[Electronically Filed]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                       |                                    |                                                                                       |                                                                                                                                                                |  |                                    |                                              |                          |                                                            |  |  |                                |  |  |                           |                    |                               |                              |  |  |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |  |                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE IN FULL<br>DALE STRONG FOR CONGRESS                                                                                                                |  |                                                                                                                   |  |
| ADDRESS (number and street) P.O. BOX 18502                                                                                                                              |  |                                                                                                                   |  |
| CITY, STATE, and ZIP CODE<br>HUNTSVILLE AL 35804                                                                                                                        |  |                                                                                                                   |  |
| 2. NAME OF CANDIDATE<br>STRONG, DALE, W, ,                                                                                                                              |  | 3. OFFICE SOUGHT (State and District)<br>House AL 05                                                              |  |
|                                                                                                                                                                         |  | 4. FEC IDENTIFICATION NUMBER<br>C00774281                                                                         |  |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                                                                                   |  |
| continuation page                                                                                                                                                       |  |                                                                                                                   |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>COLE, P., MICHAEL, ,<br><br>3456 WESTBURY RD<br><br>MOUNTAIN BROOK AL 35223-                                              |  | Name of Employer<br>WILMER & LEE<br><br>Transaction ID : TX7194<br>Occupation<br>ATTORNEY                         |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>05/17/2022                                                                             |  |
|                                                                                                                                                                         |  | Amount<br>2000.00                                                                                                 |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>DINOTO, JOSEPH, S., , PH.D.<br><br>232 HAROLD MURPHY DR<br><br>MADISON AL 35756-3150                                      |  | Name of Employer<br>IGNITE<br><br>Transaction ID : TX8254<br>Occupation<br>VP                                     |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>05/18/2022                                                                             |  |
|                                                                                                                                                                         |  | Amount<br>1000.00                                                                                                 |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>FRANKLIN, DENSON, N., , III<br><br>3034 SALISBURY RD<br><br>BIRMINGHAM AL 35213-3512                                      |  | Name of Employer<br>LEGACY VULCAN LLC<br><br>Transaction ID : TX7205<br>Occupation<br>SVP                         |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>05/17/2022                                                                             |  |
|                                                                                                                                                                         |  | Amount<br>1000.00                                                                                                 |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>GEDDIE, ROBERT, B., , JR.<br><br>6315 KATHMOOR DR<br><br>MONTGOMERY AL 36117-5208                                         |  | Name of Employer<br>FINE, GEDDIE, & ASSOCIATES<br><br>Transaction ID : TX7199<br>Occupation<br>GOVERNMENT AFFAIRS |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>05/17/2022                                                                             |  |
|                                                                                                                                                                         |  | Amount<br>2000.00                                                                                                 |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>KAVINOKY, JANET, , ,<br><br>811 FORREST DR<br><br>HOMEWOOD AL 35209-5211                                                  |  | Name of Employer<br>VULCAN MATERIALS<br><br>Transaction ID : TX7203<br>Occupation<br>VICE PRESIDENT               |  |
|                                                                                                                                                                         |  | Date (month, day, year)<br>05/17/2022                                                                             |  |
|                                                                                                                                                                         |  | Amount<br>1000.00                                                                                                 |  |

## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

*To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.*

|                                                                                                                                                                         |  |                                                                                                           |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL<br>DALE STRONG FOR CONGRESS                                                                                                                |  |                                                                                                           | continuation page                                              |
| ADDRESS (number and street) P.O. BOX 18502                                                                                                                              |  |                                                                                                           |                                                                |
| CITY, STATE, and ZIP CODE<br>HUNTSVILLE AL 35804                                                                                                                        |  |                                                                                                           |                                                                |
| 2. NAME OF CANDIDATE<br>STRONG, DALE, W, ,                                                                                                                              |  | 3. OFFICE SOUGHT (State and District)<br>House AL 05                                                      | 4. FEC IDENTIFICATION NUMBER<br>C00774281                      |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                                                                           |                                                                |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>LAURIE, ROBIN, , ,<br><br>P.O. BOX 78<br><br>MONTGOMERY AL 36101-0078                                                     |  | Name of Employer<br>BALCH & BINGHAM<br><br>Transaction ID : TX7206<br>Occupation<br>ATTORNEY              | Date (month, day, year)<br>05/17/2022<br><br>Amount<br>1000.00 |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>LOWE, TYLER, K., ,<br><br>207 THELMA DR<br><br>SAN ANTONIO TX 78212-2519                                                  |  | Name of Employer<br>VULCAN MATERIALS<br><br>Transaction ID : TX7210<br>Occupation<br>GOVERNMENT RELATIONS | Date (month, day, year)<br>05/17/2022<br><br>Amount<br>1000.00 |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>MAPLES, CATHY, , ,<br><br>111 SIMMONS DR<br><br>OWENS CROSS ROADS AL 35763-5706                                           |  | Name of Employer<br>R&D ELECTRONICS, INC.<br><br>Transaction ID : TX8256<br>Occupation<br>CEO/OWNER       | Date (month, day, year)<br>05/18/2022<br><br>Amount<br>2500.00 |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>MCCRARY, ALEX, B., ,<br><br>538 DURHAM DR<br><br>BIRMINGHAM AL 35209-4410                                                 |  | Name of Employer<br>ALABAMA POWER<br><br>Transaction ID : TX7202<br>Occupation<br>DIRECTOR                | Date (month, day, year)<br>05/17/2022<br><br>Amount<br>1000.00 |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>PERKINS, JERRY, F., , JR.<br><br>44 NORMAN DR<br><br>MOUNTAIN BROOK AL 35213-                                             |  | Name of Employer<br>LEGACY VULCAN LLC<br><br>Transaction ID : TX7204<br>Occupation<br>SVP                 | Date (month, day, year)<br>05/17/2022<br><br>Amount<br>1000.00 |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 07/2011)

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |  |                                                             |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|-------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>DALE STRONG FOR CONGRESS</b>                                                                                                      |  |                                                             |                   |
| <b>ADDRESS</b> (number and street) P.O. BOX 18502                                                                                                                           |  |                                                             |                   |
| <b>CITY, STATE, and ZIP CODE</b><br>HUNTSVILLE AL 35804                                                                                                                     |  |                                                             |                   |
| <b>2. NAME OF CANDIDATE</b><br>STRONG, DALE, W, ,                                                                                                                           |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House AL 05 |                   |
|                                                                                                                                                                             |  | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00774281            |                   |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                                                             |                   |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>PLAN, FRANK, , ,<br>1533 LAKEWOOD PL<br>AUBURN AL 36830-2107                                                           |  |                                                             |                   |
| Name of Employer<br>STONE MARTIN BUILDERS                                                                                                                                   |  | Date (month, day, year)<br>05/17/2022                       | Amount<br>2900.00 |
| <b>Transaction ID : TX7215</b><br>Occupation<br>EXECUTIVE                                                                                                                   |  |                                                             |                   |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>RILEY, BOB, , ,<br>700 COUNTY RD 5<br>ASHLAND AL 36251-5533                                                            |  |                                                             |                   |
| Name of Employer<br>BOB RILEY & ASSOCIATES                                                                                                                                  |  | Date (month, day, year)<br>05/17/2022                       | Amount<br>2900.00 |
| <b>Transaction ID : TX7195</b><br>Occupation<br>EXECUTIVE                                                                                                                   |  |                                                             |                   |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>ROTHMAN, FRED, B., ,<br>717 SEAGATE DR<br>DELRAY BEACH FL 33483-6613                                                   |  |                                                             |                   |
| Name of Employer<br>LENNAR                                                                                                                                                  |  | Date (month, day, year)<br>05/18/2022                       | Amount<br>2900.00 |
| <b>Transaction ID : TX8257</b><br>Occupation<br>COO                                                                                                                         |  |                                                             |                   |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>SWATEK, DAX, , ,<br>231 RIDGE RD<br>HOMEWOOD AL 35209-4032                                                             |  |                                                             |                   |
| Name of Employer<br>SV&B                                                                                                                                                    |  | Date (month, day, year)<br>05/17/2022                       | Amount<br>1500.00 |
| <b>Transaction ID : TX7196</b><br>Occupation<br>PARTNER                                                                                                                     |  |                                                             |                   |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>WALDREP, CHARLIE, D., ,<br>2717 HIGHLAND AVE<br>UNIT 809<br>BIRMINGHAM AL 35205-1755                                   |  |                                                             |                   |
| Name of Employer<br>WALDREP, STEWART & KENDRICK LLC                                                                                                                         |  | Date (month, day, year)<br>05/17/2022                       | Amount<br>2000.00 |
| <b>Transaction ID : TX7200</b><br>Occupation<br>ATTORNEY                                                                                                                    |  |                                                             |                   |

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