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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1. (a) Name   | of Candidate (i  | n full)    |  |          |        |                  |   |     |      |   |                |  |
|---|--|------------|--|----------|--------|------------------|---|-----|------|---|----------------|--|
| COLL  | INS, MICHAEI   | _, A, , JR |  |          |        |                  |   |     |      |   |                |  |
|   | Address (number and street)  |            |  |          |        |                  | Candidate's FEC Identification Number     H4GA10071 |     |      |   |                |  |
| . , , , ,   | tate, and ZIP C  | ode        |  | GA 30233 |        |                  | 3. Is This  |     |      | × | Amended<br>(A) |  |
|   | JACKSON  I. Party Affiliation   5. Office Sought   |            |  |          |        | 6. State & Dis   |   | . , | ) OK |   | (A)            |  |
| REPUBLICAN PARTY House  |  |            |  |          |        |                  | 10  |     |      |   |                |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |  |            |  |          |        |                  |   |     |      |   |                |  |
| 7. I hereby d   | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) |            |  |          |        |                  |   |     |      |   |                |  |
| NOTE: This designation should be filed with the appropriate office listed in the instructions.  |  |            |  |          |        |                  |   |     |      |   |                |  |
| (a) Name of Committee (in full)  COLLINS FOR CONGRESS   |  |            |  |          |        |                  |   |     |      |   |                |  |
|   | ss (number and<br>OX 855   | street)    |  |          |        |                  |   |     |      |   |                |  |
| (c) City, St  | tate, and ZIP C  | ode        |  |          |        |                  |   |     |      |   |                |  |
| JACKSON   |  |            |  |          |        | GA               | 30233   | 3   |      |   |                |  |
| (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.  NOTE: This designation should be filed with the principal campaign committee. |  |            |  |          |        |                  |   |     |      |   |                |  |
| (a) Name of Committee (in full)  Collins Victory Committee  |  |            |  |          |        |                  |   |     |      |   |                |  |
|   | ss (number and<br>Milledge Ave   | street)    |  |          |        |                  |   |     |      |   |                |  |
| (c) City, St  | tate, and ZIP C  | ode        |  |          |        |                  |   |     |      |   |                |  |
| Athei   | ns   |            |  |          |        | GA               | 30605   |     |      |   |                |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.  |  |            |  |          |        |                  |   |     |      |   |                |  |
| Signature of Candidate  |  |            |  |          |        |                  | Date  |     |      |   |                |  |
| Collins, Michael, A, , Jr.  |  |            |  |          | [Elect | ronically Filed] | 11/18/20  | 22  |      |   |                |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.   |  |            |  |          |        |                  |   |     |      |   |                |  |
|   |  |            |  |          |        |                  |   |     |      |   |                |  |

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