

Franklin Ed Shoemaker
4733 San Antonio Drive
Lakeland, Florida 33813
(863) 899-2162

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS
13 MAY 20 AM 9:34


*Secretary of the Senate
Office of Public Records
P.O. Box 77578
Washington, DC 20013-7578*

May 12, 2013

Secretary of the Senate:

Please find attached the necessary paperwork to file as a candidate for US Senate, Florida,
District 15 for the 2018 election.

Sincerely,



Franklin Ed Shoemaker

Cc: Florida Division of Elections

13020242168

FEC
FORM 1

STATEMENT OF
ORGANIZATION

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

13 MAY 20 AM 9:34
Office Use Only

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

FRANKLIN "Ed" Shoemaker for Florida 2018

ADDRESS (number and street)

4733 San Antonio Drive

(Check if address
is changed)

Lakeland

CITY ▲

FL

STATE ▲

33813

ZIP CODE ▲

COMMITTEE'S E MAIL ADDRESS

(Check if address
is changed)

FEShoemaker@ne.com

Optional Second E Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address
is changed)

2. DATE

05 ' 12 ' 2013

3. FEC IDENTIFICATION NUMBER ►

C

4. IS THIS STATEMENT



NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Tonya A. Sharrett-Shoemaker

Signature of Treasurer

Tonya A. Sharrett-Shoemaker

Date

05 ' 12 ' 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

11302024217619

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

FRANKLIN "Ed" Shoemaker

Candidate
Party Affiliation

AIP

Office
Sought:

House

Senate

President

State

FL

District

15

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of
Candidate**Party Committee:**

- (d) ☐ This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

- | | | | |
|----|--|---------------|---|
| 1. | | FEC ID number | C |
| 2. | | FEC ID number | C |
| 3. | | FEC ID number | C |
| 4. | | FEC ID number | C |

N/A

13020241770

Write or Type Committee Name

FRANKLIN "Ed" Shoemaker for Florida 2018

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

N/A

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Tonya A Sharrett-Shoemaker

Mailing Address

4733 San Antonio Dr

Lakeland

FL

33813-

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

863-899-2162

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer

Tonya A Sharrett-Shoemaker

Mailing Address

4733 San Antonio Dr

Lakeland

FL

33813-

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

863-899-2162

13020242173

Full Name of
Designated
Agent

Mailing Address

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds

Name of Bank, Depository, etc.

BANK OF AMERICA

Mailing Address

5001 S. Florida Ave.

LAKE LAND

FL

33813

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

13020242172

Franklin E Shoemaker
Tonya A. Sharrett-Shoemaker
4733 San Antonio Drive
Lakeland, Florida 33813

SCREENED
BY THE SENATE
POST OFFICE

*Secretary of the Senate
Office of Public Records*

P.O. Box 77578

Washington D.C.

20013857878

20013-7578

FE0030800205428



U.S. POSTAGE
33813
11.12
FOREVER
082596 17
APC

FE0030800205428



U.S. POSTAGE
33813
11.12
FOREVER
082596 17
APC

541124202031

NANCY-ERICKSON
SECRETARY

DANA K. MCCALLUM
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____

Date of Receipt

USPS FIRST CLASS MAIL _____

Postmark

USPS REGISTERED/CERTIFIED _____

Postmark

USPS PRIORITY MAIL _____

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS _____

☐

UPS _____

☐

DHL _____

☐

AIRBORNE EXPRESS _____

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION _____

Date of Receipt

POSTMARK ILLEGIBLE ☐

NO POSTMARK ☐

FAX _____

Date of Receipt

OTHER _____

Date of Receipt or Postmark

PREPARER _____

MN

DATE PREPARED

5/20/13

13020242176

13020242177

