PAGE 1 / 16

**FEC** 

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURINI 3A                                     | For (           | Other Than An A                          | Authorized              | l Commi                      | ttee                    |                 | Office Use         | Only  |
|---|-----------------|--|-------------------------|------------------------------|-------------------------|-----------------|--------------------|---|
| NAME OF COMMITTEE (in fu                      |                 | E OR PRINT ▼                             |                         | mple: If typroper the lines. |                         | 12FE4M          |                    |   |
| WITH HONOR I                                  | PAC             |  |                         |                              |                         |                 |                    | 1   |
|   |                 |  |                         |                              |                         |                 |                    |   |
|   |                 |  |                         |                              |                         |                 |                    |   |
| ADDRESS (number and                           |                 | D BOX 1843                               |                         |                              |                         |                 |                    |   |
| Check if differ than previousl reported. (ACC | У д             | LEXANDRIA                                |                         |                              |                         | VA              | 22313              |   |
| 2. <b>FEC IDENTIFICA</b>                      | TION NUMBI      | ER ▼                                     | CITY 🛦                  |                              |                         | STATE ▲         | ZI                 | P CODE ▲  |
| C C00661272                                   |                 | 3  | . IS THIS<br>REPORT     | ×                            | NEW (N) OR              | Al (A           | MENDED<br>)        |   |
| 4. TYPE OF REPO<br>(Choose One)               | ORT (I          | Report Due On:                           | Feb 20 (M2) Mar 20 (M3) |                              | May 20 (M5) Jun 20 (M6) |                 | 20 (M8)<br>20 (M9) | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
| (a) Quarterly Repo                            | orts:           | H  | Apr 20 (M4)             | H                            | Jul 20 (M7)             |                 | 20 (M10)           | (Non-Election<br>Year Only)  Jan 31 (YE)                    |
| _   | Report (Q1)     | (c) 12-Day                               |                         | Primary (1                   |                         | General         |                    | Runoff (12R)  |
| _   | Report (Q2)     | PRE-Election<br>Report for the           | e: 🔲                    | Convention                   | ı (12C)                 | Special         | (12S)              | _   |
| _   | Report (Q3)     |  |                         | M = M                        | / D D /                 | Y Y Y           | ir                 | n the   |
|   | Report (YE)     | Ele                                      | ection on               |                              |                         |                 | S                  | State of  |
| July 31 M<br>Report (N<br>Year Only           | on-election     | (d) 30-Day  POST-Electio  Report for the |                         | General (3                   | 0G)                     | Runoff (        | 30R)               | Special (30S)   |
| Terminatio<br>(TER)                           | n Report        |  | ection on               | M = M                        | / D = D /               | Y = Y = Y = Y   |                    | n the State of  |
| 5. Covering Period                            | M M /           | 01 / Y Y 202                             | 22                      | through                      | M M                     | / D D D 30      | 2022               | T Y   |
| I certify that I have exa                     | amined this Re  | eport and to the bes                     | t of my knov            | wledge and                   | d belief it is tru      | ue, correct an  | d complete.        |   |
| Type or Print Name of                         |                 | ÓCH, TIMOTHY, А., ,                      |                         |                              |                         |                 |                    |   |
| Signature of Treasurer                        | KOCH, TIM       | МОТНҮ, А., ,                             |                         | [Electronica                 | ully Filed] [           | Date 10         | / 19               | 2022  |
| NOTE: Submission of fa                        | lse, erroneous, | or incomplete inform                     | ation may su            | bject the po                 | erson signing t         | nis Report to t | he penalties       | of 52 U.S.C. § 3010   |
| Office<br>Use                                 |                 |  |                         |                              |                         |                 |                    | FORM 3X<br>0. 05/2016                                       |

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name WITH HONOR PAC 09 01 2022 09 30 2022 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 284356.92 January 1, 2022 (b) Cash on Hand at 49729.40 Beginning of Reporting Period..... 29500.00 147450.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 431806.92 79229.40 6(a) and 6(c) for Column B)..... 40289.35 392866.87 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 38940.05 38940.05 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3 FEC Form 3X (Rev. 05/2016)

| Vrite | or | Type | Committee | Name |
|-------|----|------|-----------|------|
|-------|----|------|-----------|------|

| ۱۸/ | 1711 | 110 | NOR          | $D \wedge C$ |
|-----|------|-----|--------------|--------------|
| w   |      | -   | $\mathbf{n}$ | PAL.         |

| Report Covering the Period: From:                                      | 01 2022 To                    | o: 09 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |
|--|-------------------------------|--|--|--|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date              |  |  |
| . Contributions (other than loans) From: (a) Individuals/Persons Other |                               |  |  |  |
| Than Political Committees (i) Itemized (use Schedule A)                | 19500.00                      | 126750.00                                      |  |  |
| (ii) Unitemized(iii) TOTAL (add  | 0.00                          | 200.00   |  |  |
| Lines 11(a)(i) and (ii)  | 19500.00                      | 126950.00                                      |  |  |
| (b) Political Party Committees   | 0.00                          | 0.00   |  |  |
| (such as PACs)(d) Total Contributions (add Lines                       | 10000.00                      | 15500.00                                       |  |  |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)            | 29500.00                      | 142450.00                                      |  |  |
| . Transfers From Affiliated/Other Party Committees                     | 0.00                          | 0.00   |  |  |
| . All Loans Received   | 0.00                          | 0.00   |  |  |
| Loan Repayments Received     Offsets To Operating Expenditures         | 0.00                          | 0.00   |  |  |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)             | 0.00                          | 0.00   |  |  |
| Political Committees  Other Federal Receipts                           | 0.00                          | 5000.00  |  |  |
| (Dividends, Interest, etc.)  | 0.00                          | 0.00   |  |  |
| (from Schedule H3)   | 0.00                          | 0.00   |  |  |
| (b) Levin Funds (from Schedule H5)                                     | 0.00                          | 0.00   |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                              | 0.00                          | 0.00   |  |  |
| . Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 29500.00                      | 147450.00                                      |  |  |
| . Total Federal Receipts (subtract Line 18(c) from Line 19)            | 29500.00                      | 147450.00                                      |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | Total This Period |                       |  |
|---|-------------------|-----------------------|--|
| <ul> <li>Operating Expenditures:         <ul> <li>(a) Allocated Federal/Non-Federal</li> <li>Activity (from Schedule H4)</li> </ul> </li> </ul> |                   | Calendar Year-to-Date |  |
| (i) Federal Share   | 0.00              | 0.00                  |  |
| (ii) Neo Federal Chare  | 0.00              | 0.00                  |  |
| (ii) Non-Federal Share(b) Other Federal Operating   | 0.00              | 0.00                  |  |
| Expenditures  | 2039.35           | 15616.87              |  |
| (c) Total Operating Expenditures  | 2020 25           | 15616.87              |  |
| (add 21(a)(i), (a)(ii), and (b))  | 2039.35           | 13010.8               |  |
| CommitteesContributions to  | 6500.00           | 101500.00             |  |
| Federal Candidates/Committees and Other Political Committees  | 31000.00          | 255000.00             |  |
| Independent Expenditures (use Schedule E)   | 0.00              | 0.00                  |  |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))   | 0.00              | 0.00                  |  |
| (use Schedule F)  | 0.00              | 0.00                  |  |
| Loan Repayments Made  | 0.00              | 0.00                  |  |
| Loans MadeRefunds of Contributions To:  | 0.00              | 0.00                  |  |
| (a) Individuals/Persons Other Than Political Committees   | 0.00              | 5000.00               |  |
| (b) Political Party Committees  | 0.00              | 0.00                  |  |
| (c) Other Political Committees  | 0.00              | 4 4                   |  |
| (such as PACs)  | 0.00              | 0.00                  |  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))  | 0.00              | 5000.00               |  |
| Other Disbursements (Including  | 4 4 4             | 4 4                   |  |
| Non-Federal Donations)  | 750.00            | 15750.00              |  |
| Federal Election Activity (52 U.S.C. § 30101(20   | ))                | 4 4                   |  |
| (a) Allocated Federal Election Activity   | ''))              |                       |  |
| (from Schedule H6)  |                   |                       |  |
| (i) Federal Share   | 0.00              | 0.00                  |  |
| (ii) "Levin" Share  | 0.00              | 0.00                  |  |
| (b) Federal Election Activity Paid  | 4 4               |                       |  |
| Entirely With Federal Funds   | 0.00              | 0.00                  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00              | 0.00                  |  |
| Total Disbursements (add Lines 21(c), 22,   |                   |                       |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 40289.35          | 392866.87             |  |
| Total Federal Disbursements   |                   |                       |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)   |                   |                       |  |
| from Line 31)   | 40289.35          | 392866.87             |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) III. Net Contributions/

**Operating Expenditures** 

(from Line 11(d), page 3) .....

(from Line 28(d)).....

(subtract Line 34 from Line 33) .....

(add Line 21(a)(i) and Line 21(b)) .......▶

(from Line 15, page 3).....

(subtract Line 37 from Line 36) ......

33. Total Contributions (other than loans)

35. Net Contributions (other than loans)

36. Total Federal Operating Expenditures

37. Offsets to Operating Expenditures

38. Net Operating Expenditures

34. Total Contribution Refunds

Page 5 **COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date 29500.00 142450.00 0.00 5000.00 29500.00 137450.00 2039.35 15616.87 0.00 0.00 2039.35 15616.87

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** Use separate schedule(s) (check only one) **X** 11a 11b 11c

16

6 OF

for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) WITH HONOR PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Bartels, Ken, , , Date of Receipt Mailing Address 38 Close Road 2022 14 City Zip Code State Transaction ID: SA11AI.7347 CT Greenwich 06831 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) Retired Retired Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Blumenthal, Philip, , , Date of Receipt Mailing Address PO Box 34689 09 2022 City State Zip Code Transaction ID: SA11AI.7348 NC Charlotte 28234 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Blumenthal Foundation Contribution Director Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Kemp, Giles, , , Date of Receipt Mailing Address 150 East Robinson Street 17 2022 City State Zip Code Transaction ID: SA11AI.7351 FL Orlando 32801 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Contribution Retired Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 7000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

16 FOR LINE NUMBER: **PAGE** 7 OF Use separate schedule(s) (check only one) **X** 11a 11b 12 11c

for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) WITH HONOR PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Manion, Ryan, , , Date of Receipt Mailing Address 13 Garden Path 2022 City Zip Code State Transaction ID: SA11AI.7358 PA Doylestown 18901 Amount of Each Receipt this Period FEC ID number of contributing C 1500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) President Travis Manion Foundation Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 1500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Moss, Ben, , , Date of Receipt Mailing Address 50 Upland Dr 2022 City State Zip Code Transaction ID: SA11AI.7359 CT Greenwich 06831 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Bow Tie Cinemas LLC Contribution CEO Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Solomon, Larry, , , Date of Receipt Mailing Address 855 El Camino Real 18 2022 13A-353 City State Zip Code Transaction ID: SA11AI.7350 CA Palo Alto 94301 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Contribution The Capital Group Investor Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 7500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7 7

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| ı | FOR LINE NUMBER: |   |     |  | PAGE | = | 8   | OF | 16 |   |    |
|---|------------------|---|-----|--|------|---|-----|----|----|---|----|
| ı | (check only one) |   |     |  |      |   |     |    |    |   |    |
| ı |                  | X | 11a |  | 11b  |   | 11c |    | 12 | 2 |    |
| ı |                  |   | 13  |  | 14   |   | 15  |    | 16 | 6 | 17 |

|   | Statements may not be sold or used by any penthe name and address of any political committee                |   |
|---|---|---|
| NAME OF COMMITTEE (In Full) WITH HONOR PAC  |   |   |
| Full Name of Individual (Last, First, Middle I Womer, Rodney, , ,  Mailing Address 4041 Barcelona Place  City Newbury Park  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Retired  Receipt For:  Primary General Other (specify) | State Zip Code CA 91320  C  Occupation (for Individual) Retired  Aggregate Year-to-Date ▼                   | Date of Receipt  13 2022  Transaction ID: SA11AI.7346  Amount of Each Receipt this Period  5000.00  Memo Item  Contribution |
| Full Name of Individual (Last, First, Middle I  Mailing Address  City   | Initial) or Full Organization Name  State Zip Code  | Date of Receipt   |
| FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary General Other (specify)  | Occupation (for Individual)  Aggregate Year-to-Date   | Amount of Each Receipt this Period  Memo Item   |
| Full Name of Individual (Last, First, Middle I  Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary General Other (specify)   | Initial) or Full Organization Name  State Zip Code  C Occupation (for Individual)  Aggregate Year-to-Date ▼ | Date of Receipt  M M / D D / Y Y Y Y Y  Amount of Each Receipt this Period  Memo Item                                       |
| SUBTOTAL of Receipts This Page (optional)   | <b>&gt;</b>   |   |
| TOTAL This Period (last page this line number   | er only)  | 19500.00  |

### S 17

| S   | CHEDULE A (FEC Form 3X)   |                 |   | FOR LINE NUMBER: PAGE 9 OF 16      |  |  |  |  |
|-----|---|-----------------|---|------------------------------------|--|--|--|--|
|     | ,   |                 | Use separate schedule(s)                          | (check only one)                   |  |  |  |  |
| 111 | EMIZED RECEIPTS   |                 | for each category of the<br>Detailed Summary Page | 11a 11b <b>X</b> 11c 12            |  |  |  |  |
| _   |   |                 |   | 13 14 15 16 17                     |  |  |  |  |
|     | ly information copied from such Reports and State for commercial purposes, other than using the n |                 |   |                                    |  |  |  |  |
|     | NAME OF COMMITTEE (In Full)   |                 |   |                                    |  |  |  |  |
|     | WITH HONOR PAC  |                 |   |                                    |  |  |  |  |
| Α.  | Full Name of Individual (Last, First, Middle Initial FARMERS INSURANCE PAC                        | l) or Full C    | Organization Name                                 | Date of Receipt                    |  |  |  |  |
|     | Mailing Address 2350 KERNER BLVD., SUITE 2  | 50              |   | 09 23 2022                         |  |  |  |  |
|     | City  | State           | Zip Code  | Transaction ID : SA11C.7357        |  |  |  |  |
|     | SAN RAFAEL  | CA              | 94901   | Amount of Each Receipt this Period |  |  |  |  |
|     | FEC ID number of contributing federal political committee.  | C co            | 0135681   | 5000.00                            |  |  |  |  |
|     | Name of Employer (for Individual)   | Occ             | upation (for Individual)                          | Memo Item Contribution             |  |  |  |  |
|     | Receipt For:  | Aggregate       | Year-to-Date ▼                                    |                                    |  |  |  |  |
|     | Primary General   | 33 3 3          |   | 1                                  |  |  |  |  |
|     | Other (specify) ▼   |                 | 5000.00   |                                    |  |  |  |  |
| _   | Full Name of Individual (Last, First, Middle Initia   | l) or Full C    | Organization Name                                 |                                    |  |  |  |  |
| В.  | NUCOR CORPORATION POLITICAL   |                 |   | Date of Receipt                    |  |  |  |  |
|     | Mailing Address 1915 REXFORD ROAD   | 09 29 2022      |   |                                    |  |  |  |  |
|     | City  | State           | Zip Code  | Transaction ID : SA11C.7368        |  |  |  |  |
|     | CHARLOTTE   | NC              | 28211   | Amount of Each Receipt this Period |  |  |  |  |
|     | FEC ID number of contributing federal political committee.  | C co            | 0379628   | 5000.00                            |  |  |  |  |
|     | Name of Employer (for Individual)   | Occ             | cupation (for Individual)                         | Memo Item Contribution             |  |  |  |  |
|     |   | Aggregate       | Year-to-Date ▼                                    |                                    |  |  |  |  |
|     | Primary General   |                 | 5000.00   | 1                                  |  |  |  |  |
|     | Other (specify) ▼   |                 | 3000.00   | J.                                 |  |  |  |  |
| c.  | Full Name of Individual (Last, First, Middle Initia   | Date of Receipt |   |                                    |  |  |  |  |
|     | Mailing Address   |                 |   | M = M / D = D / Y = Y = Y          |  |  |  |  |
|     | City  | State           | Zip Code  | Amount of Each Receipt this Period |  |  |  |  |
|     | FEC ID number of contributing federal political committee.  | C               |   |                                    |  |  |  |  |
|     | Name of Employer (for Individual)   | Occ             | upation (for Individual)                          | Memo Item                          |  |  |  |  |
|     | Receipt For:  | Aggrasst-       | Voor to Date ■                                    |                                    |  |  |  |  |
|     | Primary General   | Aggregate       | Year-to-Date ▼                                    |                                    |  |  |  |  |
|     | Other (specify)   |                 | <del></del>                                       |                                    |  |  |  |  |
| _   |   |                 |   |                                    |  |  |  |  |
| s   | UBTOTAL of Receipts This Page (optional)  |                 |   | 10000.00                           |  |  |  |  |

TOTAL This Period (last page this line number only).....

10000.00

### S П

| SCHEDULE B (FEC Form 3X)                                 | He -   | wate activity                     | FOR LINE NUMBER: PAGE 10 OF 16 |                             |   |  |  |
|--|--|-----------------------------------|--------------------------------|-----------------------------|---|--|--|
| ITEMIZED DISBURSEMENTS                                   |  | arate schedule(s) category of the | (check only                    |                             | 22                                      |  |  |
|  |  | Summary Page                      | <b>X</b> 21b 28a               | 22<br>28b                   | 23 26 27<br>28c 29 30b                  |  |  |
| Any information copied from such Reports and Staten      | nents mav r                                    | not be sold or use                |                                |                             |   |  |  |
| or for commercial purposes, other than using the name    |  |                                   |                                |                             |   |  |  |
| NAME OF COMMITTEE (In Full)                              |  |                                   |                                |                             |   |  |  |
| → WITH HONOR PAC   |  |                                   |                                |                             |   |  |  |
| Full Name (Last, First, Middle Initial)                  |  |                                   |                                |                             |   |  |  |
| A. Anedot  |  |                                   |                                | Date of Dis                 | bursement                               |  |  |
| Mailing Address 1340 Poydras St, Suite 1770              |  |                                   |                                | 09                          | 16 2022                                 |  |  |
|  |  | _                                 |                                | 9,0                         |   |  |  |
| ,  | State<br>LA                                    | Zip Code<br>70112                 |                                | FEC Identif                 | ication Number                          |  |  |
| New Orleans Purpose of Disbursement                      | LA   | 70112                             |                                | C                           |   |  |  |
| Credit Card Processing                                   |  |                                   |                                |                             | ction ID : SB21B.7355                   |  |  |
| Candidate Name   |  |                                   | Category/                      |                             | Each Disbursement this Period           |  |  |
| Office Sought: House Disbursen                           | nent For                                       |                                   | Туре                           |                             | 270.40                                  |  |  |
|  | Primary  | General                           |                                |                             | 4                                       |  |  |
| President  | Other (spec                                    | cify) 🔻                           |                                | Memo                        | Item                                    |  |  |
| State: District:   |  |                                   |                                | Ц                           |   |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b> Anedot |  |                                   |                                | Date of Dis                 | hursamant                               |  |  |
| 5. Ariedot   |  |                                   |                                | M M / D D / Y Y Y Y         |   |  |  |
| Mailing Address 1340 Poydras St, Suite 1770              |  |                                   |                                | 09                          | 21 2022                                 |  |  |
| City   | City State Zip Code                            |                                   |                                |                             |   |  |  |
| New Orleans  | LA   | Zip Code<br>70112                 |                                | FEC Identif                 | ication Number                          |  |  |
| Purpose of Disbursement                                  |  |                                   |                                | С                           |   |  |  |
| Credit Card Processing  Candidate Name                   |  |                                   |                                | Transaction ID : SB21B.7354 |   |  |  |
| Candidate Name   |  | Category/<br>Type                 |                                |                             | Amount of Each Disbursement this Period |  |  |
| Office Sought: House Disbursen                           | nent For:                                      | I                                 | .,,,,                          |                             | 385.60                                  |  |  |
|  | Primary  | General                           |                                |                             | 7                                       |  |  |
| President State: District:                               | Other (spec                                    | cify)                             |                                | Memo                        | Item                                    |  |  |
| Full Name (Last, First, Middle Initial)                  |  |                                   |                                |                             |   |  |  |
| C. Anedot  |  |                                   |                                | Date of Dis                 | bursement                               |  |  |
| Mailian Address 1010 D. J. C. C. J.                      |  |                                   |                                | M M /                       | D D / Y Y Y Y Y                         |  |  |
| Mailing Address 1340 Poydras St, Suite 1770              |  |                                   |                                | 09                          | 26 2022                                 |  |  |
| City   | State  | Zip Code                          |                                | FEC Identif                 | ication Number                          |  |  |
| New Orleans  | LA   | 70112                             |                                | C                           |   |  |  |
| Credit Card Processing                                   | Purpose of Disbursement Credit Card Processing |                                   |                                |                             |   |  |  |
| Candidate Name   | Candidate Name Category                        |                                   |                                |                             |   |  |  |
| Office Occupies  | Туре   |                                   |                                |                             |   |  |  |
| Office Sought: House Disbursen Senate                    | nent For:<br>Primary                           | General                           |                                |                             | 38.80                                   |  |  |
|  | Other (spec                                    |                                   |                                | Memo                        | ltam                                    |  |  |
| State: District:   |  |                                   |                                | Memo                        | item                                    |  |  |
|  |  |                                   |                                |                             | 004.00                                  |  |  |
| SUBTOTAL of Disbursements This Page (optional)           |  |                                   | ·····•                         |                             | 694.80                                  |  |  |
| TOTAL This Period (last page this line number only)      |  |                                   |                                |                             |   |  |  |

# 17

| SCHEDULE B (FEC Form 3X)                            | novoto selectivis()      | I .                                     | FOR LINE NUMBER: PAGE 11 OF |           |   |  |  |  |
|---|--------------------------|---|-----------------------------|-----------|---|--|--|--|
| ITEMIZED DISBURSEMENTS                              |                          | parate schedule(s)<br>a category of the | (CILCON OIL                 | · ·       |   |  |  |  |
|   |                          | Summary Page                            | <b>X</b> 21b 28a            |           | 23<br>28c   | 26 27<br>29 30b                        |  |  |
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| or for commercial purposes, other than using the na |                          |   |                             |           |   |  |  |  |
| NAME OF COMMITTEE (In Full)                         |                          |   |                             |           |   |  |  |  |
| $ \; angle$ WITH HONOR PAC                          |                          |   |                             |           |   |  |  |  |
| Full Name (Last, First, Middle Initial)             |                          |   |                             |           |   |  |  |  |
| A. Anedot   |                          |   |                             | Date of D | isburseme   | ent                                    |  |  |
|   |                          |   |                             | M I M     | M   M / D   D / Y   Y   Y   Y                                       |  |  |  |
| Mailing Address 1340 Poydras St, Suite 1770         |                          |   |                             | 09        | 28  | 2022                                   |  |  |
| City  | State                    | Zip Code                                |                             | EEC Idea  | tification N  | lumbor                                 |  |  |
| New Orleans   | LA                       | 70112                                   |                             | FEC Iden  | uncauon N   | NUITIDET                               |  |  |
| Purpose of Disbursement<br>Credit Card Processing   |                          |   |                             | C         |   |  |  |  |
| Candidate Name                                      |                          |   | Catagory                    |           |   | : SB21B.7371<br>sbursement this Period |  |  |
|   |                          |   | Category/<br>Type           | Amount 0  | Lacii Di  |  |  |  |
|   | ement For:               |   |                             |           | 7   | 58.05                                  |  |  |
| Senate President                                    | Primary Other (spe       | General                                 |                             |           |   |  |  |  |
| State: District:                                    | _ Cirier (sp             | oony) ▼                                 |                             | Memo      | Item  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                          |   |                             |           |   |  |  |  |
| B. Koch & Hoos, LLC                                 |                          |   |                             | Date of D | isburseme   |  |  |  |
| Mailing Address 901 N Washington St                 |                          |   |                             | 09        | 27  | 2022                                   |  |  |
| Ste 700   |                          |   |                             |           |   | 2022                                   |  |  |
| City  | State<br>VA              | Zip Code<br>22314                       |                             | FEC Iden  | tification N  | lumber                                 |  |  |
| Alexandria Purpose of Disbursement                  | C                        |   |                             |           |   |  |  |  |
| Accounting/Compliance Services                      |                          | Category/<br>Type                       |                             |           | Transaction ID : SB21B.7363 Amount of Each Disbursement this Period |  |  |  |
| Candidate Name                                      |                          |   |                             |           |   |  |  |  |
| Office Sought: House Disburs                        | ement For:               |   |                             |           |   | 1061.50                                |  |  |
| Office Sought: House Disburse Senate                | Primary                  | General                                 |                             |           | 7   | 1001.50                                |  |  |
| President   | Other (sp                |   |                             | Mars      | ltom  |  |  |  |
| State: District:                                    |                          |   |                             | L iviemo  | o Item  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                          |   |                             | Data (D   |   |  |  |  |
| C. Mailchimp  |                          |   |                             | Date of D |   | _                                      |  |  |
| Mailing Address 675 Ponce De Leon Ave NE            |                          |   |                             | 09        | 12  | 2022                                   |  |  |
| Suite 5000  | I.a.                     | T= :                                    |                             |           |   |  |  |  |
| City<br>Atlanta                                     | State<br>GA              | Zip Code<br>30308                       |                             | FEC Iden  | tification N  | Number                                 |  |  |
| Purpose of Disbursement                             |                          | 30000                                   |                             | C         |   |  |  |  |
| Email Services                                      |                          |   |                             |           | saction ID  | : SB21B.7349                           |  |  |
| Candidate Name                                      | Candidate Name Category/ |   |                             |           |   | sbursement this Period                 |  |  |
| Office Sought: House Disburs                        | ement For:               |   | Type                        |           |   | 225.00                                 |  |  |
| Senate  | Primary                  |   |                             |           | 7   | 4 4                                    |  |  |
| President   | Other (sp                | ecify) ▼                                |                             | Memo Item |   |  |  |  |
| State: District:                                    |                          |   |                             |           |   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)      |                          |   |                             |           |   | 1344.55                                |  |  |
| GODICIAL OF DISDUISEMENTS THIS Page (optional)      |                          |   | ·····                       | -         | 7   | 7 1 42                                 |  |  |
| TOTAL This Period (last page this line number onl   | y)                       |   |                             |           |   | 2039.35                                |  |  |

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| SCHEDULE B (FEC Form 3X)  |                         |                                 | FOR LINE N        |  |  |  |  |
|---|-------------------------|---------------------------------|-------------------|--|--|--|--|
| TEMIZED DISBURSEMENTS   | for each cat            | te schedule(s)<br>tegory of the | (check only 21b   | one)  x 22 23 26 27                        |  |  |  |
|   | Detailed Su             | mmary Page                      | 28a               | 28b 28c 29 30b                             |  |  |  |
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| or for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full) | ne and address          | s of any politica               | I committee to    | solicit contributions from such committee. |  |  |  |
| WITH HONOR PAC  |                         |                                 |                   |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                         |                                 |                   | Date of Disbursement                       |  |  |  |
| A. CROSSPARTISAN PAC II   |                         |                                 |                   | M M / D D / Y Y Y Y                        |  |  |  |
| Mailing Address PO BOX 1843   |                         |                                 |                   | 09 27 2022                                 |  |  |  |
| City ALEXANDRIA   |                         | Zip Code<br>22313               |                   | FEC Identification Number                  |  |  |  |
| Purpose of Disbursement   | ***                     | 22313                           |                   | C  |  |  |  |
| Transfer Condidate Name   |                         |                                 |                   | Transaction ID : SB22.7361                 |  |  |  |
| Candidate Name  |                         |                                 | Category/<br>Type | Amount of Each Disbursement this Period    |  |  |  |
| Office Sought: House Disbursen  | nent For:               |                                 | .,,,,             | 6500.00                                    |  |  |  |
| Senate President  | Primary Charles         | General                         |                   |  |  |  |  |
| State: District:  | Other (specify          | ) <b>▼</b>                      |                   | Memo Item                                  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                         |                                 |                   |  |  |  |  |
| 3.  |                         |                                 |                   | Date of Disbursement                       |  |  |  |
| Mailing Address   |                         |                                 |                   | M = M / D = D / Y = Y = Y                  |  |  |  |
|   |                         |                                 |                   |  |  |  |  |
| City  | State Z                 | Zip Code                        |                   | FEC Identification Number                  |  |  |  |
| Purpose of Disbursement   |                         |                                 |                   | С  |  |  |  |
| Candidate Name  |                         |                                 |                   | Amount of Each Disbursement this Period    |  |  |  |
|   | Category/ Type          |                                 |                   |  |  |  |  |
| Office Sought: House Disbursen  | -                       |                                 |                   | 4-14-14-14-14-14-14-14-14-14-14-14-14-14   |  |  |  |
|   | Primary Other (specify  | General                         |                   |  |  |  |  |
| State: District:  |                         | ,                               |                   | Memo Item                                  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                         |                                 |                   |  |  |  |  |
| C.  |                         |                                 |                   | Date of Disbursement                       |  |  |  |
| Mailing Address   |                         |                                 |                   | W - W / D - D / Y - Y - Y - Y              |  |  |  |
| City  | State Z                 | Zip Code                        |                   | FEC Identification Number                  |  |  |  |
| Purpose of Disbursement   |                         |                                 |                   | C  |  |  |  |
|   |                         |                                 |                   |  |  |  |  |
| Candidate Name  |                         |                                 | Category/<br>Type | Amount of Each Disbursement this Period    |  |  |  |
| Office Sought: House Disbursen  | _                       |                                 | 71-               |  |  |  |  |
|   | Primary Other (appoint) | General                         |                   |  |  |  |  |
| State: District:  | Other (specify          | ) <b>▼</b>                      |                   | Memo Item                                  |  |  |  |
|   |                         |                                 |                   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                    |                         | ·····                           | ······            | 6500.00                                    |  |  |  |
| TOTAL This Period (last page this line number only)                               |                         |                                 |                   | 6500.00                                    |  |  |  |
| (   |                         |                                 |                   |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE                  | OR LINE NUMBER: PAGE 13 OF 16                                       |  |  |  |  |
|---|---|---------------------------|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only               |   |  |  |  |  |
|   | Detailed Summary Page                             | 21b<br>28a                | 22 <b>X</b> 23 26 27 28b 28c 29 30b                                 |  |  |  |  |
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| or for commercial purposes, other than using the name                 |   |                           |   |  |  |  |  |
| NAME OF COMMITTEE (In Full) WITH HONOR PAC                            |   |                           |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. CHRIS DELUZIO FOR CONGRES | .s  |                           | Date of Disbursement  |  |  |  |  |
|   |   |                           | M M / D D / Y Y Y Y   |  |  |  |  |
| Mailing Address PO BOX 16210  |   |                           | 09 06 2022  |  |  |  |  |
| City S<br>PITTSBURGH  | State Zip Code<br>PA 15242                        |                           | FEC Identification Number   |  |  |  |  |
| Purpose of Disbursement   | TA 15242  |                           | C C00787648   |  |  |  |  |
| Contribution  |   |                           | Transaction ID : SB23.7338  |  |  |  |  |
| Candidate Name  |   | Category/                 | Amount of Each Disbursement this Period                             |  |  |  |  |
| DELUZIO, CHRISTOPHER, , ,  Office Sought: House Disbursen             | nent For: 2022                                    | Туре                      | 5000.00   |  |  |  |  |
|   | Primary <b>X</b> General                          |                           | 7 7   |  |  |  |  |
| State: PA District: 17  | Other (specify) ▼                                 |                           | Memo Item   |  |  |  |  |
| Full Name (Last, First, Middle Initial)                               |   |                           |   |  |  |  |  |
| B. CONOLE FOR CONGRESS  |   |                           | Date of Disbursement  |  |  |  |  |
| Mailing Address PO BOX 851  |   | 09 08 2022                |   |  |  |  |  |
| City  |   | FEC Identification Number |   |  |  |  |  |
| SYRACUSE  | NY 13201  |                           |   |  |  |  |  |
| Purpose of Disbursement<br>Contribution                               |   |                           | C C00702191   |  |  |  |  |
| Candidate Name  |   | Category/                 | Transaction ID : SB23.7342  Amount of Each Disbursement this Period |  |  |  |  |
| CONOLE, FRANCIS, , ,  |   | Type                      | Amount of Each Disbursement this 1 chou                             |  |  |  |  |
|   | nent For: 2022                                    |                           | 5000.00   |  |  |  |  |
|   | Primary General Other (specify)                   |                           |   |  |  |  |  |
| State: NY District: 22  |   |                           | Memo Item   |  |  |  |  |
| Full Name (Last, First, Middle Initial)                               |   |                           |   |  |  |  |  |
| C. FRIENDS OF TODD YOUNG, INC   |   |                           | Date of Disbursement  |  |  |  |  |
| Mailing Address PO BOX 3743   |   |                           | 09 21 2022  |  |  |  |  |
| City  | State Zip Code                                    |                           | FEC Identification Number   |  |  |  |  |
| CARMEL Purpose of Disbursement  | IN 46082  |                           |   |  |  |  |  |
| Contribution  |   |                           | C C00459255   |  |  |  |  |
| Candidate Name  |   | Category/                 | Transaction ID: SB23.7352 Amount of Each Disbursement this Period   |  |  |  |  |
| YOUNG, TODD CHRISTOPHER,  | * *   | Type                      |   |  |  |  |  |
|   | nent For: 2022 Primary 🗶 General                  |                           | 5000.00   |  |  |  |  |
| <u>"</u>  | Primary   |                           | Mama Itam   |  |  |  |  |
| State: IN District: 00  |   |                           | Memo Item   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                        |   |                           | 15000.00  |  |  |  |  |
|   |   |                           | 111111111   |  |  |  |  |
| TOTAL This Period (last page this line number only)                   |   |                           |   |  |  |  |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate schedule(s) (check of the separate schedule)                        |                        |  |  |  |  |  |  |
|---|--|------------------------|--|--|--|--|--|--|
|   | Detailed Summary Page  | 21b<br>28a             | 22 <b>x</b> 23 26 27 28b 28c 29 30b        |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full) WITH HONOR PAC  | , , , , , , , , , , , , , , , , , , ,  |                        |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  FRIENDS OF TODD YOUNG, INC  Mailing Address PO BOX 3743            | Date of Disbursement  O9 21 2022   |                        |  |  |  |  |  |  |
|   | 1  |                        | 00 21 2022                                 |  |  |  |  |  |
| City S<br>CARMEL  | State Zip Code<br>IN 46082   |                        | FEC Identification Number                  |  |  |  |  |  |
| Purpose of Disbursement VOID: Orig. disbursed 8/31/22 Candidate Name  | C C00459255  Transaction ID : SB23.7353  |                        |  |  |  |  |  |  |
| YOUNG, TODD CHRISTOPHER, ,  | Amount of Each Disbursement this Period  |                        |  |  |  |  |  |  |
| Office Sought:  House  Senate  President  Disbursem   |  | - 1500.00<br>Memo Item |  |  |  |  |  |  |
| State: IN District: 00  |  |                        | Memo item                                  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. JAKE AUCHINCLOSS FOR CONG                                       | Date of Disbursement   |                        |  |  |  |  |  |  |
| Mailing Address P.O. BOX 600698   | 09 27 2022   |                        |  |  |  |  |  |  |
| ,   | State Zip Code<br>MA 02460   |                        | FEC Identification Number                  |  |  |  |  |  |
| Purpose of Disbursement<br>Contribution   |  | C C00721449            |  |  |  |  |  |  |
| Candidate Name AUCHINCLOSS, JAKE, , ,   | Transaction ID : SB23.7364 Amount of Each Disbursement this Period               |                        |  |  |  |  |  |  |
| Office Sought: House Disbursem  |  | 5000.00                |  |  |  |  |  |  |
|   | Primary  |                        | Memo Item                                  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. JOHN JAMES FOR CONGRESS, I                                      | INC.   |                        | Date of Disbursement                       |  |  |  |  |  |
| Mailing Address P.O. BOX 628  |  |                        | 09 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |  |  |
| ,   | State Zip Code<br>MI 48080   |                        | FEC Identification Number                  |  |  |  |  |  |
| SAINT CLAIR SHORES Purpose of Disbursement Contribution   | C C00803502  Transaction ID : SB23.7362  Amount of Each Disbursement this Period |                        |  |  |  |  |  |  |
| Candidate Name JAMES, JOHN, , ,   |  |                        |  |  |  |  |  |  |
| Senate  | nent For: 2022 Primary   |                        | 5000.00                                    |  |  |  |  |  |
| State: MI District: 10  | Other (specify) ▼  |                        | Memo Item                                  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  | ·····                  | 8500.00                                    |  |  |  |  |  |
| TOTAL This Period (last page this line number only).  |  | ·····•                 |  |  |  |  |  |  |

# 17

| SCHEDULE B (FEC Form 3X)  | Han                     | water ash lul - / \               | (a)   TOTT EINE NOMBERT. |  |                           |             | 15 OF      | 16    |  |  |  |
|---|-------------------------|-----------------------------------|--------------------------|--|---------------------------|-------------|------------|-------|--|--|--|
| ITEMIZED DISBURSEMENTS  |                         | arate schedule(s) category of the | (check onl               |  |                           | _<br>       |            |       |  |  |  |
|   |                         | Summary Page                      | 21b<br>28a               | 22<br>28b  | 23<br>28c                 | 26<br>29    | 27<br>30b  |       |  |  |  |
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| or for commercial purposes, other than using the nam            |                         |                                   |                          |  |                           |             |            |       |  |  |  |
| NAME OF COMMITTEE (In Full)                                     |                         |                                   |                          |  |                           |             |            |       |  |  |  |
| WITH HONOR PAC  |                         |                                   |                          |  |                           |             |            |       |  |  |  |
|   |                         |                                   |                          |  |                           |             |            |       |  |  |  |
| Full Name (Last, First, Middle Initial)                         |                         |                                   |                          | Date of Disbursement   |                           |             |            |       |  |  |  |
| A. LISA MURKOWSKI FOR US SENATE                                 |                         |                                   |                          | M M / D D / Y Y Y Y  |                           |             |            |       |  |  |  |
| Mailing Address PO BOX 100847                                   |                         |                                   | 09 27 2022               |  |                           |             |            |       |  |  |  |
|   |                         |                                   |                          |  |                           |             |            |       |  |  |  |
| ,   | State<br>AK             | Zip Code                          |                          | FEC Identification Number  |                           |             |            |       |  |  |  |
| ANCHORAGE Purpose of Disbursement                               | AN                      | 99510                             |                          |  |                           |             |            |       |  |  |  |
| Contribution  |                         |                                   | · · ·                    | C C00384529  |                           |             |            |       |  |  |  |
| Candidate Name  | Candidate Name Category |                                   |                          |  | nsaction ID<br>of Fach Di |             |            | eriod |  |  |  |
| MURKOWSKI, LISA, , ,  | MURKOWSKI, LISA, , ,    |                                   |                          | Amount of Each Disbursement this Period                            |                           |             |            |       |  |  |  |
| Office Sought: House Disbursement For: 2022                     |                         |                                   | 250                      |  |                           |             |            |       |  |  |  |
|   | Primary General         |                                   |                          |  |                           |             |            |       |  |  |  |
| State: AK District: 00  | Other (spec             | ner (specify) ▼                   |                          |  | mo Item                   |             |            |       |  |  |  |
| Full Name (Last, First, Middle Initial)                         |                         |                                   |                          |  |                           |             |            |       |  |  |  |
| B. PAT RYAN FOR CONGRESS  |                         |                                   |                          | Date of  | Disburseme                | ent         |            |       |  |  |  |
|   |                         |                                   |                          | M - M / D D / Y - Y - Y  |                           |             |            |       |  |  |  |
| Mailing Address PO BOX 2113                                     |                         |                                   |                          | 09   | 09                        | 1           | 2022       |       |  |  |  |
| ,   | State                   | Zip Code                          |                          | FFC Ide  | entification 1            | Number      |            |       |  |  |  |
| KINGSTON Purpose of Disbursement                                |                         |                                   |                          |  |                           |             |            |       |  |  |  |
| Contribution  |                         |                                   |                          | C C00815290  |                           |             |            |       |  |  |  |
| Candidate Name  |                         |                                   |                          | Transaction ID: SB23.7343  Amount of Each Disbursement this Period |                           |             |            |       |  |  |  |
| RYAN, PATRICK, , ,  |                         |                                   |                          | Amount of Each disbursement this Period                            |                           |             |            |       |  |  |  |
| Office Sought:  |                         |                                   |                          | 5000.00  |                           |             |            |       |  |  |  |
| Senate Primary General  |                         |                                   |                          |  |                           |             |            |       |  |  |  |
| President Other (specify)  State: NY District: 18               |                         |                                   |                          | Memo Item  |                           |             |            |       |  |  |  |
| State: NY District: 18  Full Name (Last, First, Middle Initial) |                         |                                   |                          | _  |                           |             |            |       |  |  |  |
| C.  |                         |                                   |                          | Date of  | Disburseme                | ent         |            |       |  |  |  |
|   |                         |                                   |                          |  | M M / D D / Y Y Y Y       |             |            |       |  |  |  |
| Mailing Address   |                         |                                   |                          |  | l L.                      | J L.        |            |       |  |  |  |
| City  | State                   | Zip Code                          |                          | FFO Ide  |                           | Maria India |            |       |  |  |  |
|   |                         |                                   |                          | FEC IDE  | entification N            | vumber      |            |       |  |  |  |
| Purpose of Disbursement   |                         |                                   |                          |  |                           |             |            |       |  |  |  |
| Candidate Name  |                         |                                   |                          |  |                           |             |            |       |  |  |  |
| Calididate Name   |                         |                                   | Category/<br>Type        | Amount   | of Each Di                | sburseme    | nt this Pe | riod  |  |  |  |
| Office Sought: House Disbursem                                  | nent For:               |                                   | 1,900                    |  |                           |             |            |       |  |  |  |
| Senate Primary General  |                         |                                   |                          | 7 7  |                           |             |            |       |  |  |  |
|   | Other (specify) ▼       |                                   |                          | Memo Item  |                           |             |            |       |  |  |  |
| State: District:  |                         |                                   |                          | <u> </u>   |                           |             |            |       |  |  |  |
|   |                         |                                   |                          |  |                           |             | 7500.00    |       |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                  |                         |                                   | ·····•                   |  | 7                         |             | 7 300.00   |       |  |  |  |
| TOTAL This Period (last page this line number only).            |                         |                                   |                          |  |                           |             | 31000.00   |       |  |  |  |
| I (idot pago tillo lillo lillo lillo).                          |                         |                                   |                          |  |                           |             |            |       |  |  |  |

# 17

| SCHEDULE B (FEC Form 3X)   | Hoo see   | arata ashadula(s)  | I .                                     | NUMBER:                                 | PAGE                        | PAGE 16 OF 16 |           |        |  |  |  |  |
|--|---|--------------------|---|---|-----------------------------|---------------|-----------|--------|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the |                    | (check onl                              |   |                             | 7.26 [        |           |        |  |  |  |  |
|  |   | Summary Page       | 21b<br>28a                              | 22<br>28b                               | 23<br>28c <b>x</b>          | 26            |           |        |  |  |  |  |
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| or for commercial purposes, other than using the nan               |   |                    |   |   |                             |               |           |        |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |   |                    |   |   |                             |               |           |        |  |  |  |  |
| angle WITH HONOR PAC   |   |                    |   |   |                             |               |           |        |  |  |  |  |
| Full Name (Look First Middle 1914-1)                               |   |                    |   | T                                       |                             |               |           |        |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Wes Moore for Maryland |   |                    |   | Date of Disbursement                    |                             |               |           |        |  |  |  |  |
|  |   |                    |   | M M                                     | / D D                       |               | Y   Y   Y |        |  |  |  |  |
| Mailing Address PO Box 50123                                       |   |                    |   | 09 12 2022                              |                             |               |           |        |  |  |  |  |
| City   | Ctots   | Zin Cada           |   |   |                             |               |           |        |  |  |  |  |
| City Baltimore   | State<br>MD                                       | Zip Code<br>21211  |   | FEC Identification Number               |                             |               |           |        |  |  |  |  |
| Purpose of Disbursement  |   |                    |   | C                                       |                             |               |           |        |  |  |  |  |
| Non-Federal Contribution   |   |                    |   | Transaction ID : SB29.7344              |                             |               |           |        |  |  |  |  |
|  |   |                    | Category/                               | Amount of Each Disbursement this Period |                             |               |           |        |  |  |  |  |
| Office Sought: House Disburser                                     | 2022  | Type               |   |   |                             | 750.00        |           |        |  |  |  |  |
| Senate Senate  | Primary   |                    |   |   | 730.00                      |               |           |        |  |  |  |  |
| President Other (specify) ▼  |   |                    | Memo Item                               |   |                             |               |           |        |  |  |  |  |
| State: District:   |   |                    |   | I I IVIOII                              | .5                          |               |           |        |  |  |  |  |
| Full Name (Last, First, Middle Initial)                            |   |                    |   | Data of                                 | Diob                        | .nt           |           |        |  |  |  |  |
| В.   |   |                    |   | Date of                                 | Disburseme                  |               | V         |        |  |  |  |  |
| Mailing Address  |   |                    |   |   | _ M = M / D = D / Y = Y = Y |               |           |        |  |  |  |  |
|  |   |                    |   |   |                             |               |           |        |  |  |  |  |
| City   | State   | Zip Code           |   | FEC Ide                                 | ntification N               | lumber        |           |        |  |  |  |  |
| Purpose of Disbursement  |   |                    |   | C                                       |                             |               | -         |        |  |  |  |  |
|  |   |                    |   |   |                             |               |           |        |  |  |  |  |
| Candidate Name Category  |   |                    | Category/                               | Amount of Each Disbursement this Period |                             |               |           |        |  |  |  |  |
| Туре   |   |                    |   |   |                             |               |           |        |  |  |  |  |
| Office Sought: House Disbursement For: Senate Primary General      |   |                    |   |   |                             |               |           |        |  |  |  |  |
| President Other (specify)  |   |                    |   | n                                       |                             |               |           |        |  |  |  |  |
| State: District:   | (5655)  |                    |   | Memo Item                               |                             |               |           |        |  |  |  |  |
| Full Name (Last, First, Middle Initial)                            |   |                    |   |   |                             |               |           |        |  |  |  |  |
| C.   |   |                    |   | Date of                                 | Disburseme                  | ent           |           |        |  |  |  |  |
| Mailing Address  |   |                    |   |   | M M / D D / Y Y Y Y         |               |           |        |  |  |  |  |
| walling Address  |   |                    |   |   |                             |               |           | _      |  |  |  |  |
| City   | State   | Zip Code           |   | FFC Ide                                 | ntification N               | lumber        |           |        |  |  |  |  |
| Durnoon of Diabursoment  |   |                    |   |   | oation IV                   |               | -         |        |  |  |  |  |
| Purpose of Disbursement  |   |                    | · · · ·                                 | C                                       |                             |               |           |        |  |  |  |  |
| Candidate Name Category/   |   |                    | Amount of Each Disbursement this Period |   |                             |               |           |        |  |  |  |  |
|  |   |                    | Type                                    | Amount                                  | c. Lacii Dis                |               |           | J. IOU |  |  |  |  |
|  | ment For:   |                    |   | 1 L                                     | 7                           | -             |           |        |  |  |  |  |
| Senate   | Primary   | General            |   |   |                             |               |           |        |  |  |  |  |
| State: President State:  | Other (specify) ▼                                 |                    |   | Memo Item                               |                             |               |           |        |  |  |  |  |
| Diano.   |   |                    |   |   |                             |               | -         | -      |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                     |   |                    |   |   |                             |               | 750.00    | )      |  |  |  |  |
| 3 ( )  |   |                    |   | _                                       | 7                           | 7             |           | 一      |  |  |  |  |
| TOTAL This Period (last page this line number only)                |   |                    | ·····•                                  |   |                             |               | 750.00    | )      |  |  |  |  |