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## FEC FORM 2

## STATEMENT OF CANDIDACY

|                                 | ne of Candidate                  | (in full)      |   |                |              |                   |                  |                 |               |                 |
|---------------------------------|----------------------------------|----------------|---|----------------|--------------|-------------------|------------------|-----------------|---------------|-----------------|
|                                 | ed, Colin, , ,<br>ress (number a | nd street)     | ПС  | neck if addre  | ss change    | 1                 | 2 Candida        | ate's FEC Ide   | ntification N | lumber          |
|                                 | Box 601631                       | id Street)     |   | icok ii addic  | oo onange    | •                 | S4TX0            |                 | illioation    | turnber         |
|                                 | State, and ZIP                   | Code           |   |                |              |                   | 3. Is Thi        |                 | ew            | Amended         |
| Dal                             |                                  |                | - 0" 0                                    | ζT             | 753          |                   | Stater           | ,               | ) OR          | <b>X</b> (A)    |
| <ol><li>Party Af DEMO</li></ol> | filiation<br>CRATIC PART         |                | <ol><li>Office Sough<br/>Senate</li></ol> | nt             |              | 6. State & Dis    | strict of Candi  | date            |               |                 |
|                                 |                                  |                |   |                |              |                   |                  |                 |               |                 |
|                                 |                                  | DE             | SIGNATIO                                  | N OF PR        | INCIPAI      | . CAMPAIG         | N COMM           | ITTEE           |               |                 |
| 7. I hereby                     | designate the                    | following nan  | ned political cor                         | nmittee as n   | ny Principa  | Campaign Com      | mittee for the   | year of elec    | electi        | on(s).          |
| NOTE:                           | This designatio                  | n should be fi | led with the ap                           | oropriate offi | ce listed in | the instructions. |                  |                 |               |                 |
| . ,                             | ne of Committee                  | ,              |   |                |              |                   |                  |                 |               |                 |
| Co                              | olin Allred                      | for Sena       | ite                                       |                |              |                   |                  |                 |               |                 |
| (b) Add                         | ress (number a                   | nd street)     |   |                |              |                   |                  |                 |               |                 |
| PC                              | Box 601631                       |                |   |                |              |                   |                  |                 |               |                 |
| (c) City,                       | State, and ZIP                   | Code           |   |                |              |                   |                  |                 |               |                 |
| Da                              | allas                            |                |   |                |              | TX                | 75360            | 0               |               |                 |
|                                 |                                  |                |   |                |              |                   |                  |                 |               |                 |
|                                 |                                  | DE             | SIGNATIO                                  | N OF OT        | HER AL       | THORIZED          | СОММІТ           | TEES            |               |                 |
|                                 |                                  |                | (1  | ncluding Joir  | nt Fundrais  | ng Representati   | ves)             |                 |               |                 |
| 8. I hereby candida             |                                  | ollowing nam   | ed committee,                             | which is NO    | T my princi  | oal campaign co   | ommittee, to re  | eceive and ex   | pend funds    | on behalf of my |
| NOTE:                           | This designation                 | n should be fi | led with the pri                          | ncipal campa   | ign commi    | tee.              |                  |                 |               |                 |
| (a) Nam                         | ne of Committee                  | (in full)      |   |                |              |                   |                  |                 |               |                 |
| G                               | allego Allr                      | ed Victo       | ry Fund                                   |                |              |                   |                  |                 |               |                 |
| (b) Add                         | ress (number a                   | nd street)     |   |                |              |                   |                  |                 |               |                 |
| 611                             | Pennsylvania                     | Ave SE         |   |                |              |                   |                  |                 |               |                 |
| #14                             |                                  | Codo           |   |                |              |                   |                  |                 |               |                 |
|                                 | State, and ZIP ashington         | Code           |   |                |              | DC                | 20003            | ı               |               |                 |
|                                 | asimigion                        |                |   |                |              |                   | 20000            | ,               |               |                 |
|                                 | I certify th                     | at I have exa  | mined this State                          | ement and to   | the best o   | f my knowledge    | and belief it is | s true, correct | and comp      | ete.            |
| Signature                       | of Candidate                     |                |   |                |              |                   | Date             |                 |               |                 |
| Allred, Colin, , ,              |                                  |                | 04/15/20                                  | 04/15/2024     |              |                   |                  |                 |               |                 |
|                                 |                                  |                |   |                |              |                   |                  |                 |               |                 |
| NOTE: Sub                       | omission of fals                 | e, erroneous,  | or incomplete i                           | nformation n   | nay subject  | the person sign   | ing this State   | ment to penal   | ties of 2 U.  | S.C. §437g.     |
|                                 |                                  |                |   |                |              |                   |                  |                 |               |                 |
|                                 |                                  |                |   |                |              |                   |                  |                 |               |                 |
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FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

## Optional Supplemental Page for Designation of Additional Authorized Committees

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|------|-----------------|---|--|
| Page | OI              |   |  |

| DESIGNATION OF OTHER AUTHORIZED COMMITTE      | ES |
|---|----|
| (Including Joint Fundraising Representatives) |    |

| 3. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee. |    |       |  |  |  |  |
|----|--|----|-------|--|--|--|--|
|    | (a) Name of Committee (in full)  |    |       |  |  |  |  |
|    | Colin Allred Victory Fund  |    |       |  |  |  |  |
|    | (b) Address (number and street)  |    |       |  |  |  |  |
|    | 611 Pennsylvania Ave SE<br>#143  |    |       |  |  |  |  |
|    | (c) City, State, and ZIP Code  |    |       |  |  |  |  |
|    | Washington   | DC | 20003 |  |  |  |  |
| 3. | I hereby authorize the following named committee, which is NOT my princicandidacy. <b>NOTE</b> : This designation should be filed with the principal camp  |    |       |  |  |  |  |
|    | (a) Name of Committee (in full)  |    |       |  |  |  |  |
|    | Allred Levin Victory Fund  |    |       |  |  |  |  |
|    | (b) Address (number and street) 600 Pennsylvania Ave SE Unit 15180   |    |       |  |  |  |  |
|    | (c) City, State, and ZIP Code  |    |       |  |  |  |  |
|    | Washington   | DC | 20003 |  |  |  |  |
| 3. | I hereby authorize the following named committee, which is NOT my principal candidacy. NOTE: This designation should be filed with the principal campoon (a) Name of Committee (in full)  Serve America Victory Fund                         |    |       |  |  |  |  |
|    | (b) Address (number and street) PO Box 2013  |    |       |  |  |  |  |
|    | (c) City, State, and ZIP Code  |    |       |  |  |  |  |
|    | Salem  | MA | 01970 |  |  |  |  |
| 3. | I hereby authorize the following named committee, which is NOT my principal candidacy. <b>NOTE</b> : This designation should be filed with the principal campater (a) Name of Committee (in full)  |    |       |  |  |  |  |
|    | Vallejo Allred Victory Fund  |    |       |  |  |  |  |
|    | (b) Address (number and street) 611 Pennsylvania Ave SE #143   |    |       |  |  |  |  |
|    | #143<br>(c) City, State, and ZIP Code  |    |       |  |  |  |  |
|    | Washington   | DC | 20003 |  |  |  |  |
|    |  |    |       |  |  |  |  |

FEC Form 2S (Revised 02/2017)

## Optional Supplemental Page for Designation of Additional Authorized Committees

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|------|--------------|--|
| raye | OI           |  |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**(Including Joint Fundraising Representatives)

| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee. |    |       |              |  |  |  |  |
|----|--|----|-------|--------------|--|--|--|--|
|    | (a) Name of Committee (in full)  |    |       |              |  |  |  |  |
|    | Senate IMPACT 2024   |    |       |              |  |  |  |  |
|    | (b) Address (number and street)  |    |       |              |  |  |  |  |
|    | 600 Pennsylvania Ave SE<br>#15180  |    |       |              |  |  |  |  |
|    | (c) City, State, and ZIP Code  |    |       |              |  |  |  |  |
|    | Washington   | DC | 20003 |              |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is candidacy. <b>NOTE</b> : This designation should be filed with the  |    |       | behalf of my |  |  |  |  |
|    | (a) Name of Committee (in full)  |    |       |              |  |  |  |  |
|    | Booker Senate Majority   |    |       |              |  |  |  |  |
|    | (b) Address (number and street) 600 Pennsylvania Ave SE #15180   |    |       |              |  |  |  |  |
|    | (c) City, State, and ZIP Code  |    |       |              |  |  |  |  |
|    | Washington   | DC | 20003 |              |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is candidacy. <b>NOTE</b> : This designation should be filed with the (a) Name of Committee (in full)  |    |       | behalf of my |  |  |  |  |
|    | 2024 Green Senate  |    |       |              |  |  |  |  |
|    |  |    |       |              |  |  |  |  |
|    | (b) Address (number and street) 120 Maryland Ave NE  |    |       |              |  |  |  |  |
|    | (c) City, State, and ZIP Code  |    |       |              |  |  |  |  |
|    | Washington   | DC | 20002 |              |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is candidacy. <b>NOTE</b> : This designation should be filed with the (a) Name of Committee (in full)  |    |       | behalf of my |  |  |  |  |
|    | (b) Address (number and street)  |    |       |              |  |  |  |  |
|    |  |    |       |              |  |  |  |  |